# WORLD-WIDE HEALING SERVICE RESULT OF URGENT PRAYER

By JULIETTE EWING PRESSING
As Told to the Editor

AS EACH DAY starts here at **Psychic Observer,** letters pour across my desk, as publisher of this voice of Spiritualism, asking what amounts to a history on how the **World Wide Healing Service** came into being.

Psychic happenings are normal things. Normal things all follow the practical theory of cause and effect. Thus, **World Wide Healing Service** came into being due to sudden and terrible illness of my husband, Ralph G. Pressing, founder of **Psychic Observer,** and, until his illness forced him to deter his activities, editor-in-chief of his beloved paper.

After more than two decades of working hard to present Spiritualism and Spiritualists with the best possible printed voice, and after having earned for himself an enviable place in the hearts of Spiritualists over the world, Mr. Pressing was suddenly and without warning stricken to what was then a helpless physical state.

### Those Terrible Times

In those dark, frightful days and nights I felt as if my whole world had collapsed . . . as indeed it had. It is sometimes hard to feel that out of all things comes some good, but from my husband's illness and subsequent psychic assistance, came the wonder of the **World Wide Healing Service** . . . a creative thing that has brought, as letters testify, wonderful results for the hurt, the ill, the unhappy, the worried people who have sought help through this service for themselves, their families and friends.

It was not at night, but in the cold light of day that help came in response to my urgent, desperate, prayerful plea for guidance on what to do . . . what to do.

I sought this guidance.

I knew that God would send me help through His ministering angels to carry on work of our beloved and needed paper, the **Psychic Observer,** following the frightful striking down of my husband, who had, up until then, carried the full load of the many and detailed needs of publishing the paper.

Looked at from here, I can see that my distress was beyond mere measure. In the committing of myself through earnest and deep prayer to God, there came no immediate response . . . except that immediately I found myself sleeping soundly following each prayer. I know now that this was in preparation for the great job ahead. It was the mustering of my earthbound forces for the tremendous struggle . . . a struggle that still goes on and starts anew each day.

### Help Is Foretold

One morning, as the colors of day filtered into my room, I heard what seemed to me to be an independent voice . . . the voice of my faithful teacher, Dr. Harry Corbin.

(Continued Page 2, Col. 1)

AFTER DEATH WHAT!

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SPIRITUALISM'S PICTORIAL JOURNAL

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TWENTY CENTS

# Alfred Kitson Cites Rules On 'Mediumship'

By ALFRED KITSON
Father of The British Spiritualist Movement

AS SPIRITUALISM is based upon communications from spirit people, a study of laws and conditions governing mediumship is essential to the student of spirit phenomena.

Our object is not so much to enumerate all the phases of mediumship as to try to indicate the forces used by the spirit people to manifest their presence.

Again, the field of research is so vast, and the forces used are so subtle in their operations, and so little understood, that we can only hope to indicate the lines of further study and research, and not attempt a full exposition of them.

### Psychic Aura

The student should bear in mind that all human beings are surrounded by a psychic aura which, being evolved from their own physical bodies, partakes of their peculiarities of mental and moral qualities. The aura surrounds each individual as completely as the atmosphere surrounds the earth.

A medium is a person whose psychic aura can be operated on and drawn from — where physical phenomena are produced—to supply the necessary force or forces for their production, or whose brain power and nerve centers can be excited to higher rates of vibration.

(Continued Page 4, Col. 1)

**DOG RESPONDS TO HEALING TREATMENT**—When scarcely a year old, **Hammerhead,** the wire-haired terrier above, suffered a broken back. As a result of healing treatments administered by Juliette Ewing Pressing, the dog fully recovered. This photo of Mrs. Pressing was taken some 25 years ago and about a year after the healing episode.

# MOTHER

*By Marjorie Tuinman*

'Tis night and the stars are gleaming, earth's toilers have gone to rest,
But I pause awhile at the window, with my head to the casement pressed.
Oh the waves of remembrance and yearning that over my weariness creep,
And I pray for a moment's Communion before I have fallen asleep.

Just the sound of your voice, Angel Mother, or a glimpse of your garments so white,
Or a bit of the music you're hearing as you dwell in that City of Light;
The hush only deepens about me, and I hear but the sound of my sigh,
While all that my eyes are now seeing are God's stars in their shining on high.

Ah, no! 'tis a pathway of glory, and I thought it was only a star,
While the distance that lieth between is now bridge, for it never was far.
Mother—I hear your voice singing, as you sang in the sweet long ago,
And your robes, in their radiant shining, are white as the new fallen snow.

Your face is the face of my Mother, holding "peace which the world never knew";
The dear eyes and the lips in their smiling are gloriously tender and true.
The touch of your dear hand I'm feeling, with its wonderful old-time caress,
And the world-weariness you are healing with all of your dear tenderness.

Then a hush—and once more I am seeing only the stars gleaming high,
While the only sound I am hearing is the song of a breeze passing by.
But Father—I reverently thank Thee for leaving the Portals ajar,
And lifting my soul to my Mother, as I gazed on the face of a star.

**FAMED PHILANTHROPIST** — Anyone visiting in the vicinity of Lake Wales, Florida, has heard and seen the "Singing Tower" or what is sometimes referred to as "Bok Tower." This monumental beauty was erected to honor its donor, Edward Bok, pictured above. It is through Bok's guidance and spiritual assistance that the **Psychic Observer** continues—after the tragic illness of its former editor.

# Various Opposition Phases In Spiritualism and How To Effectively Meet Them

By JAMES TINKER

LIKE all new movements, Spiritualism finds itself opposed by men of every branch of thought. To the narrow, sectarian mind, Spiritualism—with its new conception of God, of man's relation to God, and of the duties imposed by this relationship—appears as anti-Christian; and the much misused and misinterpreted Bible is called on to provide denunciations to be hurled at the new revelation.

Briefly, the position is that the RELIGIOUS BIGOT regards Spiritualism as being of and from the devil; the MATERIALIST argues that there is no life apart from matter, and that when the physical body dies the life dies with it; and the AGNOSTIC claims that the phenomena and philosophy of Spiritualism lie outside the recognized limits of provable truths. In this article these criticisms are met and answered.

### Debate Grounds

There must be a common ground or acknowledged standard for every debate. The standard for the Spiritualist is the order of nature—the evidence of facts. For the Christian the standard is the Bible. Is the Spiritualist to accept the Bible or the Christian to accept Nature? The Spiritualist may take so much of the Bible as he finds consistent with the order of Nature and the Christian may accept so much of Natural Truth as he consistently can.

If the Christian will not accept the authority of facts naturally demonstrated, and the Spiritualist will not show that his truths are biblically supported, argument is useless. The Spiritualist who has to debate with Christians must know Bible Spiritualism and its correct interpretation.

### The Christian A Spiritualist

Fundamentally the Christian is a Spiritualist—to him God, the Absolute, the Reality, sustaining all that appears, is Spirit. God is the Father of all spirits, including the human. The Christian has a grand hierarchy of spiritual beings, from the highest heavens to the deepest hells. He is much more of a Spiritualist than the ordinary Spiritualist. His spirit communion extends from the Logos, by archangels and angels, by patriarchs, prophets, and saints, and by Satan, to the demons that obsess pigs.

If the Christian really believes

(Continued Page 6, Col. 2)

## MOTHERS

THE most blessed mission in Life is motherhood. The greatest responsibility rests upon the mother. Nations rise and fall at the shrine of Motherhood. Mothers, you are the sculptor that fashions the great leader — the artist who portrays his mission — the musician who creates his rhythm. Your hands lead — your eyes direct — your voice commands. Shall it be for weal or woe? Shall your child honor or dishonor his Nation? — shall he bring joy or sorrow to the world that awaits his leadership?

Mothers, you are the builders of character in your boy and girl. Alertness is your staff — precept is your guide — sight, deep, unselfish sight is your safeguard against the evil and selfish monster that ulrks in the offing to lead **your** boy and girl into the ambush and away from your directing love.

Mothers, you are responsible for every mother's son and daughter. The Nations applaud when the son and daughter have won distinction. Yours was the sacrifice, yours was the vigil.

Mothers, happy, courageous mothers, yours is the glory. No greater service could you render the Nations than to stand at the helm of Life and steer the frail bark trusted to your guardianship.

Motherhood, the great sacrifice — the blessed savior of the world — thine is the glory, the honor — the shrine, leading all Life through the gates to the Eternal shores of Time.

Do not fail your Nation — do not fail your boy and girl; be stern when sternness is needed, but above all, be loyal to your trust. Be always at your post of command and no enemy can prevail against **your** mother love.

**NOTED PERSONAGES**—Shown above at the right is J. C. Davidson, the noted sculptor as he, in 1930, completed a bust of **Sir Arthur Conan Doyle,** famed Spiritualist, at left.

This work of genuine art by one of the world's most talented men, using as a subject another of the world's most outstanding persons, was ordered by an American admirer of Sir Arthur's at about the time the noted Englishman fired a vigorous, protesting letter to officials of the Society of Psychical Research regarding the writings of Theodore Besterman on the now historical Millesimo sittings.

Sir Arthur, in discussing in type these writings said: "I have just read an article in the January (1930) issue of the Journal (an English publication) by Mr. Besterman upon the Millesimo sittings. It is, in my judgment, such a series of misrepresentations and insulting innuendoes that it tends to lower the good name of the society.

Sir Arthur's writings continued to attack the article and to defend the happenings observed during the Millesimo sittings, and the vigor of his writings on this topic done much to acquaint the world with the hidden pools of forceful language at the command of the otherwise gentle and considerate Sir Arthur Conan Doyle.

**All books written by Sir Arthur Conan Doyle are rare and out-of-print. Even so, we have a few titles in stock: "Wonderings of A Spiritualist" ($2.50; "The Coming of The Fairies" ($5.00) "Our Second American Adventure" ($2.00); "The Spiritualist Reader" ($1.50); "What Does Spiritualism Actually Teach and Stand For" ($.25); "The Vital Message" ($1.00); and "The New Revelation" ($1.00). Supply limited. Order these Doyle books from: Psychic Observer, Inc., Chesterfield, Ind.**

## World-Wide

**(Continued from Page 1, Col. 5)**

With the gentle firmness the kindly employ, Dr. Corbin said, "Personally I do not know a great deal about the newspaper business, but I have found a man by the name of Edward Bok who told me that he will most willingly ally himself in the work of the **Psychic Observer.**"

After this statement, Dr. Corbin seemed, as I observed him, to stand aside . . . and then, what seemed to be another voice said, "I am Edward Bok. For years I was affiliated in an executive capacity with the Curtis Publishing Company. We there edited and printed the Saturday Evening Post, The Ladies Home Journal and the Country Gentleman . . . all known throughout the world. Thus, I offer my services to you."

### The Next Step

What then occurred was a fleeting clairvoyant vision of a pleasant and distinguished looking man standing before me. All seemed so very natural. I presently spoke in reply to his kind offer, saying, "I am most grateful to you for your kindness and your understanding gesture. Any suggestions for improvement and the carrying-on of the work of the **Psychic Observer** will be most welcome and followed."

Mr. Bok, still standing before me, replied, "I have most carefully checked the **Psychic Observer** and I feel that it should be made even more functional than at present. I immediately suggest that you start something similar to a world healing circle, and for identifying purposes I further feel that you should use Durer's famous 'Healing Hands' in the trademark sense."

Bok continued, "This circle should meet each Wednesday evening at 8 o'clock. If possible, later on, I have reason to feel that you should conduct, modestly at first, a message circle . . . so as to reach to readers. There are thousands of people who are in great need of comfort.

"From 'Our Side' we can definitely see that it is imperative to calm the minds of these thousands of persons and to renew the hopes and faith of people everywhere."

### We Must Help!

This kind voice continued on to say, with great stress, that, **"There is a spirit of aloneness pervading your earth-world at the present time. People just don't seem to know how to pray . . . so we must help them!"**

With an ease and clarity then unbelievable, I carried out these instructions concerning the healing circle, though I naturally know that it is God's power that heals the minds and bodies of the perplexities of His children.

The results have been so very wonderful and heartening that I am amazed!

### The Printed Form

The printed presentation of the World Wide Healing Service came about as a suggestion from Dr. Corbin, who felt that it should occur in a regular format or style.

As a consequence, it is always to be found on the same page of **Psychic Observer** and under the same heading. Then, too, this pattern is followed in listing as many of the testimonies as possible in each issue. They are always placed under the regular lesson.

So it is that I have followed this style and as to the meetings, they are convened each Wednesday evening at 8 o'clock. It was also urged by Dr. Corbin that I get underway, as soon as possible ,a small message circle, so as to reach the readers. He said, "there are thousands of people sorely in need of comfort. From our side we can definitely see that it is imperative to calm the minds and renew the hope and faith of people everywhere."

### Full Attention

With advice in mind I gave the World Wide Healing Service project my immediate and full attention.

My first thought was:

How well equipped am I to carry ou this instruction?

Wishful thinking regarding an urge to produce something that requires technique is far different from actual thing of doing it.

My experience with Spiritualism came not in my early years . . . but as the result of happenings here and there, starting approximately 25 years ago. Quite a few mediums at that time told me that I possessed a remarkable healing power.

Though, technically, I knew nothing of Spiritualism, I discovered the wonders of the great art of healing from numerous and wonderful contacts . . . from them I gleaned considerable knowledge.

Needless to say, my subsequent experiences and friendships with various great mediums have, I now know, prepared me for this great and needed undertaking.

Letters received daily show me how very, very valuable the time I have devoted to Spiritual Healing has proven to be.

The many fine mediums ,whose timely friendships have proven to be gleaming milestones on my path to the **World Wide Healing Service** realization, have included the great ones. To identify some of them . . . there was the great Harry Edwards in London, a man whose fame grows each year. There too, is the late William Parrish and his wife, Peggy Parrish, who carries on the wonderful work of her husband. Both became close and dear friends of Mr. Pressing and myself . . . and in informal discussions during pleasant evening meetings, I had learned considerable, much that now proves of considerable worth to people embraced by the program of World Wide Healing Service.

Others included the great American, Dr. Charles "Doc." Burgess of Chicago. Every Spiritualist today knows this man as the Great American Healer.

There was Nan MacKenzie of the (London) Marylebone Spiritualist Association. To name just one more (I deplore the lack of space to go on with the list) there is Grace Cooke of the (London) White Eagle Lodge. All these fine personages I have observed in their own homes and services. All were inspirational and eager to help a "learner" while trodding a brilliant road.

### My Tiny Terrier

Of my early experiences:

I once owned a small wire-haired terrier and his name was "Hammer Head." His name fitted him and he lived up to his name with his insistance on doing what he wanted to do, to the best of his ability and with what amount of luck he could muster.

One time my small friend tried to stand, with hind feet on a small chair and his front feet on (across a small void) another object. The unfortunate animal fell from overstretching himself and in falling, broke his back.

I immediately took the dog to a veterinarian whose first and only suggestion was to dispose of the suffering animal. I simply could not and would not hear of any such action. I could not bear the thought of doing away with my wonderful friend.

The dog was left in the animal hospital, and despite the feeling that the dog was ill-fated, I felt that tiny but insistant voice.

I prayed for this unfortunate animal each day and while doing so I found that my "laying on of the hands" done much to alleviate his suffering and within a wonderfully brief time . . . I found that my beloved pet was recovering!

My dog did recover and was as lively and able as before.

I had another healing experience with another animal later on. The pet of a friend was saved by these prayers from going blind. Again the healing hands and earnest prayer had acted to brush away suffering.

All this time I was earnestly studying all facets of Spiritualism and healing techniques. I sought out the great ones of Spiritualism and I read the wonderful writings of those that had founded Modern Spiritualism. From all these things I expanded my knowledge and developed a wonderful gift of healing.

### At Louisville

Then on another occasion, a lady whom I had met at the Unity Center in Louisville, Ky., phoned to request prayers for her husband.

This man was believed to be beyond human help . . . as he had gone into a state of coma. I told her I most certainly would pray for her husband and I asked her to phone me back in less than an hour.

As I prayed I was shown a vision . . . a vision as to what was causing the man's terrible illness.

In this vision I was shown what the White Sisters (who were in my healing band) would do for my friend's husband.

The result of this is that within a very few weeks this man, believed to be beyond help, went himself and alone to the doctor's office for a checkup. The healing service of prayer had surmounted mortal ill . . . as it usually does!

### A Friend Calls

One day the telephone rang and I heard the welcome voice of a woman I had known socially for some time. She had heard that I possessed healing powers . . . powers that had brought wonderful results in the healing of the ill. She asked me to pray for her sister (a Mrs. L. B.) then an patient in a tuberculosis hospital. At this sanitarium the medics had decided to amputate on the following Friday.

I prayed for this unfortunate woman and, once again, there appeared the band of White Sisters who revealed that the woman would be healed and dismissed from the hospital as the "first spring flowers bloomed."

I saw all this as if it was a moving picture. This patient afterward told me that she was awak-

**(Continued Page 5, Col. 3)**

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You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks — showing the number of **Psychic Observers** issued up to date. The date of this paper is:

MAY 10, 1957

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FOUR HUNDRED FORTY-EIGHT

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## *Random Thoughts on Mediumship*

"Where there is no vision the people perish."

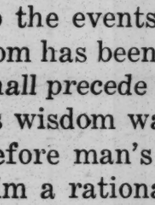
THE central feature around which Spiritualism revolves is the manifestation of psychic faculties in the form of what is generally termed mediumship. The psychic faculties constitute a means of perception as truly and really as do the five senses of the physical body. That they are young in their development is true, but that they are natural and normal parts of man's equipment for life, is slowly but surely being made apparent.

In a world such as this, where the struggle to live has been the driving force compelling man's development, it is easy to understand why men have concentrated upon the use of the physical forms of sense perception, and ignored or neglected those finer faculties which presently must come into manifestation. That the psychic faculties are part of man's natural endowment is evident from the fact that throughout all history, even in the most primitive times, there are records and legends of their operation, even if such operation was fitful and uncertain in its action.

The fact, too, that the psychic faculties need the careful balance of the rational consciousness in order to adjust them to the events of physical life, exemplifies the fact that wisdom has been at work in determining that the physical senses shall precede the psychical in their order of development; just as wisdom was at work in the development of a human body before man's brain pan extended to the extent which made him a rational creature, and this is so even though brain in some primary sense exists in the lowest form of animal life. As surely as the primitive human being showed the potencies of the intelligent philosopher of today, so is it true that every individual possesses within himself the potentialities of the psychic being who is to be.

There is, however, a general fallacy abroad which needs careful checking. It is too often supposed that **some** people are mediums and some are not; that **some** folks possess psychic faculties and others do not. It cannot be too strongly insisted that the psychical faculties are part of the make-up of **every** man, just as it is true that the ability to distinguish tonal differences of sound makes every man a potential musician, but potentiality and practice are two different things, and while everyone is pleased to recognize the wonderful attainments of a Paderewski or of a Melba, yet the close proximity of one's neighbors forces him to the conclusion that the musical faculties in some people are decidedly primitive.

And yet it is true, we think, that even in the less musical the sense of rhythm and tone and the appreciation of melody and harmony can be developed. This is generally recognized in the fact that music in some form is part of the curriculum of every elementary school. We do not hope to make every child a Richter or a Caruso, but we do hope to develop sufficient of the musical faculty in every individual to enable him to add to his store of those pleasures and interests which life holds for us all.



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**Minister: REV. EDITH SANDY WENDLING** (P457)

**YOU are invited to attend the INTERNATIONAL SPIRITUALIST CONGRESS, to be held in PARIS, FRANCE, September 6 to September 13, 1957.**

**A tour, including the Congress dates, will be conducted by REV. MELVIN O. SMITH, member of the board of directors of the I.S.C. on behalf of the NATIONAL SPIRITUALIST ASSOCIATION.**

**Persons booked for this tour will leave New York City on the QUEEN MARY, August 21, visit France, Italy, Switzerland, the Paris conference, Germany, Belgium, Holland, and England, leaving Southampton for New York City, September 26.**

**For rates, illustrated folder write: Rev. Melvin O. Smith, 2453 Kensington Road, Columbus 21, Ohio.** (P-452)

### SHE WAS THERE!

Mr. Brunton, correspondent for the Aquarian Foundation, Inc., Seattle, Washington, has shown me your communication, dated February 6, 1957 in which you request a special letter from any three of those present at the study group meeting of January 14, 1957 and which Mr. Brunton covered in his recent article to the **Psychic Observer** entitled, "Demonstrations Dumbfound Doubters."

I wish to say that the meeting was held in my home at the address given below, and that the Rev. Keith Rhinehart had never been in our home prior to the meeting.

I have also read Mr. Brunton's article to the **Psychic Observer** and am happy to report that it was accurate.

MRS. R. A. (ANN) BURDICK
1017 5th Ave., West
Seattle, Washington.

★

### APPRECIATION

Believe it or not! I am still receiving requests for my Lord's Prayer. It was a great joy for me to answer each one.

I have decided to write my interpretation of the "Sermon on the Mount." I never could understand the meaning of it in the Bible, so I lifted up my eyes to the mount, from whence came my strength and power. I don't know how professional it sounds, but to my way of thinking, it is indeed the answer to peace in the world. Sometimes when one sits down and reaches out for the "Truth" we fulfill Jesus' promise. He did not come to destroy, but to fulfill.

I do hope this note finds you feeling better. Please let your readers know how you are these days, as I have been asked in letters concerning your health.

My prayers go out to you and the staff and may God's light so shine before men that all may enjoy the "Sermon on the Mount."

MRS. CHARLES MILLER
143 Madison Ave.,
Bridgeport, Connecticut.

★

### ATTENTION DULUTH!

I enclose my check for one year's subscription to **Psychic Observer.**

Among the many articles of interest, I note especially Etheric Radio, by Lt. Col. Arthur E. Powell. This article seems to bear out my own oft-repeated prediction that science will eventually prove the fact of spirit-return.

I had nothing but a "hunch" on which to base my prophesy, but my belief in this regard is so strong that I have many times voiced it to my non-thinking acquaintances. (Strange, isn't it, how many friends we have in that category?)

I am 65 years of age, have always possessed a sort of in-born belief in Spiritualism, yet have never seen or heard anything which could be termed psychic phenomena; that is, nothing definite; nothing that could be "pinpointed."

I am retiring this month, however, and circumstances permiting, I mean to visit some Spiritualist center and get actual evidence. I am a poet (have a book of verse which will soon be off the press), but I am practical enough to realize that knowledge is always better than mere belief!

As far as I know there are few Spiritualists in Superior, and no organization. There has been a church and a small congregation in Duluth for many years, but of late there has been no announcement of services in the paper so I imagine that services have been discontinued, at least temporarily.

DANA K. AKERS
1128 Hammond Ave.,
Superior, Wisconsin.

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### FROM AUSTRIA

I hope that the new treatment by your specialist will be a success and I pray to Jesus Christ to help Mr. Pressing, as the world needs him to deliver the truth through your valuable paper to the world.

I sent you and Mr. Pressing (about a year ago) a spirit photograph which you could have used for your **Psychic Observer.** I do not want anything for it because it was given to me from higher sources, and the whole story in connection with it and my spirit garden dates from 1935. I have shown it to hundreds of people, and they know about it, but don't understand it.

Different Spiritualists of Vienna know about it. I have told them we know much about spirit photography in the U. S. A., but I can say, there is no such valuable spirit photograph in the whole world.

We have about 25 professors of the University of Vienna—parapsychological researchers who acknowledge Spiritualism. I also talked to a researcher of the psychic paper, "Geistige Welt" which you know, Mr. Reunhofer (Ambroni Verlag Mattoll) Austria, who is also receiving **Psychic Observer.**

We have many spiritual occult societies in Vienna. Some are very good. Most of them are trying their best, but some of them are narrowminded, shortsighted, and not advancing in their knowledge. As you say in your **Observer,** a whole lot of jealousy exists as did in olden days, but I am glad that the Spiritualists are more united in the U. S. A. than they are in Austria. They will learn soon, and throw the satanic poison off themselves with the help of God.

I have had given to me many so-called wonders, many in the U.S.A., many in Austria, and in other countries. I must be worthy, or I would not have received so many so-called wonders.

The near future will show more yet in people, and they are going to accept God instead of Satan's teachings.

Many people know me in the U. S. A. and Vienna, Austria. Visitors to Austria can see my beautiful spirit garden, which is known in Austria.

STEPHEN THOMA
XX1/146 Dowanfelder tr 236,
Vienna, Austria.

★

### ON THE FENCE

More power to you, Juliette. May you continue to write fearlessly about your convictions. Ruth Montgomery is partial to the to the Spiritualism of her friend, Cissy Patterson and Dr. J. B. Rhine.

I heard Dr. Rhine at Ford Hall Forum in Boston last Sunday night and he stated that he was not interested in certain tests (mediums and Spiritualism). He is very satisfied with his cards and dice. I am convinced that Dr. Rhine does not talk the language of Spirit.

Thank God that we do not have to wait another thirty-five or forty years for another statement from Dr. Rhine to form our opinion on science and truth. I believe the physicists and nuclear scientists will do more to prove the survival of spirit than our parapsychologist friends.

And now, may I entreat that you budget your health and time so that we may continue to enjoy your contributions to **Psychic Observer;** time for work, rest, and recreation, and let that able staff do the heavy work. Sincere highest thoughts for Mr. Pressing's recovery.

ANTHONY SILVA
9 Carlton St.,
Somerville 43, Mass.

★

### COMMON PLATFORM

It is good to know that you attended the first meeting of the American Fellowship in Chicago. I had the pleasure of meeting the Rev. Paul Higgins a few weeks ago when he was here.

Many thanks for the copies of **Psychic Observer.** Your own article, "Christian Spiritualists," is most interesting. You and I are, of course, in tune so far as the Christian-Spiritualist is concerned. Where we might differ would be in our understanding of the Person and Place of Jesus Christ: **Who** He said He was, **What** He said He had come to do, and **How** He did it.

It is important that the churches should understand the point of view of the Christian Spiritualists, and it is equally important that the C.S.s should understand the point of view of the Christian churches. For years I have pleaded—from pulpit, platform and in the press—for public discussions between the two by leaders, not by amateurs. In that way we could avoid misrepresentation and caricature, so freely used at present by both parties. I am sending you under separate cover, a pamphlet which gives, I think, pretty clearly the Christian church's belief regarding Christ and Christianity.

I am not, of course, asking or expecting you to accept these beliefs. I only want you to know what they are and **why** they are believed. So that you and I, understanding one another, may agree to differ on things non-psychic. You are the **Psychic** Observer. We are The Churches Fellowship for **Psychical** Study. Both of us are trying our utmost to get all men everywhere to face up to the facts of psychic science. So we meet on a common "psychical" platform.

REV. G. MAURICE ELLIOTT
35 Christchurch Road,
Worthing, England.

★

### 100 MILES AWAY

You are not expected to remember me by name, but I have enjoyed your column in the **Psychic Observer** for many years. It surprises me to know many Spiritualists families who are not subscribers. I can't see how they can afford to be without it.

I called at your office once since you established it in Chesterfield, but I have visited the Camp many times. When I learned it was 100 miles away I felt it would be impossible for me to leave my work here, but he knew what I did not know, the arrangements would be worked out for me.

Before time for Camp to open I had bought a Model "A" Ford and Mr. M. went along to show me the way. I think I was there every year for the next ten, but I have had to forego that pleasure a few times since 1950.

A group of about 20 get together occasionally, but we are slow in developing. We all send good thoughts into the ether daily for your speedy recovery. You and your wife are located now in the loveliest and holiest spot to gain that recovery . . . So be it.

ROXIE SANDERS
501 Stanley St.,
Middletown, Ohio.

★

### VISITS HUSBAND

I was sorry to hear of your husband's illness in the **Psychic Observer,** but glad to hear he is improving. I believe prayer to our Heavenly Father, our God, does wonders for the people who believe sincerely in Him, and I do.

As soon as I read of his illness, I began to pray for his recovery.

I love to read all that is in our **Psychic Observer.** I think it is getting so Spiritual in these last days of my earthly life. I am in my 83rd year, and I have read it for many years. When my dear husband passed away in 1929, I knew he was not dead but more alive than when living on the earth. When he had been gone 40 days, his voice came to me as natural as when before death. I heard him say: "Why grieve like this? Remember the happy days we had together. It's just 40 days since my time was up."

Now I can get in contact when I feel his spirit come to me. He gives me much comfort by writing on the ouija board. We spend a nice visit together (not too often). But, when I feel his presence I know!

MRS. EZRA WOLFE
Route 4, Box 746,
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# LETTERS TO THE EDITOR

# Alfred Kitson

(Continued from Page 1, Col. 2)

There also seems to be a similarity of temperament between the medium and the spirit operator, and through this similarity the spirit operator is able to place himself in close and sympathetic touch with the medium's psychic faculties in order to manifest his presence.

### Organic Nature

Materialization depends on the organic nature of the medium (the atomic particles of whose physical body are held together in such a manner as to allow them to be borrowed by the spirit operator) and on the ability of the operator to manipulate this borrowed matter and cause it to condense around himself so as to be perceptible to the physical eye.

As the borrowed material has to be restored to the medium at the close of the manifestation any loss, from whatever cause, must have its effect on the medium's nervous system.

Similarly, any so-called "spirit-grabbing" is only the "grabbing" of the material borrowed from the medium's organic body, and the spirit operator, being under a moral obligation to return it, is under the necessity of instantly re-uniting the two bodies, with the result, in some cases, of the body of the medium being projected forward, thus giving rise to suspicions that the medium is fraudulent.

Therefore, materialization should not always be practiced for public view at so much per person, but for the "home circle" where suspicion does not enter.

### Psychic Photography

Similarly, spirit photography (which might more properly be termed psychic photography) is a milder form of materialization and depends on a photographer and perhaps one or more mediums, from whom the spirit operators can draw psycho-physical material, which is invisible to the physical eye, but can impress itself on the sensitized plate; and the spirit people who wish to appear as "extras" on the plate, must clothe or "mask" themselves in this material for the purpose of photography.

As the supply of this aura is limited by the generating powers of the medium, it follows that the number of "extras" obtainable in any given period must be proportionately limited. Results are obtained at times which point to the ability of the spirit operator to dispense with the photograhic apparatus and precipitate on the sensitized plate, by will-power, a spirit "extra," or some message, perhaps containing hundreds of words. These results would suggest that the operator has had means of preparing messages, etc., and holding them in readiness for precipitation.

### Other Usage

This also appears to be the material required for such manifestations as writing between closed slates, when the spirit operator, by his will power, uses it to move the crumb of slate pencil, placed between the slates, and write as he directs.

In other cases the spirit operator may use this substance and the forces inherent in it to enable him to perform the feat of passing solid matter through another solid substance, when the particles of one of the solid articles are held in solution until the other has been passed through it.

This super-physical substance may be used by spirit operators to protect the medium's hands from the action of fire, or to surround a glowing red-hot piece of coal so as to render it harmless to the touch, as in well-known instances of the "fire test."

### Again the Aura

In those phases of mediumship where the organism of the medium is used, but not the medium's will, the action of the spirit operator is upon the "psychic aura," and along the lines of the nerve aura leading directly to the termini of the nerves that connect with the sensorium, or center portion of the brain.

In such manifestations, for instance, as clairvoyance and clair-audience where the sense nerves are in operation, there is actual sense perception on the part of the medium — while no impression is made upon the retina of the eye, or tympanum of the ear, to convey sight or sound. Objectively, there is a sensitizing of the perception of sight and sound (or other senses) more keen and correct than when perceived through the usual channels of sensation.

In other words, the vision or perception of the clairvoyant is more far-reaching and correct than the science of optics can explain.

### Another Phase

In similar manner, when another phase is considered, where names, dates, and other personal peculiarities, and even thoughts and ideas are given, the action or power of the operating spirit is conveyed to those psychic centers that connect directly with mental activity, if the mind of the medium is used. If the action is "automatic," then the power is directed upon the "psychic aura" that connects with the nerves of motion.

In the development and exercise of mental mediumship, the vibratory forces of the sensitive are gradually quickened into higher rates, creating superior forces within for the use of manifesting spirits. The medium may begin with periods of insensibility during the time of control, and gradually work out to conditions of full consciousness while under the inspiring influence of the spirit operator, who has become familiar with the instrument.

### On Mediums

It goes without saying that mediums are sensitives; were they not so, their psychic vibrations could not be raised and lowered and swayed by the forces necessary to the intelligent manifestation of their psychic powers. The finer the rates of vibratory action in their mental states, the clearer will be imprssions, the inspirations and the clairvoyances and telepathic communications which they receive.

It is true that many mediums, when in the superior state of vibration, function on planes of activity where spiritual discernment is the rule and law. On the other hand, a sensitive could be so brought down to lessened rates of vibration as to become the butt and plaything of spirits who function on planes of carnal activity and unscrupulously follow their own selfish bent and will, regardless of dupe or prey.

The trouble has been, (and mediums have mostly fostered it) that man has supposed clairvoyance to be merely the seeing of a form not discernible to the normal vision, but which could be similarly seen by any and all mediums in the hall or room; and also that if the spirit could be thus seen it could, of course, talk with the medium without difficulty, and answer all questions without reference to conditions and laws of subtle forces.

Study on the part of spirit teachers and mortal students proves that a dozen clairvoyants may be in a room and no two of them be on the same plane of mental vibration, or magnetic light, and that each may behold scenes of which none other is cognizant. Also, we learn that a medium may be sensitive to the rate of vibration that transmits to his conciousness and power of interpreting intelligent thought from a spirit, and not in the rate of clear seeing, and vice versa; hence the sensitive may receive a message from a spirit he does not see, or may see a spirit he does not hear.

### Manifesting Spirit

The manifesting spirit must bring its rate of vibration into alignment with that of the sensitive to be either seen or heard, as they are functioning on two different planes of being and consciousness.

The law which governs the control of another person's physical organism, as in trance mediumship, is that the spirit, besides possessing a similar temperament, will return with sensations similar to those experienced at death. Hence the medium's apparent suffering from the painful and distressing symptoms of extreme sickness, fevers, bronchitis, heart-failure, drowning, or by shot or shell, (as did many victims of the late war). These symptoms gradually disappear by frequent controlling of the medium, but are often distressing to both spirit and medium during the process of elimination.

The spirit may not be able to assume full control, as he is using

(Continued Page 6, Col. 5)


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# HEALING Testimonials

My nervous condition has improved some. Last week a bad spell. But, after Wednesday night, I felt better and have not had any spell since. I know that you are helping me with your healing prayer work. **— E. E.**

Will you please keep my daughters, my husbands, and my name on your healing list? My daughter's nervous condition has been greatly helped. I know that your prayers and God's angels are the only source of help for us. **— B. B.**

I want to thank you for your efforts on behalf of J.L.N. He has been at home for a week now from the hospital, and seems to be himself.

I keep a diary, and from the 2nd of January when you started to pray for him, he became better from day to day.

Will you also place my husband R.J.B. on your list.

I enclose a small love offering and express deep appreciation. **— H. B.**

God bless you for your fine work. Please continue prayers for me. I am gradually improving. **— M. C.**

My health generally is improved. I want to sell my farm. Please pray for me for financial help. **— E. B.**

Would you kindly keep my name on your healing list for another month. My knee is not completely healed, but it is much better. Love offering enclosed. **E. E.**

Being one of God's healers, I am very pleased to read where your paper, **Psychic Observer,** is sponsoring and displaying the large advertisement for the **World Wide Healing Service.** This type of presentation has been needed for a long time. The printing of the healing testimonials is a good idea for those who need a little encouragement. **T. C. K.**

I am overjoyed to report that the healing treatments have helped us so much. My sister looks better and is more cheerful. I didn't tell her about the absent healing, but I am holding the thought for both of us. I too, am much better. God bless you. I feel so much stronger and I know that the divine healing is helping me. **B. R.**

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# World-Wide

(Continued from Page 2, Col. 5)

ened in the night with what seemed to be a large, hot, man's hand placed on the affected part of her stricken limb.

Some time later, when the doctor examined her limb, he was amazed to find that such healing had started as to make the amputation no longer necessary!

The final part of the prophecy of the band of White Sisters came to me as she left the hospital . . . there in the grounds of the hospital bloomed tulips and other spring flowers! The last I heard of this woman, by profession a trained nurse, was that she was in charge of the emergency hospital of a large department store.

These instances are indicative of the numerous similar experiences that came my way since I devoted time to the wonderful art of healing and the study of all phases of Spiritualism. This work, I feel, must go on!

So, it is with the greatest humility and deep pride that I push my whole being into the work of healing. It is also with the greatest possible humility and appreciation I observe how this power of prayer is helping others and my own husband to regain health.

Sometimes I relax and recall the vivid experience of the appearance of Dr. Corbin as he escorted Edward Bok to my (then) shattered world.

I was deeply interested in finding out about this Mr. Bok. I knew from the revelation of Dr. Corbin that Mr. Bok was a man noted in the publishing world of America. Beyond this what?

### Who . . . What of Bok?

Bok was a man . . . a great man, as it turned out, who responded to greatness. He authored a number of excellent books, among them being, "Twice Thirty," "The Americanization of Edward Bok," "Two Persons," and "A Man From Maine."

In addition to this he was a man of many things to many persons. Edward Bok followed the advice of his great friend, Henry Ward Beecher, in that he spent his formative years of young manhood in acquiring an enviable education under tutorship and expanded this with personal experiences. A kind man and an inquisitive man . . . with the result that he went into the newspaper field to broaden his knowledge, outlook on life, and understanding of people. Like all newsmen, he developed an acute ability to see things quickly and correctly . . . a thing called news sense.

### Used His Talents

In his volume, "Twice Thirty," he shows his psychic development in one particular chapter. The theme is woven throughout the volume, but this chapter does well by the topic.

He says, "As I progressed with my work and began to 'do' things, . . . . I began to get deeply interested in the processes by which achievements are accomplished."

He continues, "As the world progresses and man's mind becomes more attuned to phenomena hitherto believed beyond human penetration, it is being clearly revealed to us that there are powerful forces working outside and around us which influence and control our lives and yet we are utterly unable to control . . . thoughts and perceptions, finite or infinite we know not, float unseen all about us."

Edward Bok closely studied the workings of the great minds of Spiritualism. He delved into the hidden pockets of the great mysteries. He dug hard and was rewarded!

He closely scanned the writings and findings of Sir Arthur Conan Doyle and Sir Oliver Lodge. Both men he admired, as he states in this above mentioned volume. Bok, after a close inspection of all problems he found, said, "Experience convinces us more than exposition, but beyond the assurance that these unseen forces are present, we cannot, in our finite knowledge, seem to progress."

"Lecky, Bok writes, "Is clearly insistent that a large proportion of the external forces of a man's life lies wholly or mainly beyond his control."

### Bok Experiences

To close the notes here on Bok, let me relate one of Bok's own experiences:

He writes:

"What are these wonderful forces? How do we know they exist?

"My mother passed away on April 13, 1907, at 3:20 oclock in the afternoon. Each year on this day, exactly at the noted minute my hand instinctively reaches for my watch and I note the passing of the moment.

"In this there is nothing unusual. I know, when the day begins, that it is the date of her passing, and the mind does the rest at the exact moment. But an experience such as what follows is not so easily explained.

"On one of these anniversaries, recently, a friend of mine, who had known my mother, had a business appointment with me which extended over the particular time. Exactly at the minue, I looked at my watch. He had no idea of the significance of the act or that the day marked the passing of my mother. My friend was in the midst of an explanation when I looked at my watch. Suddenly he halted.

" 'That is most remarkable,' he said, as I glanced up from my watch and saw a puzzled expression on his face.

" 'What's that?' I asked.

" 'Why just a moment when you looked at your watch, it was amazing how much you looked like your mother,' he explained.

" 'Now, too?' I asked.

" 'No, not now,' he answered, 'It was just for an instant when you looked at your watch. A look spread over your face that was identically the familiar look of your mother I knew so well.'

"It seemed all the more curious to him when I explained why I had looked at my watch. My friend is not telepathic. He was absolutely in ignorance of the day. It was years since we had spoken of my mother."

### Full Five Months

An equally outstanding psychic experience related by Bok is found in his writings. In this particular case, he says:

"I was attending a luncheon of publishers and editors at my father-in-law's house. An editor sitting at my right leaned over to a publisher at my left and suggested that the latter explain to me a question of editorial ethics which they had discussed before the luncheon and on which they had not agreed.

"The publisher started his story, when suddenly there appeared before me as plainly as if she were in the flesh, my wife's mother, who had just passed away two years before.

"It was just such a gathering as she would have enjoyed and, radiant in smiles, she began a series of questions to which I gave answer and began describing her state of wonderful happiness.

"The next think I knew I felt a hand on my shoulder, and I heard, 'Well, how about it?' and I discovered editor and publisher looking at me.

"I experienced severest mental reaction as I readjusted myself to my surroundings, and I could only stammer, 'How about it? How about what?'

"I recalled then that I had been supposed to have listened to the question under argument. I felt sensibly dazed at the sudden transmigration of self that had occurred . . . and need hardly add that my friends were equally puzzled by my, so-called by them, preoccupation.

"I apologized and pleaded a period of abstraction.

" 'You just didn't seem to be here'," said the editor.

"That was true. I had not been there. But where had I been? I learned afterward that the publisher's explanation last fully five minutes!"

Edward Bok's above experience was not his last by any means. He writes, clearly and detailed of several. While earth-bound he was of immense value to Spiritualism. He was exceptionally articulate.

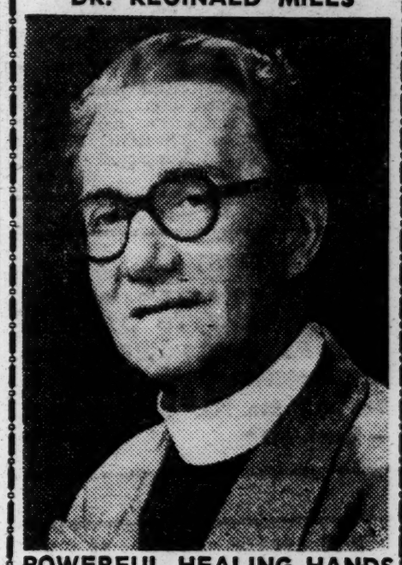
In the Higher Realm, Edward Bok continues to help, guide and advise others . . . and it is with great pride that I point out Dr. Corbin's bringing to me the priceless and guiding friendship of this true Spiritualist, Edward Bok. . . . . he joins a host of others in guiding the wonderful footseps of the **Psychic Observer** and the **World Wide Healing Service.**

To describe how grateful I am brings me to a tyranny of words.

Am I part of the cure, or part of the disease of the world?

—Frank N. D. Buchman

**DR. REGINALD MILLS**



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# "One Minute Treatments"

## *Stone Walls Do Not a Prison Make*

By ALBERT E. SCHEFFLER

THE quiet village of Alcatraz is basking rather insistantly on its own island, waiting for its next citizen like a trap for a mouse.

This island prison is for dangerous criminals. It consists of 12 acres of solid rock standing high above San Francisco Bay, separated from the mainland by one mile of strong tidal currents. It still has an escape-proof record after 22 years.

A. E. Scheffler

From the mainland the public may view the "big house" through special binoculars at the drop of a coin. This narrows the one mile distance and brings "The Rock" very near to view that a person seems able to float out to it on the crest of an ocean wave.

Such closeness impresses itself mightily upon the consciousness especially should any guilt be registering there, for the arm of the law looks long enough to reach over to imprison the onlooker without process of law.

It produces a more comfortable feeling to stare across the immediate surroundings to "Seal Rock" and watch the carefree seals in their sleek coats playing about on their own rock in an orbit of freedom, and cautious confidence.

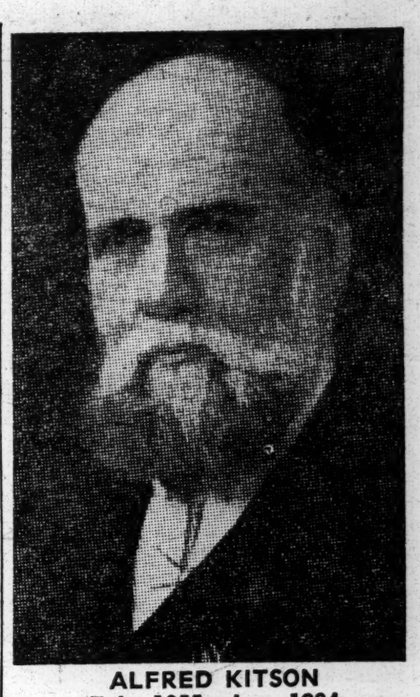
There is one thing the onlooker instantly realizes: that between viewing Alcatraz Rock and Seal Rock a dominant love for liberty has been rekindled in him. This thought swirls around the fact that a "term" at Alcatraz is a purely defensive arrangement, perhaps on a boredom level, where you win if you stay and lose if you decide otherwise.

Punishment has in it the notion of a remedy, but it seems to make little difference to the average prisoner which way he faces the future. Since "stone walls do not a prison make, nor iron bars a cage," according to Richard Lovelace, it should be correct to say that life is always ready for a fresh treatment, freedom of action and a measure of self-reliance. "Man punishes the action," says Thomas Fuller, "but God considers only the intention."

It has gratified at least some of us to fight clean and understandingly in trying to live out a bad record of our making and give the crying towel a good workout; and then live an admirably circumspect life patterned after the Bible: "In the shadow of Thy wings will I make my refuge."

The prejudices of the wrongdoer are always deep, eye for eye, tooth for tooth, as we read in Exodus. The false notion is that the administrative powers are far from being "gentlemen" in their dealing with those who try to live by avoiding the laws of the commonwealth.

Most of us are ready to agree that between living the golden rule with its rewards, or the lack of it with its punishment, a balance will be established only when more of us are born with larger cerebrums and smaller adrenal glands.



**ALFRED KITSON**
**Feb. 1855—Jan. 1934**
**He was the Father of the British Spiritualist Movement**

# Alfred Kitson

(Continued from Page 4, Col. 2)

a borrowed organism, which may be as ill-fitting to his personality as a borrowed suit of clothing would ill-fit the borrower. He may partially fail to contact his individual consciousness with the brain of the medium, and to that extent will fail to give evidential information as to his personality. Under these conditions he may be unable to recall his name or where he lived, and may manifest amazement at his confused mental conditions.

Spirits from the higher spirit zones have to lower their rate of mental vibrations to the capacity of the medium's brain powers, and on this account the address may be dwarfed and stultified in its delivery. It is a serious mistake for mediums, who aspire to platform efficiency, to decline to read and study on progressive lines, and on logical sequences of thought, and to leave their education entirely to their spirit guides.

It is just as illogical as expecting a good musician to produce excellent music from an instrument of a small compass with faulty notes and a few "deaf" keys.

### Some Difficulties

It is not always possible for spirits acting upon a medium's brain, (especially in mature life of the medium, where the habits of speech have become formed before mediumship began), to eliminate the medium's peculiarities of expression; and sometimes, in the cases of strong personality and preconceived ideas, these will crop out.

We may add, in conclusion, that it is a significant fact, in connection with certain spirit phenomena, that sometimes all the seemingly necessary "conditions" are set aside and the manifestations occur either when there is no medium present, or they occur under difficult and seemingly "inharmonious" conditions, proving that for a purpose, or upon occasion, there seems to be no limit to the power of experienced spirit operators.

In the present limited state of our knowledge the real relations of spirit to matter, little can be understood concerning the actual processes of the manifestations occurring in the presence of mediums, and of those occuring where there seems to be no medium. We commend a further research into those mysteries, to students of psychical matters.

# Various Opposition

(Continued from Page 1, Col. 5)

his Bible, his conception of a spiritual universe and of the range of spirit communion is much wider than ours. He must be faced with that fact, and asked whether he supposes that these great spiritual orders of beings are only occasionally moveable by distinct feats of the Creator—miraculously—or whether they, like we all know, continuously live and act by natural laws. If so, we should expect a visit from an archangel at any time.

### Human or Demon

In their absence, and in the utter futility of explanations for either their presence in the past or absence in the present "dispensations," we must insist on the right to obtain such humble communion as lies within our power. Surely the Christian pays no compliment to God, when he charges Him with withdrawing the duty of communion with men from angels and leaving the field open to devils. The charge that our mediums are possessed by devils is the most insolent charge made by a Christian, on the supposed authority of his Bible.

And what are devils? The Bible and the Church fail to give a clear test to distinguish a lying spirit from a truthful one at the time of inspiration. The study of angelic modes of inspiration, and of the character of the angelic messages, does not "tend to edification" so far as respect for their divine origin is concerned, and though it is well to know the Bible it is much better to "get through" with the conflicting and confusing interpretations of their divine and devilish happenings and get to the study of the verifiable that happens within our own observation.

The archangelic messengers of the Bible act and speak too much like men, and not the most admirable men, for them to be mistaken by us in these days as messengers of God. The piffle of some modern spirits is disgusting; it is at any rate preferable to the "kill and spare not" savagery of the Old Testament Jehovah.

### Comparative Religions

Leaving the Bible, with its corroboration of spiritual phenomena, we refer the Christian to Comparative Religions in order to meet the most forcible objection he has to Modern Spiritualism; that we are anti-Christian. If Modern Spiritualism is to be limited to the demonstration of human survival, as some scientists and clerics would like it to be, then it is neither Christian nor anti-Christian, and the Christian can tack it on to his Christianity, as many do.

If the Christian can reconcile the revoluationary truths as to human origins and the evidence of Comparative Religions as to Christian origins, with his Thirty-nine Articles of Belief, he may easily absorb the Modern Spiritualism of Two Articles—**Human Survival and Spirit Communion.**

But the thorough Spiritualist goes further. Finding that schemes of atonement and sacrificial substitutes are common to all religions, he asks why he should select that of the Christian rather than that of the Jew or any other? He then asks "Why adopt any?"

### Sacrifice And Atonement

Does the order of Nature require any sacrificial substitutes, or accept them in atonement? It does not; and all the stories about sacrificial work by men and women and beasts for the common good are beside the question. It is true that "sacrifice" is a law of Nature —we live at the cost of each other. But that fact is not corroborative of the Bible nor of the Christian doctrine of reconciling man to God by faith in the death of Christ.

That we live at the cost of each other; that we each "reap as we sow" (Christian teaching) is inconsistent with this Christian doctrine. We are anti-Christian because we have studied many more spiritual facts and processes than those specially noted in Human Survival and Spirit Communion. The only resultant of faith in the death of Christ is the inner peace that is the natural sequence of all faith.

But the Christian knows that that peace cannot be relied on to remove either sin or its penalties. There is no agreement among the Christians on atonement as a common fact among them, as there is no agreement to any other dogma.

So again, we advise the Christian opponent who objects to our rejection of schemes of salvation to notice that we are only following the example of Nature. She also reflects all religious theories of atonement, and insists on each sinner and blunderer paying the price and keeping the law—that is the only scheme of salvation. That scheme calls for mutual sacrifice and mutual aid, but there is no Divine-Man sacrifice in evidence, and none required.

Christianity is a spiritual religion and keeps its votaries because of its spirituality when its creeds have become obsolete. Any system which calls forth and soul powers in prayer, loving service, devotion, reverential praise, and all modes of aspiration will meet with corresponding inrushes from the spiritual states and those that dwell therein. Spirituality and holiness, purity and ecstacy, are the possession of all religionists, non-Christian as well as Christian; being part of that natural spiritual order which proves the dispensibility of all schemes of redemption.

### Church To Blame

Our methods are coarse. True, but when the Christians twit us with the crudities of our Spiritualist demonstrations, we retort that the Christian Churches must bear the blame. Their New Testament epistles and their patristic literature reveal how the spiritual outburst that founded the Christian Church, failed to sustain them as originally organized for spiritual demonstrations. Everything had to be done with such decency and order and regard for certain doctrines about Christ, that Christian Spiritualism was suppressed and "exorcised" out of existence.

For nearly 2,000 years the Christians and other governors of religious systems have had "the charge of the keys and the custody of spiritual mediumship." "MENE, MENE, TEKEL, UPHARSIN." The Churches themselves are spiritually bankrupt. Is it to be wondered that "the world" is more poverty-stricken and unfitted for displays of forces so strange to them? The children cry for bread and you give them—comfits!

Our food is coarse—as yet. But it is satisfying the hunger that the Christian cannot satisfy. We enable the bereaved and the unbeliever to know that their loved ones live—and that they are neither raised to incredible bliss nor damned to incredible torment.

### Agnosticism

There are two definitions of Agnosticism: one being that the Agnostic is not Gnostic (a—not). The Gnostics professed to have knowledge (gnosis—to know) of God, the soul, and spiritual states by a process of spiritual illumination that transcended all the usual modes of perception and reasoning, psychic as well as physical. The modern Agnostic repudiates all special modes of obtaining knowledge. He says that no man should profess to know or believe what he has no scientific grounds for knowing or believing. His standard is the proven, and what may cautiously be deduced from the proven as provable by the scientific uses of the imagination. (See Huxley, Tyndall, and the Spencerians). Two of the subjects dealt with by the Gnostics (in common with all religionists) were the soul and its future state.

### What We Have To Prove

Into the ancient arguments for and against those ideas we need not enter, for we do not rely on them to meet the attacks of the modern Agnostic. We meet him on his own ground. We are not going to waste time with the Agnostic by arguments on soul or spirit, its relation to the Absolute, and its materiality or immateriality. The fundamental tenet of Modern Spiritualism is the survival of the self after death.

We welcome the Agnostic's assertion about reasonable grounds for belief; and we respectfully submit that the rule may also apply to disbelief! We inform the Agnostic that there are abundant scientific grounds for belief that human beings survive apart from their psysical bodies after death. Whether we are right in calling them souls, or spirits, or ghosts, etc., is not the question. The first and sole question is, do they survive? There are several modes of proving survival.

Again the Agnostic, who is a keen logician, may be reminded (because of the attitude of some noted Agnostics who forget their logic under pressure of their sentiments) that the question to be decided is not the quality of the means but their effectiveness in results: the proof of survival. So we have the table, the planchette, the inspirational medium, the psychic protograph, etc., all with their special merits and demerits, but all subsidiary to that central question: Does the survivor give such evidence of his identity as to repel reasonable charges of fraud or delusion?

If the alleged survivor does give that evidence, and if such evidence is given by thousands of alleged survivors all over the world, under conditions opposed to either fraud or delusion, then we contend that we meet his fundamental test for belief; and we insist that he must accept it, and not take refuge in irrelevancies about seeming trivialities.

### Scientific Grounds

Here there are two things to be proven: First, that the present range of knowledge of the relations of mass to certain proportions of dynamics is not complete. There are some remarkable phases of dynamics beyond the scientific grounds relied upon by Agnostics. But it is an accepted axiom that when certain facts occur which are

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# Various Opposition

(Continued from Page 6, Col. 5)

inconsistent with an accepted hypothesis you must not ignore those facts.

You must examine them to find the disturbing factor, with quite as much hope to discover new truths as zeal to verify old. You must either verify or adjust your hypothesis to the facts—not vilify the factors. This is our charge to the Agnostic. We are more scientific than he is.

Then we may meet him by remarking that Spiritualism and its facts are not in contravention to, but in extension of, our knowledge of natural order. Whatever time-worn meanings may adhere to the labels "mind," "soul," and "spirit," as immaterial things, it is not an essential of Modern Spiritualism in its alphabetical stages to dogmatize on Spirit and Absolute.

### Unity of Mind and Matter

We are quite content to accept the facts that in the next stages of life, as in this, Mind and Matter are unified—the spirit is an embodied one and uses material forces and modes of action and manifestation worthy of scientific study. But we may remind the Agnostic that it is not yet demonstrated that the BRAIN is absolutely necessary for thought—and that human survival shows that even if it is needed for the earth stages, the brain known to us can be dispensed with after death.

All modes of psychic operation point to the fact that there are modes of perceiving and transmitting knowledge not known to, nor explicable by, the ordinary psysicist or psychologist. If the mind can operate by abnormal modes, as proven by psychical facts, it is quite possible that the Agnostic may have to readjust his hypothesis about the action of the normal mind and its organs.

### The Subliminal

When the Agnostic objects to our phenomena by quoting known physical hypothesis and psychological theories about hypnotism and the subliminal mind, we ask him to push those theories to the uttermost and he will find that, to enable those hypotheses to fit all the facts, he must grant that the subliminal mind is used by the discarnate and that the hypnotist is very often also discarnate.

The Spiritualist welcomes the fullest proof of the action of the sub-conscious self, for such proof will rid the "spirits" of blame for a good deal of mediumistic nonsense, and clear the ground for a better understanding of the tests of true spirit operation. Let the Agnostic study the phenomena of "abnormal" psychology to its fullest extent. That is our reply to his contentions about things subliminal.

### Hypotheses

We remind him again of a scientific axiom which he is apt to forget. To be accepted as correct, a hypothesis must cover all the facts that it is used to explain. There are too many facts that the "subconscious" dramatization theory cannot cover for the sincere Agnostic who is determined to complete his researches.

There are too many cases where the "subconscious mind" of the medium has given information which no reasonable theory of prior knowledge can explain. The advocate of the subconscious mind theory was at first content to argue that the memory produced forgotten or unnoticed records, when abnormally stimulated. That was correct, so far as it went. But it did not go far enough.

Now, telephathy is called in—without direct evidence, be it noted—to explain certain items of knowledge that it was really too great a stretch of guess-work to assume were in the medium's mind. There may be cases of telepathy, but to state the guess is not to prove its accuracy.

### Produce Evidence!

When an Agnostic says "Telepathy," I say "Evidence!" Where's your evidence that the alleged sender knew anything about the item or was thinking of it? You cannot shunt off a better explanation by merely uttering the magic word "Telepathy," or "subliminal." You, thereby, put forward your hypothesis to account for awkward facts. You must therefore prove your case by evidence, as you expect me to do with mine."

It is not sufficiently insisted on that if we are really in search of Truth, is it the duty of an opponent as well as of an advocate to satisfactorily explain awkward facts, without pain or pleasure at defeat or victory by our opponent. If an Agnostic has time to attack us, and has had time to collect materials for his attack, he must be prepared to go on to verify ALL the essentials, or retire.

So we can admit all the pranks and follies and delusions in Spiritualist operations; for there still remains an abundance of verifiable facts that such charges cannot explain away. If the Agnostic has not discovered them, he must continue the search till he does. We have done this and there is nothing in the discovery that need shock a sane Agnostic; for he, like us, can dispense with fraud and folly and find sufficient certified facts on which to build hypotheses.

### Materialism

It is stated by Agnostics nad Monists (Haeckel) that there are no Materialists; that, philosophically speaking, materialism, like Spiritualism, is obsolete—which means that the majority of thinkers have given up the vain arguments about the Mental or Material nature of the Absolute. But, whatever philosophers and other people may say, the conceptions still persist that the Absolute is Mind or something transcending Mind, or is something like Master, from which minds (plural please) gradually evolve as transient blossoms. It is impossible (and not desirable) here to argue against the latter or for the former.

### What Is Materialism?

Waiving the question as to the unity in essence of Matter and Mind, we will only deal with the Materialist as one who, deliberately or otherwise, accepts only the present life and its obvious materials, and either disputes or ignores all religious tenets as to God, the soul, the future life, and all the evidence of Modern Spiritualism in their favor.

He acts, whatever he thinks, as though the physical universe, with its usable forces, including humanity, were all that mattered. He is not an immoral person. He is often a pattern. This life being all he has, he must make the best of it, for others as well as himself.

### False

The first thing is to demonstrate that this view of the universe is wrong; that this is but a small portion of life, and that an adjustment of tragic inequalities should be striven for here, not merely for posterity and the common-wealth, but as a stage in the process of evolution here and hereafter. Like the Agnostic, but more intensely, he is limited to the states and conditions of matter known to earth dwellers. It is necessary to enlighten him as to the other states of matter known to psychic science.

### Our Common Ground

We must have our common ground, and that is found in the physical aspects of our objective phenomena and the strictly human and rational character of our mental phenomena. First of all, we must resolutely refuse to be tangled by side issues as to the "how" and the "why," the "what good," etc., and insist on the attention of our opponent being given to the primary question: **Does man survive?**

Next, do the phenomena give evidence of intelligent control beyond the powers of the medium? Before we attempt any explanations of modes of operation we must establish the facts—the happenings; then the identity of the communicator.

All opponents as well as earnest researchers come to the quest or debate with ideas partly true and partly false. The Materialist naturally has ideas of spirits which are the reflection of ghost stories and dictionary definitions rather than of earnest study, though he may also have some acquaintance with the ordinary seance room.

To all the ordinary charges of piffle and fraud we may reply, "Granted that there are such, they are not what we rely on. We have good evidences; we may relate them, but personal experience is the best proof. Form your own circle and go ahead. You may get piffle. Well—whose is it?"

### Piffle!

Remember that the first question to be decided is not the quality of the communications but their source and their value as evidence of Human Survival. "Tommy rot" to a circle of savants may be the finest evidence of the identity of the communicator most foreign to any mind in the circle, and least likely to be thought transference.

Another great failing that we all have to deplore is the large amount of unreliable matter given us from the spirit-side. It is so, and we must act accordingly. We refuse to worship the spirits as gods or to obey them as slaves. That is a good deal gained in the attitude of man toward the spirit-world. We welcome the Materialist to solidify that position.

The keener the scrutiny and the greater the demand for reliable communications, the better for all concerned — the spirits included. As Spiritualists, we are not called on to defend liars and fools on either side of the grave.

### The Knowable

There has been too much solving of all the riddles of the universe by inspiration. And the riddles still remain. It is a good deal gained that we can face the fact that the spirits are decidedly fallible; that there are spiritual faculties which enable them and us to catch glimpses of past, present and future by modes that are not provided by normal science, but that all is subject to criticism and corroboration by other evidences.

No man is bound to the apron-strings of "guides" by the fact that he is a convinced Spiritualist; neither is he called on to treat with contempt better people than himself who communicate useful news to him, though he may have been fooled a dozen times. "Treat every one as a rogue till you find him otherwise," is NOT advisable and is certainly bad manners and bad policy, with decent folks in any sphere.

### No Can't

The Materialist is very often one who has been disgusted with the hypocrisy of Christians, the unsatisfactory character of Biblical teachings, and life in general. He is apt to look upon Spiritualism as a revival of mediaeval superstition; and the flooding of our literature with notices of fortune telling, astrology and palmistry, phrenology and the Tarot, and other sciences usually associated in his mind with low-class adventurers or high-class charlatans, is not conducive to the fairest judgment of strictly psychic happenings relating to our fundamental facts of Human Survival and Spirit Communion. Let it be thoroughly understood that all these topics have to be decided on their separate merits.

### Our Limitations

A man is no more bound to decide on their truth or falsity than he is bound to practice the reading of tea-cups. What he is bound to do is to decline to pronounce on them till he is qualified to do so by sufficient knowledge of them. "One thing at a time, and that done well." In these days there are too many, both spirits and mortals, trying to cover the universe with their parlor carpet.

So on those points, if we are

(Continued Page 8, Col. 4)

**WEEKLY BROADCAST**—Another "First" for Spiritualism has been recorded by the Rev. Guita E. Prineas, minister of Chapel of Truth, 737 Farrington Lane, Burlingame, California.

Rev. Prineas says: "Our Chapel has been first in many things in regards to the advancement of our philosophy. We were first in establishing a church of Spiritualism in San Mateo County, California, which is the present Chapel of Truth.

"We were the first to put a Spiritualist paper **(Psychic Observer)** in the Burlingame Public Library and issues are placed there monthly. Our broadcast over radio NBC from San Francisco, a year ago, was the first in northern California, to our knowledge.

"Now we are venturing again. We have started a series of thirteen weekly broadcasts and, as far as we know, this is the first time any Spiritualist Church has given a series of broadcasts in northern California; consequently we consider it important this information be given to all who will be interested.

"We feel that we have broken the ice and opened the door to gain entry on this peninsula of San Mateo County and to facilitate the opening of new Spiritualist Churches in this location a few miles from San Francisco.

"Our first broadcast was aired Sunday, March 10th, at 12 o'clock noon over radio station KIBE AM, at 1220 on your dial. It will follow each Sunday at the same time and runs for one half hour.

"You know, it has always been the policy of the Chapel to "give first" and then "to receive" and we have tried always to practice this. We believe this is the law. What one sends out returns to him. In keeping with this belief, we present, on the first part of our broadcast, highly talented students of Peninsula and San Francisco teachers of music, both instrumental and vocal. This time is given at no cost to the student or teacher but is merely an opportunity for them to showcase their talents and, by the same token, provide lovely music for our programs. It was quite surprising to us, it shouldn't have been, but it was, at the willingness of both teacher and student to give time and talent for a Spiritualist program."

## COMING EVENTS

**April 21st:** Special EASTER services at Chesterfield Spiritualist Camp; Chesterfield, Indiana; Sunrise service at 6:30 A M. followed by breakfast in Western Hotel· afternoon services in Chapel at 2:15

**April 25, 26—1957:** Annual convention of Spiritual Science Mother Church, Inc. For information write: Rev. Glenn Argoe, Carnegie Hall, 56th St.-7th Ave., Studio 1010, New York City, N. Y.

**May 23, 24, 25, 26:** 61st annual convention of The General Assembly of Spiritualists, Henry Hudson Hotel, 353 West 57th St., New York City; for information, write: Sec'y., Rev. Rose Ann Erickson, 237 West 72nd St., N. Y. C.

**June 14, 15 & 16:** Annual Conference of The Universal Spiritualist Association, Chesterfield, Indiana; for information write: Pauline Swann, Sec'y.

**June 21-Aug. 18:** Annual summer season of the Chesterfield Spiritualist Camp Chesterfield, Indiana; for 1957 programs, write· Mable Riffle, Sec'y.

**June 28, 29, 30:** Anniversary celebration, First Spiritualist Church, Onset (Cape Cod) Massachusetts; featuring Rev. Raymond E. Burns, Faith Baldwin and Rev. Mollie Beck.

**July 1-Sept. 2:** Annual season First Spiritualist Church, Onset (Cape Cod), Massachusetts; classes, seances and lectures; for information, write: Rev. Kenneth D. Custance, Box 1059, Onset. Mass.

**July 1-31:** Annual season of the National Spiritualist Alliance of U.S.A., Lake Pleasant, Massachusetts, for 1957 programs write Sec'y. Marion A. Rockwell, 47 Mt. Vernon St., Fitchburg, Mass.

**July 14th-Aug. 25th:** Annual season of Temple Heights Spiritualist Camp Association, Temple Heights, Maine; for information, reservations and programs for 1957, write: Edythe B. Meader, Box 236, Togus, Maine.

**Aug. 19-31:** Chesterfield Seminary sponsored by the Universal Spiritualist Association, Chesterfield, Indiana; For registration information write Pauline Swann, Chesterfield, Indiana.

**Aug. 23, 24 25—1957** Third Annual Congress of The American Federation of Spiritual Mediums, Congress Hotel, Chicago, Illinois; For information, write: Maria S. Carlyae, 4935 South Greenwood Ave., Chicago 15, Illinois.

**Sept. 6 - Sept. 13, 1957:** International Spiritualists Congress, Paris, France; for information regarding special tour, write Rev. Melvin O. Smith, 2453 Kensington Road, Columbus 21, Ohio.

**Sept. 5-8, 1957:** Thirteenth Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado; Host Chairman: Rev. Sophie Busch-Tracy, 1859 Lincoln St., Denver 3, Colorado.

**Oct. 14-19, 1957:** The 65th annual convention of The National Spiritualist Association, Eastland Hotel, Portland, Maine.


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# A Mother's Day Message

Received from the spirit of **Keith Adams**, and delivered on Mother's Day through the mediumship of his own adored little Mother, **Maude M. Adams**, Venice, California.

* * *

**"YOU shall know the Truth, and the Truth will make you free."** Thus said the gentle Master of Galilee, and yet God's children of earth are struggling madly, selfishly, and blindly for certain liberties they mistakenly believe to be freedom. Certain groups seek to gain control over other groups who struggle to maintain and retain certain liberties which they too mistakenly call freedom, and thus the whole world grows farther and farther away from the knowledge of the TRUTH that can and will make them wholly free.

No individual, no community, no state, or nation, can ever actually know true freedom until it has learned the truth that can alone bring freedom. Only truth, comprehended, crystallized and made manifest in the thoughts and living of a people, can insure freedom for that people. No nation can rise higher than the mental power of that nation, because the mentality (be it of the individual or the nation) is the balance of power. Then what is mentality, or mind? The mind is that individualized God principle that measures the true greatness — or smallness — of each representative of the human race,—ever subject to change, growth, unfoldment, expansion. And therein lies Heaven's hope for Earth's salvation.

### All-Wise Father

As we of the spiritual realms view earth's conditions today, we feel somewhat as a sorrowing mother who, being unable to make her children understand the danger of the unwise use of fire, finds their home engulfed in flames, and realizes their helplessness to avert the disaster which their children's indifference to and ignorance of has brought upon them.

Fire, rightly used and controlled, is one of earth's most valuable servants; uncontrolled and misused, it is one of the most destructive. Fire is the symbol of purifying. It was so used by Jesus as He taught those glorious lessons of life to his disciples. And because the unenlightened Occidental mind of later disciples did not understand the beauty and teaching power of Oriental symbolism, there has come the hideous theology of a Father God who would cast his disobedient children into an unquenchable lake of fire, there to spend eternity in tortuous anguish.

Oh, the pity of such ignorance of the All Wise Father, and the loving, compassionate heart of the gentle Master who so well understood, and is trying so earnestly to help, earth's children to know the truth that will make them free. Enthusiasm in and devotion to a principle,—if that principle be founded on ignorance and falsehood—does not redeem it or prevent it from producing disastrous results.

### Developed Mentality

Each generation brings forth a stronger, more powerful mentality than the generation preceding it. Not that this present generation is a better or purer hearted group than the preceding one, but it is God's universal law of progression. The all important and vital question is, "By what means is this stronger, more powerful mentality being educated and directed?" "To what purpose is the individual mind being directed by the individual will?" The will is to the mind what the switch is to the dynamo.

Now we might go into a long discourse on vibratory law; perhaps later we may take up this most important subject. But in this article we want to deal with facts in a plain simple way and keep them in the realm of world conditions of today. It does not require a too highly developed mentality to comprehend what has been wrought by the misdirected intellectualities of today.

As man became more and more intelligent, he was given greater knowledge of the forces of the universe and instructed in their usefulness. To each period of mankind's development has been given one or more teachers,—great souls who were able to receive the inspiration and wisdom from the universal reservoir of all wisdom and knowledge. The socalled savages learned to create and use fire and plant and till the soil. They learned to control great waterways and methods of transportation and navigation.

### God's Children

Mankind began to learn the mysteries of the heavens, and to know the earth was not flat; came better to understand the laws that governed the seasons and what we call Mother Nature. One after another hundreds of inventions were brought into manifestation. But here is a very pertinent fact we would have you bear in mind. All these innovations were originally intended and used for helpfulness and the betterment of mankind. But what has their misuse brought to the children of man?

Those beautiful, monstrous birds of the air that were intended for man's conquest of time and space are now being used to vomit destruction. The fire that was intended to be man's useful servant is now poured from the heavens upon the aged and helpless little children. The masterful intellect and ingenuity that created your great ships that should be used to conquer the sea's distances, and bring God's children of earth together in better understanding and greater appreciation of each other, have been desecrated to the creation of great monsters equipped with death and destruction.

And why, oh why, all this slaughter and suffering in a world made so beautifully, and people by such highly intelligent races? And we answer, "because of misdirected intelligence, caused by ignorance of the truth that makes you free." Nations believe that peace and happiness and general well being are secured through tangible, material means. Not so.

"As a man thinketh in his heart, so is he." As a nation thinketh in its heart, so is it. Often the weak are caused to suffer at the hands of the strong. But there is always retribution. Not that God, sitting in judgment, becomes angry with the strong and pours out vengeance upon the aggressor; rather, it is the universal, infallible law of compensation.

So strong has become the lust for power in the world, so great are the jealousies and envying among the children of God the world over, that the poor old world stands in a fair way of destroying herself utterly. Her salvation must come through education, and it s a well established fact that the most densely ignorant are least desirous of learning. A bigot is sure to be an ignoramus as to the truly real things of life,—spiritual values and realities.

### There Is No Law

Not until mankind learns the value and power of "the fruits of the spirit" can the reign of peace be brought in. Take your Bible and read the fifth chapter of the letter that great soul and teacher Paul wrote to the Galatians, and you will find the answer to the question, "What can bring this poor old deluded world out of chaos into peace?"

Yes, the fruits of the spirit,—created through intelligence and directed by will. Love, joy, peace, long suffering, goodness, faith, meekness, temperance — **against such there is no law."** Sounds simple, doesn't it? But can you imagine any condition that could cause war coming from a soul who was nourished by "the fruits of the spirit?" Not in a million years.

And this brings me to the main point and special reason for this article. Continuity of life, soul communication, and Heavenly visitants are rapidly becoming a known and established fact by the truly intelligent, unbiased and unprejudiced people all over the civilized world. But by many unenlightened, though good people, much objection is brought to bear. The intentional and satisfied ignorant bigot we need not bother with at this time.

### Know the Truth

But many honest people contend that it is selfish, unwise, and unkind to attempt to call their loved departed ones back from the joy and peace of Heaven to earth's trials, sorrows and sordidness. In their hearts these dear unenlightened ones are sincere and honest, God bless them. But the truth they do not know. We of the heavenly realms have far greater advantages and opportunities for learning the great universal laws that govern all things than the most fortunate of you of the earth. It is the natural desire of all truly fine souls,—be they manifesting in the earth life, or in the spirit,—to give and to share all good things they may possess with those who do not have.

We realize the most priceless possession to be obtained is wisdom and understanding of God's infinite plan of creation, and the relationships of the universe. There are many, many great souls in the higher spiritual realms who have advanced far in such learning, who have sat at the feet of the gentle Galilean Master and learned of Him, and who have been sent by Him out into the universe to seek and to save,—through intelligent understanding of the truth to save from the results of ignorance —those who were lost.

The greatest joy that can come to these universal teachers is to find one in the earth life whom they can sufficiently attune their vibrations to (for you must know that all thought in reality is a form of vibration) that they may thus have an instrument through which they can convey back to earth's children the knowledge of God's great universe. That is the reason for mediums.

And the inspiration given by these great souls is the explanation for so many earnest and sincere people today being willing patiently to spend hours and hours and hours,—month after month and year after year,—to develop their spiritual or psychic nature sufficiently to be of service as a medium through whom this glorious healing light may come into the consciousness of the world today for "you must know the truth and the truth will make you free."

# Various Opposition

(Continued from Page 7, Col. 5)

attacked by the Materialist, we'll applaud—and pass on to the next business.

We are only bound to accept the proven, and to continue to find the provable.

### Extending Limits

Having discovered the facts of Human Survival and Spirit Communion, we discover many interesting incidental facts of spiritual physics and psychology in the process which revolutionizes the idea that the relations of matter and motion known to physicists are the measures of the universe.

The powers of clairvoyance, psychometry, prevision, control, magnetism, etc., point to an extraordinary freedom of the self from the ordinary limitations of matter and mind. The same lesson is taught by the experiences related by spirits as to their relations with their environment.

The Materialist may still remain a Materialist, at least for some considerable time; but he will be constantly impressed by the increasing power of Mind over Matter and the plasticity of the latter to the formative powers of the former.

A greater appreciation of the old Spiritualist idea that Spirit or Mind is the only Reality—all else being but Appearance produced by Mind—will be induced.

### Objective and Subjective

It is evident that in the initial stages of investigation much that appears to the clairvoyant to be objective, is not so, but a purely mental vision. The various phases of materialization are not always what they appear to be. Neither do the spirits profess that what appears is what the spectator mistakenly assumes. The spirits produce a visible token of certain facts.

If the spectator pays more attention to his guesses at the composition of the token, than to the purpose and meaning of its producers, the fault is the spectator's —though it is possible, that on both sides there is clumsiness due to inexperience or ignorance. So we tell our opponent who complains of our vagueness to remember that he also is a man with limitations and may find it harder than he now thinks when he tries to communicate in his turn.

There is very good reason to think that those capable of making convincing communications are fewer than those willing to receive. Both require the development of latent psychic powers and their coresponding mental faculties; both operate through channels habitually used for other purposes, and liable, even under unusual stimuli, to produce phenomena habitually produced. Therein may, and does, lie the explanation of much that is crude, confusing, or even misleading.

All these are problems the solution of which is as much the duty of the Materialist as of the Spiritualist; when once he admits that they exist.

In conclusion, we counter the Materialist's attack by pointing to our proven facts; by claiming that by their study we attain to an extension of the accepted views of the Universe; and by insisting on the necessity for his entry into the task of finding a solution of all the riddles that perplex mankind.

**S. E. C. BANQUET SPEAKER**—Dr. Gilbert N. Holloway, nationally-known speaker in the field of metaphysics, will be the featured speaker at the 17th annual convention of the Spiritualist Episcopal Curch. He will speak Friday evening, May 31st, at the banquet marking the official opening in the Y.W.C.A., 217 Townsend St., Lansing, Michigan. Dr. Holloway is minister of the New Age Church and School of Truth, Miami, Florida.

## SUMMERLAND

**This column is open to every Spiritualist, every Spiritualist minister, every Spiritualist Church and organization to use without charge. Send typewritten notices, include full name, age, survivors, and name and affiliation of Spiritualist minister officiating—Ed.**

**ALBRECHT,** Arthur Paul (60) Kalamazoo, Michigan; Jan. 21st; Rev. Ralph W. Albrecht, officiated.

**CASON,** Lawrence; Costa, California; March 20th; Rev. Floyd A. Thornton, pastor of Christ Memorial Spiritualist Church, St. Joseph, Missouri, officiated.

**CASTERLINE,** Rev. Bessie Keys; Tacoma, Washington; Feb. 2nd; pastor of Christ Brotherhood of America Church.

**DICKENSON,** Harry Thomas (43) Vancouver, B.C., Canada; Jan. 23rd; son of Rev. Harry and Florence Memberry, pastors of Rock of Truth Church; also survived by wife and three children.

**HORTON,** Mable (58) Detroit, Michigan; March 27th; staff medium at Chesterfield Spiritualist Camp, Chesterfield, Indiana; Rev. Fred L. Felix officiated.

**KEEVER,** Emma; Frankfort, Indiana; Feb. 1st; member of First Spiritualist Church; medium of long standing who, with the aid of her late husband, James, founded this church; Rev. B. F. Clark, officiated.

**LEACH,** M. Fay; Indianapolis, Indiana; Feb. 5th; member of Psychic Science Spiritualist Church; survived by husband, Guy H.; one son; mother; two brothers; one sister; and three grandchildren; Revs. B. F. Clark and Rev. Sarah Wagner, officiated.

**MAXON,** Howard L. (92) St. Petersburg, Florida, March 30th; Rev. Mable Riffle officiated.

**MURRAY,** Eliza (87) Norfolk, Virginia; Jan. 26th; member of Memorial Spiritualist Church; survived by daughter, Mrs. Bessie Francis; Rev. Melvin O. Smith officiated.

**NIVER,** Mrs. Alfarada Hull (94) Los Angeles, California; Feb. 16th; daughter of Moses Hull; member Spiritualist Church of Revelation; oldest member of Los Angeles Progressive Lyceum; Rev. Jean Sebree, officiated.

**PACK,** Mrs. Ray; Marquette, Iowa; Feb. 12th; member of First Spiritualist Church, Dubuque; survived by husband, one daughter, and one granddaughter; Rev. Lucille M. Millar, officiated.

**STEVENS,** Lavina (66) Indianapolis, Indiana, March 20th; survived by husband, Fred; Rev. Mable Riffle officiated.

**SMOLLIN,** John William (64) New London, Connecticut; member of New London Spiritualist Temple; former board trustee and caretaker of Temple; Rev. Catherine J. Margiotta, officiated.

**WESTENDORF,** Paul Walter; Cortland, N.Y.; Feb. 19th; minister of Healing of U.C.M.

**ZACHARIUS,** Bessie (55) March 18th, Chicago, Illinois; member of the Supreme Council of the Federation of Spiritual Churches Association, Inc.; survived by husband, Rev. Henri Zacharius; Rev. Alice W. Tindall, Washington, D.C., officiated.

**MARRIAGE VOWS EXCHANGED**—On Saturday, March 16th, the Rev. J. J. Moore, Buffalo, N. Y., and Nellie Caflisch, Milwaukee, Wisconsin, were married at The True Spiritual Church, 4229 West Garfield Ave., Milwaukee, Wisconsin, by the Rev. Loraine Nesbitt. "The Moores" have returned to Buffalo, where they will reside. Left to right, above: Rev. Agnes Wolf, bride's attendant; Nellie Caflisch Moore, Rev. Nesbitt, Rev. J. J. Moore, and William J. Nesbitt, attendant.

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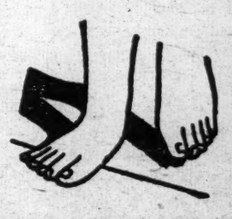

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# PSYCHIC HIGHLIGHTS —by Lt. Col. ARTHUR E. POWELL

(Written Exclusively for Psychic Observer)

## Corpse Located

**Psychism In Animals**

IN "PREDICTION," Harvey Day gives a useful collection of examples where animals, birds, etc., exhibit what we call nowadays E. S. P.

Time and again sailors have sworn that rats have deserted ships in swarms, before disaster. A good example is that of the Waratah, which went down in 1909, the only survivor being Sawyer, who left the vessel at Durban, her last port of call. In the course of evidence, he mentioned that rats in droves were seen leaving the ship at Durban, though that was not his reason for landing there.

When the volcano Krakatoa erupted in the Sunda Straits—perhaps the greatest physical disaster of modern times—not a living non-human creature able to leave was destroyed. For days before the disaster, the sea was dotted with animals and snakes swimming desperately away and the sky was black with clouds of birds. The 36,000 humans who remained were engulfed by lava or fire, or crushed by boulders.

The earthquake of November, 1928, which destroyed Tokyo, was preceded by the howling of hundreds of dogs, both in the city and nearby districts. Peasants knew from experience that disaster was coming, but could not foresee what form it would take.

Legion are stories of dogs howling before the death of a human friend. Old-time physicians used to say they could "smell" certain diseases. Day mentions doctors who said they could "smell typhoid." It seems more than possible that dogs and cats can smell death.

K. C. Fitzsimmons, of Letchworth, relates that on a dark night his father was driving along a lonely road in Irelnad, partly flooded. The horse waded through, then stopped and refused to go further. At that point it was found a bridge had collapsed.

Harvey Day relates that his father, in India, often used to ride through the jungle at night, asleep on his horse. One night the horse made a wide detour. Next morning it was learned that on the path he should have taken, two villagers had been attacked and mauled by a leopard. Was that Days asks, "horse-sense"?

Cats, of course, are well-known to be psychic. Paul Kleun and his wife, in Dusseldorf, used to feed their cat at the same hour each evening. One evening in 1955 he refused to go near his plate, mewed, and ran excitedly from Kleun to the bedroom door. The moment Kleun opened the door ceiling and walls of the living-room collapsed on the very spot where he had been standing before he answered the cat's summons.

Colonel J. H. Williams writes in "Bandoola" that he owned an Alsatian bitch named Molly Mia. One evening she was so restless that she shook the bamboo floor of the jungle hut. "For goodness sake," he **thought** to himself, "lie down." She did. Startled, he willed her to come to his side. She did. As a test, he left her at camp while he trekked four miles way, crossing a river twice, to break the scent. Then he willed the dog to come to him. Half an hour later she arrived.

In 1935 everyone in Canada predicted a very severe winter. Chief Sam Snake of the Ojibways, and Black Hawk, the tribual prophet, laughed, and telegraphed to Toronto to say that the winter would be mild. Geese had flown high; foxes and other furred animals had not donned their winter coats; muskat and beaver had not thought winter homes necessary; fish had not taken to deep water. Black Hawk went further: "Deer always scratch the bark of trees to the depth at which the snow subsequently falls, and this year their antlers' marks are no more than 12 inches above ground level."

The birds, animals and fish proved correct.

Frank Clune, in his book "Dig," relates that in the heart of the Australian Desert, a number of camels broke away and made their way home to Adelaide, 750 miles as the crow flies.

Bobbie, a collie, had been taken by his master from Oregon to Indiana, 3,000 miles. The dog crossed the Rockies, swam numerous ice-laden rivers, and was back home in Oregon in six months.

A cat recently found its way home from Camborne, Cornwall, to Teighnmouth, Devon, 100 miles away, crossing Bodmin Moor and Dartmoor. A duck sold by a farmer waddled home after a four-day trek.

Many readers will have large collections of similar stories, to which they may like to add these few.

Methinks that we—at least many of us—need to treat our not-so-dumb friends and brothers with far more respect, consideration and kindness than we do at present.

★

## 1,000 Hands

**Giant Demonstration**

CHRISTOPHER RICHE-EVANS, in "Psychic News," gives an account of Harry Edwards' meeting at the Festival Hall recently, in London. "I went to the hall," he says, with an open mind. I left it surprised and excited." When Edwards asked his audience how many had had direct practical evidence of the efficacy of Spiritual Healing, 1000 hands were raised.

For nearly two hours, Riche-Evans watched. Most of the time he was closer to the patients than anyone except Edwards himself; so close, in fact, that Edwards unwittingly trod on his finger. "I can state with certainty," he reports, "that in about a third of the cases treated (which ranged from spinal curvature to severe headache), positive results were apparent."

A spectacular case was that of a goitre, in Miss Iris Tompkins, Cavendish Road, Brondesbury. The goitre formed a hard, thickish band about two inches thick, at the bottom of the neck. "With unquestionable clarity," he saw the swelling gradually diminish in size. "I am not one-eyed, nor was I hypnotized. Nor was the goitre a plastic dummy removed in some cunning fashion by Edwards."

"My word," said the patient, "It does feel different."

"What do you think," asked the reporter of an elderly doctor, medical adviser for a leading newspaper. "He stared at me blandly for a few seconds. 'Frankly,' he said, 'I can see absolutely no difference.' I looked at Miss Tompkins' flushed, happy face . . . the doctor turned towards the woman and asked vaguely: 'May I feel your pulse?' "

Most of the patients were arthritics. "Edwards massaged twisted and knotted limbs which seemed immediately to become more flexible. Men and women who had climbed on the stage stiffly and awkwardly, walked off looking brisker and happier."

Abraham Kahn, 68, of Hampstead Garden Suburb, submitted to apparently violent manipulation by Edwards and, for the first time in years, placed his hands behind his neck. "What would happen if anyone else was doing this to you?" asked Edwards. "I should scream very loudly!" was the reply.

After two hours Harry Edwards, tired and perspiring, had to call a halt.

Our reporter then had a talk with Godfrey Winn, whose columns have made him world-famous. "I am not a Spiritualist," he told Winn, "but I am very interested in spiritual matters . . . I KNOW that survival is a fact, I simply don't have to have it proved to me." He had abundant evidence that his deceased mother was constantly with him. He was of the opinion that the atmosphere for healing was not nearly as good at these monster meetings as it is at the Shere Sanctuary. His book, "The Quest for Healing," has done much to advance the cause of Spiritual Healing.

Winn then hurried to the Coxton Hall for the overflow of patients from the Festival Hall, where he found 100 white-coated healers at work. Among over 300 sufferers there were many cases of "considerable interest." Joseph Parker, of Stafford, suffered from Parkinson's disease, with uncontrollable trembling and lack of muscular co-ordination. "The improvement was marked." He had had to be assisted to his chair, but walked out unaided, commenting: "My journey from Stafford has been well worth while."

How much longer are the doctors going to hold out in their obstinacy, and refusal to examine evidence? Constantly they speak of the "ethics" of their profession. Is their first loyalty due to their patients, or to the dogmas of their profession, rapidly being outmoded?

★

## "Precursors"

**Been There Before**

"TWO WORLDS" quotes the following remarkable story from Lisbon's daily newspaper "Diario Popular."

An American, Erkson Gorique, went to Oslo, Norway, to sell glass and china, staying at the best hotel. As he knew no one in Norway he was flabbergasted when the receptionist greeted him by name as an old and valued patron. He protested that he had never been in the country before. The receptionist maintained that he had been there the previous winter, and had promised to return in the summer.

When Gorique called on a wholesaler, to whom he had an introduction, the man said he was delighted to see him again because, on his previous visit, a year earlier, he had been in a great hurry. More flabbergastisation for Gorique! Olsen, the dealer, produced a scrap of paper, given him by the mysterious stranger, bearing Gorique's New York address.

Before leaving Gorique went to a professor at Oslo University, who assured him that a "precursor" or "double" is "no unusual recurrence"!

This sets one wondering whether many of us travel about the world, for free, presumably while we are asleep, and hoping that one behaves in a seemly fashion!

★

## Winged Pharaoh

**Joan Grant**

"TWO WORLDS" has a note on Joan Grant's book "Winged Pharaoh," published 20 years ago, and still selling, 100,000 copies having been disposed of. The publisher said it was "the most exciting manuscript" he had ever read—obviously not a work of fiction. Written in the first person, by a daughter of a pharaoh, it describes in detail, and in language of "matchless beauty," life in Ancient Egypt.

In her autobiography, "Time Out of Mind," Joan Grant relates that "Winged Pharaoh" resulted from psychometrizing a turquoise-blue scaram: "I described what I was seeing; how a girl called Sekeeta was taken from the Temple of Atet to undergo initiation"; her dictation was written down at the time. This was the narrative which "electrified the English speaking world." "Sometimes I saw a scene which included the girl Sekeeta, as through I was watching her; at other times, I saw through her eyes, sharing her experience as though it was happening to me in the immediate present."

Her psychic gift seems to have been inherited from her mother, who foresaw both the Titanic and Lusitania disasters. Joan's transmissions of ancient Egypt included beautiful verse in five-foot iambics.

The type of reincarnation that she accepts is that each life has a "soul" or "personality," the sum total of all these being "the spirit they share between them." This, of course, is much the same as the Hindu and Theosophical conception of reincarnation. She says: "The soul usually becomes part of the spirit after the body dies. Sometimes a part of the soul fails to integrate, and the result is a ghost. When she is remembering her past she "becomes aware in the spirit, which includes Sekeeta . . . and all the others." Once again this is similar to the Hindu idea, which is a good deal more refined and rational than the somewhat crude notions Westerners are apt to form of this very ancient theory.

Joan's autobiography, the article continues, is replete with examples of her psychic powers. For example, she psychometrized a sword believed by others to have belonged to Nelson's Captain Hardy, an ancestor of the present owner. Joan said it belonged to a George Augustus Murray, whom she described in detail, saying where he lived. Later, the owner said that the sword belonged to another of Nelson's captains, "who was an ancestor of mine, George Augustus Murray."

## For The Record • Pioneers in the Field of • SPIRITUALISM

RICHMOND, MRS. CORA L. V. (1840-1923), variously known as Miss Cora Scott, Mrs. Cora L. V. Tappan and Mrs. Cora L. V. Tappan-Richmond, the most famous American inspiration speaker and healer. In 1851, as a child of eleven, she passed some months in Adin Ballou's community at Hopedale. Passing into trance she was controlled by the spirit of young Ballou. Two years later, we find her on the platform as a public speaker.

At the age of 16, she was famous, had travelled throughout the United States, often lectured before scientists on random-selected subjects with great elocution and paid, in 1873, a visit to England where she spent several years. At that time, about 3,000 lectures stood to her credit. "That the flow of verbiage never fails," writes the arch-critic Frank Podmore, in **Modern Spiritualism"** is a small matter; Mrs. Tappan's trance utterances surpass those of almost every other automatists in that there is a fairly coherent argument throughout

Two at least of the subjects set to her in 1874, **'The Origin of Man'** and **'The Comparative Influence of Science and Morality on the Rise and Progress of Nations,'** may be presumed to have been little familiar. But the speaker is never at a loss . . . . We find none of the literary artifices by which ordinary speakers are wont to give relief—there is no antithesis, no climax, no irony or humor in any form.

And the dead level of style reflects a dead level of sentiment; there is no scorn or indignation, no recognition of human effort and pain, no sense of the mystery of things. The style is clear, as jelly is clear; it is the protoplasm of human speech; and it is flavored throughout with mild, cosmic emotions. Frequently at the close of an address Mrs. Tappan would recite an impromptu poem, again on a subject chosen at the moment by the audience. Some of these poems are strikingly melodious, and it is interesting to note how the melody continually overpowers the sense.

In later years, Mrs. Richmond became pastor of the First Society of Spiritualists in Chicago. After the war, she assisted in founding the National Spiritualist Association and became its Vice-President and national lecturer, which position she retained until her health gave way. She was equally renowned for her healing power and for her trance utterances. Of her excursions into the spiritual world in trance she brought back recollections of an absorbing interest.

They are told in her book **My Experiments Out of the Body.** As an author she was prolific and popular. **Discourses Through the Mediumship of Mrs. Cora L. V. Tappan,** London, 1878, is a reprint of her trance addresses. **Soul—Its Nature, Relations and Expressions,** 1887, is one of her important books. The story of her life is well told by H. B. Barrett in **The Life and Work of Cora L. V. Richmond,** 1895.

**Taken from Page 331, Encyclopedia of Psychic Science, Compiled by Nandor Fodor.**

All the books, written by **Cora L. V. Richmond,** are rare and out-of-print. These titles are available. Supply limited. **"Is Materialization True?"** 1878, 185 pages, $2.50; **"Temple Lectures of the Order of the Magi"** 1892, 270 pages, $2.00; **"Discourses Given Through the Mediumship of Cora L. V. Richmond** 1884, 172 pages, $2.50; **"Psychopathy or Spirit Healing"** 1892, 199 pages, $5.00; **"Life Work of Cora L. V. Richmond"** by H. D. Barrett, 1894, 759 pages, $3.75; **"Psychosophy"** 1888, 436 pages, $10.00; **"Discourses Through the Mediumship of Mrs. Cora L. V. Tappan"** 1875, $5.00; **"The Soul in Human Embodiments"** 1888, 117 pages, $7.50.

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# SPIRITUALIST CHURCHES

**If your church is NOT listed in these columns, write Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana. Ask for church order form and complete information.**

## ALABAMA

**Birmingham:** Church of Spiritual Science, 2524-7th Ave., North. Services: Sun. 3:15 & 7:15 P. M. Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres: Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

## ARIZONA

**Phoenix, Arizona**

Harmony Chapel (Spiritualist) 85 West Portland St. Services: Sun. 9:45 and 11 A.M., 6:30 and 7:45 P.M.; Healing: Wed. and Sun. 7 P.M.; Minister: Rev. Edwin W Ford, N.S.T.; Phone: ALpine 4-1900.

First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. Lyceum 11 A.M., Lecture 8 P.M.; Wed. 8 P.M.; Minister: Rev. William L. Holder; Phone: ALpine 3-3804; Sec'y.: Bernice Spradley. 101 West McDowell.

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**Tucson:** Grant's Pillar of Light (N.S.A.-O.C.), Temple of Music and Art, 330 S. Scott St. Services: Sun. 7:30 P.M.; Pastor: Ethel M. McClain, 509 6th Ave.; Pres.: Edmund L. Fourd.

## ARKANSAS

**Hot Springs**—Church of Spirit and Truth, 208 Plateau St; Services: Sunday 8 P. M; Circle: Wed. 8 P. M; Minister: Rev Julia Martin; Phone: NA 4-1615.

## CALIFORNIA

**Alameda, California**

Brotherhood Spiritualist Church, 1407 Ninth St., Services: Sun. & Thurs 7:30 P. M; Minister: Rev Pearl E. H. Manning; Phone: LA 2-2316.

The Spiritual Unity Center, 2233 Central Ave; Services: Wed. 2 P. M; Fri. 8 P. M; Co-Pastors: Dr. & Rev. E. L. Archer (UCM) Phone: LA 2-6327.

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**Burlingame:** Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev Guita Prineas. Phone: Dlamond 3-8596.

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**El Monte:** National Federation of Spiritual Science Church #171; 517 Stewart St Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A. M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., Puente, Cal.; Phone: EDgewood 6-5633.

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**Fresno:** Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: ADams 7-1489.

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**Gardena:** St. Paul Church of Spirit Communion, 813 W. 165th Place; Services: Sun. 1 P. M., & Wed. 7:30 P. M; Class: Thurs. 7:30 P. M; Private spirit communion by appointment; Pastor: Rev. Frances Bond; Asst. Pastor: Rev. Dorothy Wallace; Ph: Davis 9-1858.

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**Hanford:** Church of Revelation, Inc., 1306 North Irwin St; Sun. & Thurs. 8 P. M; Class: Monday & Tuesday evening; Rev Janet Stine Wolford; Phone: 1738

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**Hollywood, California**

Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd; Services: Wed. 2 & 8 P. M; Fri. 7 P. M; Sun. 7:30 P. M; Minister: Rev. Mae M. Taylor; Ph: Hollywood 3-6916; Sec'y.: Ann Boddy, 1807 N. Harvard Blvd.

Spiritualist Church of Divine Power, 5017 Sunset Blvd. Services: Sun. 7:45 P.M.; Classes in Spiritual unfoldment: Wed. 7:45 P.M. (members only). Founder and pastor: Rev. Lorraine LaVani; Phone: HOllywood 4-8383.

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**Long Beach, California**

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P M; Holy Communion: 1st Sun. 11 A. M.; Sunday services: 7:30 P. M.; Minister: Rev Lola Reddig; Phone: 8-2316; Church phone 99-214

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P. M., also Thurs. 7:30 P.M. at 430 Lime Avenue.; Minister: Rev. Rosa Locke; Phone: HEmlock 6-3523; Rev. Chloe Birch, Ass't. Pastor.

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**Los Angeles, California**

Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed., 2:30 and 8 P.M.; Healing Thursday 8 P.M. by Rev Boyd Bunch; Minister Rev Elsie Hicks; Phone: REpublic 1-6030

Universal Chapel 1001 West 69th St. Services: Wed. 2:30 and 7:30 P. M. Fri. and Sun 7:30 P M.; Minister: Rev Eula Perryman Goff; Phone: PLeasant 8-220; Co-Pastor: Walter H. Goff.

The Fellowship of Golden Illumination, Inc., 1014 S. Lake St. Services: Wed. & Fri. 8 P. M. (closed to members); Pastor: Eugene H Drake; Phone: DU 77736.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P M; Pastor & Founder: Rev. Richard Zenor; Phone Hollywood 4-6252.

**LOS ANGELES—Continued**

Astara Foundation, 261 South Mariposa Ave., Services: Sunday 2:30 and 7:30 P M.; Ministers; Rev Robert G. Chaney and Dr Carlyne C Chaney; Phone: DUnkirk 4-3427

The Spiritualist Temple of All Seeing Eye, Inc., 841 W. 85th St. Services: Sun. 7:45 P. M., Wed. 2 & 8 P. M. 1st & 3rd Wed.: 12 A. M. Luncheon; Minister: Rev. Anna F. Crosby; Sec'y: Rev. Ottilia Gruhler; Phone: Pleasant 8-4012.

Church of Spiritual Truth, I.G.A.S., 4058 S. Vermont Ave. Services: Sun., Healing 7:30 P.M., Devotional services 8 P.M.; Devotional and all message services Thurs. 2 and 8 P.M.; Pastor: Rev. Harry A. Noah; Phone: GRanite 74394.

Temple of Spiritual Logic, 2400 South Western Ave; Devotional Service Sunday 3 P. M; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P. M.; (Doors close 9 P. M.) Pastor Chaplain: H. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P. M; Message Services: Monday 2 and 7:30 P. M; Healing and Messages: Thursday 7:30 P. M. Founder: Rev. Beulah Englund; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brundage, 963 Hyperion Ave; Phone: DU 9-1956 or NO 4-1755.

Chapel of Roses, 1400 S. Vermont Ave., services: Sun. 2:30 & 8 P. M; Tues. 8 P. M; Minister: Rev. William G. Dickensen; Phone: DU 3-0116.

Universal Church of The Master, 5960 South Vermont Ave. Minister: Rev Edith P. Nichols; Phone: PL-1-3485; Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; and Thurs. 2:30 P.M.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Spiritualist Church of Revelation, Embassy Auditorium, 839 South Grand Ave.; Services: Sunday and Thursday, 2 and 3:30 P. M.; Minister: Rev. William Donovan; Phone: LO-5-1581; Ass't. pastor: Rev. Stephanie Jean Sebree; Sec'y.: Irene Faust 2807 Frederick St.

"The Rose Chapel" of the Psychic Science of the First Christian Episcopal Church, Inc., 257 S. Occidental Blvd. Services: Sun. 2 and 2:30 P.M.; Tues. 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Fri. 2 and 8 P.M. Minister: Rev. Thomas E. Badger; Ph.: DU 3-3486; Sec'y.: Elizabeth H. Adams.

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**Oakland, California**

First Temple of Spiritualism, 1442 Alice St.; Services: Sun. & Tues. 8 P. M.; Minister: Mitzie Monroe 2014 Fifth Ave.; Phone: TEmplebar 5-3442; Sec'y.: Earl Dowd.

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St., Services: Friday 7:45 P M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healer: Rev James M Fritchman; Sec'y: Rev. Ebba Bolton; Phone GLencourt 2-0413

St. James Spiritual Unity Center, Ebell Hall, 1440 Harrison St.; Services: Monday, 7:30 P.M.; Ministers: Dr. and Rev E. L. Archer, 2233 Central Ave., Alameda, Cal.

Kosmon Centre Church, Ebell Hall, 1440 Harrison St. Meetings 7:30 P.M. Thurs., Fri. and Sat only; Phone: OLympic 5-8782.

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**Reseda:** Church of the Good Neighbor, 18206 Victory Blvd., service: Sun. 2:30 and 7:30 P.M.; Healing: Sed. 7:45 P.M.; Class: Thurs. 7:30 P.M. and Fri. 9:30 A.M.; Minister: Hal Styles, D.D.; Phone: DIckens 28712; Sec'y.: Leonore Cordial.

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**Redwood City:** Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street Services: Sunday 7 P. M. Minister: Rev Genevieve Woefle, N.S.T., 922 Blandford Blvd. Phone: EMerson 6-7303.

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**Sacramento, California**

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: HUdson 1-1895.

Church of the Good Shepherd, 1111 20th St. Services: Sun. 7:30 P. M; Thurs. 7:45 P. M. & Fri. 7:45 P. M. Co-pastors: Rev. Luella Rutherford & Rev. Evvadell, 2836 Lock Ave; Phone: GA 8-2900.

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**San Bernardino, California**

First Spiritualist Church, 6th and Arrowhead; Services: Sunday 8 P. M; Minister: Rev. Ann Cannara; Phone: COlton 2467-J.

Church of Infinite Truth (I.G.A.C.), 754 Mt. View Ave. Services: Sun. 10:45 A.M.; Pastor, Rev. Ruth I. Feather; Phone: 855248; Pres.: E. W. Michell; Sec'y.: M. Luce, 2121 Lugo Ave.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon., 1:30, also Tues. and Wed. 8 P. M.; Phenomena Sat., 8 P.M.; Co-pastors: Rev. Lula Taber, Rev Harold Taber and Rev Gloria Taber-Braxton; Phones: 89523.

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**Santa Cruz:** First Spiritual Science Church, 513 Center St. Services: Sun. 8 P. M; Minister: Rev. Evan Shea, 111 Cedar St.

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**San Diego, California**

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M., lecture, 8 P.M.; Minister: Rev Emily G. Davis; Phone: 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sunday, 11 A.M and 8 P.M.; Divine Healing: Sunday, Tuesday and Thursday, 7 P.M.; Minister: Rev. M A. Springs; President: Rev. Lillian Creer; Secretary: Hattie A. Harold.

**San Francisco, California**

Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (cor. Clay), Services: Sunday, 8 P.M.; Wed., 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JUniper 7-4860; Sec'y: Donald H. Haddick; Treasurer, Charles Ross McKendry; Church Phone: FUxedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scheierman, 2015 15th St.; Phone: UNderhill 3-4587.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y.: Pricilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Ph.: JU 7-1232; Sec'y.: Jane Musick.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P M; President: Leah Bauer; Treas: Linda B Sampson.

First Spiritual Temple, 3324 17th St. (near Mission) Services: Sun. 2 P. M. Wed. 2 P. M. & 8 P M. Minister: Rev. Maude Kline; Phone MA 0491; Sec'y: Maude Johnson, 227 Waterville St. Phone: Skyline 1-9153

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**San Jose:** First Spiritualist Church of San Jose, I.N.C., 496 North 17th Street. Services: Saturday 7:30 P.M. Minister: Henry Osborne. Phone: Clayburn 8-9213.

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**Santa Monica:** Spiritual Prayer Home, 1213-10th St.; Services: Sun. and Wed. 8 P.M.; Meditation, Mon. 8 P.M.; Minister: Rev. Mary H. Bringaze; Phone: EXbrook 3-8173; Sec'y.: Albert Vincent.

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**Stockton:** Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold billets 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M. Minister: Rev. Edna Miller, 1410 East Market St. Phone 32285; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

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**Torrence:** Spiritual Church of Friendship, 127 East 220th St. Woman's Club. Services: Sunday 11 A.M.; Minister: Rev. Hazel Sladek, 2433 Del Amo Blvd.; Phone: Fa 8-2008; Co-pastor: Rev. Eva Everson.

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**Venice:** Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

## COLORADO

**Denver, Colorado**

Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun 7:30 P.M; Fri. 8 P. M; Tuesday & Thurs. 1:30 P. M; Minister: Rev. Sophie Busch-Tracy.

Star of The East Spiritualist Church, 1379 Kalamath (Take 50 Bus) Services: Sun. 7:30 P.M.; Trance Seance: Tues. & Sat. 7:30 P.M. by Rev. Frieda Nicklis; Minister: Rev Frieda Nicklis, 3440 Zuni; Phone: GI 5-7344.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P M.; Rev Ida Fleming; Allan J Miller

Progressive Science Institute & Friendly Corners Club, 1251 Lee St. (Lakewood). Services: 2nd and 4th Sun; Co-pastors: Revs. Coleen Britt and Lois Washburn; Sec'y.: Gail Workman; Phone: BE 3-6192.

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**Pueblo:** First Spiritualist Church, 110 West 8th St., (N.S.A.) Services: Sun. 7:30 P.M.; Minister: Carolyn G. John; Phone: LI-4-6005; Sec'y.: Linda John.

## CONNECTICUT

**Hartford, Connecticut**

First Church of Divine Light, Inc., 303 Park St; Services: Sunday 3 P. M; Wed. 8 P M; President: Clifford H. Doucette, 108 High St. Manchester, Connecticutt, Phone: Manchester—MI 9-1841

Spiritualist Temple, Inc. (N.S.A.), 758 Asylum Ave. Services: Sun. and Wed. 8 P.M. President: Mrs. Mable Ollo; Sec'y.: Grace L. Hoxie, 86 Gillett St.

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**New London, Connecticut**

New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 5 P. M.: Thurs. 7:30 P.M.; Sec'y.: Stephen Dickens.

Universal Psychic Science Society, Stony Brook Drive; Universal Psychic Science Seminary Instruction, Rev. C. Wallace Fox (UPS Missionary at Large) P.O. Box 169. Niantic, Conn.. Phone: GIbson 3-8133

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**Norwich:** The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y.: Marie La Mitie.

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**Stamford:** Albertson Memorial Church of Spiritualism, (N.S.A.) 485 Summer St., services: Sun. 2:30 P. M; Thurs. 8 P. M; Minister: Rev. Raymond E. Burns; Phone: DAvis 3-5411.

## DELAWARE

**Wilmington, Delaware**

First Spiritualist Church, 907 Tatnall St; services: Sun. 7:45 P. M. (N.S.A.) Sec'y: Laura M. Shilling; 105 Marsh Road; President: Peter DeLuke

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave.; Services: Sun. 7:45 P.M.; Bertha Ford, 2410 Lamotte St.; Phone: OL-8-3303.

## DISTRICT OF COLUMBIA

**Washington, D. C.**

First Spiritual Science Church, Suite #631, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P. M.; Thurs. 8 P. M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

Church of Two Worlds, 2460 16th St., N. W. Services: Sun. Healing 7:30 P.M.; service 8 P.M.; Wed. 8 P.M.; Minister: Rev. H. Gordon Burroughs; Phone: EMerson 3-0010; Sec'y.: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington 12.

## FLORIDA

**Bradenton:** Universal Spiritualist Church, 947-13th St., West; services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Lillian Dee Johnson; Phones: 4-4265 or 9-4392.

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**Cassadaga:** Southern Cassadaga Spiritualist Campmeeting Association; 1957 Season—Jan. 1st through April 1st; Services: Sun. 2:30, 4:30 and 7:30 P.M.; Tues. and Thurs. 7:30 P.M.; **January,** Betty Possehl; **February,** Arthur Ford and C. Harrison Engel; **March,** Curtis B. Morris.

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**Daytona Beach, Florida**

First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave., Services: Sun. 7:30 P. M; Thurs. 2:30 & 7:30 P. M; (N.S.A.) Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach; Phone: 9996; Sec'y: Marion Elks, 127 N. Peninsula Drive.

Hays Memorial Spiritualist Church, 221 First Ave., Services: Sunday 7:30 P. M; Wednesday, 2:30 & 7:30 P. M; Minister: Rev. Margaret Hays Springstead; Phone: CI 2-2432.

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**Fort Lauderdale:** Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: JAckson 2-3160.

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**Homestead, Florida**

Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall, Services: Sunday 8 P. M; Minister: Rev Sada Hobson; Phone: 253-M-4

A.M.O.S. Temple of Light, Bauer Drive; services: Sunday 8 P. M; Friday 8:30 P. M; Phone: 178-R; Sec'y: Lillian Brewerton, Route No. 2, Box 472.

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**Jacksonville, Florida**

The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Wed. 8 P. M.; Class: Tues. 8:30 P. M.; Minister: Rev. Ida Pierce Route #3, Box 1053, Jacksonville, Florida

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**Miami, Florida**

Little Shenandoah Spiritualist Church, 601 S.W. 7th St; Services: Tues. & Sun. 8 P. M; Wed. 2 P M; Minister: Rev. Frances Stevenson; Phone: HI 8-0051; Treas: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave., Services: Sun. & Wed. 7:45 P. M; Healing: 7:15 P. M; Minister: Rev. Ruby J Schmidt; Phone: HI-8-8912.

Beckoning Light Spiritualist Church, 1621 S.W. 6th St. Services: Sun., Wed. and Thurs., 7:45 P.M.; Minister: Rev. Bertie Lilly Candler; Sec'y. and Asst. Pastor: Rev. Madge Hart, 819 N.W. 2nd Place.

Temple of Truth, 221½ N.W. 34th St. Services: Thurs. and Sun. 8 P.M.; Pastor: Rev. Marguerite Tallmadge; Phone: Fr-17074; Sec'y: Rev. Dortha Wilder, 221 N.W. 34th St., Miami, Florida.

Spiritual Church of Christ, 612 N.W. 65th St., Services: Sun. and Wed. 8 P.M.; Thurs. 2-5 P.M.; Minister: Rev. Maude Allen; Phone: PL 9-0511; Ass't. Pastor: Kitty Lehman.

Dr. Gilbert N. Holloway and Associates, P. O. Box 1227, Coral Gables 34, Florida; Phones: 83-8630 or NEwton 5-6057; write or call for information.

Universal Church of The Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

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**Sarasota, Florida**

Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave; Services: Sunday 10:30 A. M. & 7:30 P. M; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: RIngling 77779; Ass't. pastor: Rev. Linnie Burns; Sec'y.: W. H. Hughes.

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**St. Petersburg, Florida**

Spiritualist Church of The Beloved, 2806 Central Ave; Services: Sun. 7:30 P. M; Minister: Rev. Ethel Post-Parrish; assisted by Rev. James Parrish and Rev. Lena Barnes Jefts.

Church of Spiritual Philosophy, 1715 Tangerine Ave., South; Services: Sunday and Thurs. 7:30 P.M.; Minister: Rev. M. McBride Panton; Phone 53-9155.

Church of the Good Shepherd, 2710 4th St., N. Services: Sun. 7:30 P.M.; Pastors: Rev. Olga Ruths and Rev. Girard N. Carpenter; Phone: 41-3234; Sec'y.: G. N. Carpenter, 836 41st Ave., North; Pres.: Olga Ruths Carpenter.

Universal Psychic Science Association and Seminary, 625-639 12th St., North; Services: Sun., Wed. & Thurs. 7:30 P. M; Pastor: Rev. Helene Gerling.

People's Spiritualist Church, 1011 Ninth Ave., North; Services: Sunday and Wednesday 7:30 P. M. Minister: Rev. Mamie B. Schulz.

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**Tampa, Florida**

Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave., Services: Sun. 7:45 P. M; Minister: Rev Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St., Services: Sun. 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Classes daily; Minister: Rev Nellie Cherry Phone: WEbster 5-6272.

## ILLINOIS

**Aurora:** Christabelle Spiritualist Church, Y.M.C.A. Services: Sunday 7 P.M.; Minister: May Calvert; Phone: 2-2743. (I.S.S.A.) Treas.: B. D. Jones, 200 Willow Ave., Joliet, Ill.

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**Berwyn:** The Golden Rule Church of Christ, 1212 South Harvey Ave; Services: Sun. 3 P. M; Wed. 8 P. M; Healing and messages; Minister: Rev Anna Zalokar; Phone: Stanley 8-2344

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**Champaign:** First Church of The Spiritualist, 219 South Water St. Services: Sunday 3 and 7 P.M.; Leader: Myrtle Grant, 204 Garwood Ave.; Phone: 9543; President: Earl V. Beightler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

**Chicago, Illinois**

Silent Prayer Sanctuary, 3602 West McLean Ave; Healing Service: Tues. 9:30 to 11 A M; Other Services: Sun. 7:30 P M; Wed. 8 P M; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

First Roseland Spiritualist Church, 10957-59 South Park Ave. Services: Sun. 3 P.M.; President: Deon Fry; Sec'y.: Elsie Traver; Phone: FR 4-9862.

Friendly Church of Christ, 845 West North Ave; services: Sun. & Tues. 8 P. M; Minister: Rev. Harold Klingenmeier; Sec'y & Ass't pastor: Rev Ed Dortmund, 2509 North Southport Ave. Chicago 14.

Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave; Services: Sun. 7 P. M; Tues. 7:30 P. M; class, Thurs. 7:45 P. M; Pastor: Rev. M. Back; Ass't pastor: Rev. A Manzeske.

Spiritualist Temple of Immortality, 1700 West 51st St; Sunday services 8 P. M; Healing: Mon., Wed. & Thurs. 7:30 P. M; Seance Sat. 8 P. M. Refreshments always; Minister: Rev. Harry Ericksen; Phone: HEmlock 4-9370. Ass't. pastor: Rev Anna Smid.

First Church of Spiritual Science, 6330 Stony Island Ave; Services: Sunday 4 & 8 P. M; Divine Healing, Sunday 8P. M; All message Service, Wed. & Fri. 8 P. M; Minister: Rev. Jessica Chambers; Phone DRexel 3-0024.

Puritan Spiritualist Church, 812 West 69th St; Services: Sunday 7:30 P. M; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

First Spiritualist Episcopal Church, 721 West Belmont Ave.; Worship Service: Sunday 7:30 P. M.; Message Service: Wednesday 7:30 P. M.; Minister: Rev. Rosemary Jackson Phone: GRaceland 7-4220; President: Frieda Sherman; Associate Ministers: Frieda Sherman and Peggy Sorgatz.

Liberal Psychic Science Church, 3449 West Altgeld Ave; Services: Sunday 2:45 & 7:45 P. M; Wed. 7:45 P M; Class: Thurs. 10 A. M. & 7:45 P. M; also Friday 7:45 P. M; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P M.; Charlotte Birkner

First Church of Spiritual Science, 6330 Stony Island Ave. Services: Sun. 4 and 8 P.M.; Divine Healing, Sun. 8 P.M.; All Message, Wed. and Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: DRexel 3-0024.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181

Flower Candle Light Guide Spiritual Science Church, 3165 N. Clark St.; Services: Sun. 3 and 8 P.M.; Minister: Rev. M. A. Kearney; Phone: Gr 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Service: Sunday 7:30 P. M.; Healing Service: Thursday 8 P. M.; Minister: Rev Harry A Tuffs; Phone: WA 5-4750.

Evangelical Spiritual Church, 654 N. Parkside Ave. Services: Sunday, 7:45 P. M., and Wednesday, 8 P. M. Pastor: Rev. Harry M. Hilborn; Asst. Pastor, Pauline A. Buerger; Church phone: Austin 7-4058.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown. Services Sun. 2:30 P.M.; Sec'y.: Edna Staufer, 7124 South Kedzie Ave.; Pres.: Mary Grace Willis, 7048 South Western Ave.; Phone: PR 6-3465.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2861.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Services: Sun. 2:45 & 7:45 P. M; Thurs. 7:45 P. M; Minister: Grace Turnbull; Sec'y: Alice B. Sloane, 9132 South Laflin St., Chicago, 20, Illinois.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing 7:45 P.M.; Service 8 P.M.; Pres., Theo-Siers; Phone: B. E. 5-7455.

Rose Spiritual Temple, 521 South Thorp St. Services: Thurs. and Sun. 8 P.M.; Sunday 12 noon; Minister: Bishop M. R. Ramirez; Phone: CA6-0133.

**(Continued on Page 11)**


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# SPIRITUALIST CHURCHES

**If your church is NOT listed in these columns, write Psychic Observer, Inc., 230 Grandview, Chesterfield, Indiana. Ask for church order form and complete information.**

## ALABAMA

**Birmingham:** Church of Spiritual Science, 2524-7th Ave., North. Services: Sun. 3:15 & 7:15 P. M. Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres: Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

## ARIZONA

**Phoenix, Arizona**

Harmony Chapel (Spiritualist) 85 West Portland St. Services: Sun. 9:45 and 11 A.M., 6:30 and 7:45 P.M.; Healing: Wed. and Sun. 7 P.M.; Minister: Rev. Edwin W Ford, N.S.T.; Phone: ALpine 4-1900.

First Spiritualist Church, 10th St. and East Fillmore. Services: Sun. Lyceum 11 A.M., Lecture 8 P.M.; Wed. 8 P.M.; Minister: Rev. William L. Holder; Phone: ALpine 3-3804; Sec'y.: Bernice Spradley. 101 West McDowell.

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**Tucson:** Grant's Pillar of Light (N.S.A.-O.C.), Temple of Music and Art, 330 S. Scott St. Services: Sun. 7:30 P.M.; Pastor: Ethel M. McClain, 509 6th Ave.; Pres.: Edmund L. Fourd.

## ARKANSAS

**Hot Springs**—Church of Spirit and Truth, 208 Plateau St; Services: Sunday 8 P. M; Circle: Wed. 8 P. M; Minister: Rev Julia Martin; Phone: NA 4-1615.

## CALIFORNIA

**Alameda, California**

Brotherhood Spiritualist Church, 1407 Ninth St., Services: Sun. & Thurs 7:30 P. M; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

The Spiritual Unity Center, 2233 Central Ave; Services: Wed. 2 P. M; Fri. 8 P. M; Co-Pastors: Dr. & Rev. E. L. Archer (UCM) Phone: LA 2-6327.

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**Burlingame:** Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev Guita Prineas. Phone: Diamond 3-8596.

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**El Monte:** National Federation of Spiritual Science. Church #171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A. M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., Puente, Cal.; Phone: EDgewood 6-5633.

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**Fresno:** Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: ADams 7-1489.

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**Gardena:** St. Paul Church of Spirit Communion, 813 W. 165th Place; Services: Sun. 1 P. M., & Wed. 7:30 P. M; Class: Thurs. 7:30 P. M; Private spirit communion by appointment; Pastor: Rev. Frances Bond; Asst. Pastor: Rev. Dorothy Wallace; Ph: Davis 9-1858.

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**Hanford:** Church of Revelation, Inc., 1306 North Irwin St; Sun. & Thurs. 8 P. M; Class: Monday & Tuesday evening; Rev Janet Stine Wolford; Phone: 1738

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**Hollywood, California**

Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd; Services: Wed. 2 & 8 P. M; Fri. 7 P. M; Sun. 7:30 P. M; Minister: Rev. Mae M. Taylor; Ph: Hollywood 3-6916; Sec'y.: Ann Boddy, 1807 N. Harvard Blvd.

Spiritualist Church of Divine Power, 5017 Sunset Blvd. Services: Sun. 7:45 P.M.; Classes in Spiritual unfoldment: Wed. 7:45 P.M. (members only). Founder and pastor: Rev. Lorraine LaVani; Phone: HOllywood 4-8383.

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**Long Beach, California**

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P M; Holy Communion: 1st Sun. 11 A. M.; Sunday services: 7:30 P. M.; Minister: Rev Lola Reddig; Phone: 8-2316; Church phone 99-214

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P. M., also Thurs. 7:30 P.M. at 430 Lime Avenue.; Minister: Rev. Rosa Locke; Phone: HEmlock 6-3523; Rev. Chloe Birch, Ass't. Pastor.

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**Los Angeles, California**

Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed., 2:30 and 8 P.M.; Healing Thursday 8 P.M. by Rev Boyd Bunch; Minister Rev Elsie Hicks; Phone: REpublic 1-6030.

Universal Chapel 1001 West 69th St. Services: Wed. 2:30 and 7:30 P. M. Fri. and Sun 7:30 P. M.; Minister: Rev Eula Perryman Goff; Phone: PLeasant 8-220; Co-Pastor: Walter H. Goff.

The Fellowship of Golden Illumination, Inc., 1014 S. Lake St. Services: Wed. & Fri. 8 P. M. (closed to members); Pastor: Eugene H Drake; Phone: DU 77736.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P. M; Pastor & Founder: Rev. Richard Zenor; Phone Hollywood 4-6252.

**LOS ANGELES—Continued**

Astara Foundation, 261 South Mariposa Ave., Services: Sunday 2:30 and 7:30 P. M.; Ministers; Rev Robert G. Chaney and Dr Earlyne G. Chaney; Phone: DUnkirk 4-3427

The Spiritualist Temple of All Seeing Eye, Inc., 841 W. 85th St. Services: Sun. 7:45 P. M., Wed. 2 & 8 P. M. 1st & 3rd Wed.: 12 A. M. Luncheon; Minister: Rev. Anna F. Crosby; Sec'y: Rev. Ottilia Gruhler; Phone: Pleasant 8-4012.

Church of Spiritual Truth, I.G.A.S., 4058 S. Vermont Ave. Services: Sun., Healing 7:30 P.M., Devotional services 8 P.M.; Devotional and all message services Thurs. 2 and 8 P.M.; Pastor: Rev. Harry A. Noah; Phone: GRanite 74394.

Temple of Spiritual Logic, 2400 South Western Ave; Devotional Service Sunday 3 P. M; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P. M.; (Doors close 9 P. M.) Pastor Chaplain: H. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P. M; Message Services: Monday 2 and 7:30 P. M; Healing and Messages: Thursday 7:30 P. M. Founder: Rev. Beulah Englund; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brundage, 963 Hyperion Ave; Phone: DU 9-1956 or NO 4-1755.

Chapel of Roses, 1400 S. Vermont Ave., services: Sun. 2:30 & 8 P. M; Tues. 8 P. M; Minister: Rev. William G. Dickensen; Phone: DU 3-0116.

Universal Church of The Master, 5960 South Vermont Ave. Minister: Rev Edith P. Nichols; Phone: PL-1-3485; Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; and Thurs. 2:30 P.M.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Spiritualist Church of Revelation, Embassy Auditorium, 839 South Grand Ave.; Services: Sunday and Thursday, 2 and 3:30 P. M.; Minister: Rev. William Donovan; Phone: LO-5-1581; Ass't. pastor: Rev. Stephanie Jean Sebree; Sec'y.: Irene Faust 2807 Frederick St.

"The Rose Chapel" of the Psychic Science of the First Christian Episcopal Church, Inc., 257 S. Occidental Blvd. Services: Sun. 2 and 2:30 P.M.; Tues. 8 P.M.; Wed. 2 P.M.; Thurs. 8 P.M.; Fri. 2 and 8 P.M. Minister: Rev. Thomas E. Badger; Ph.: DU 3-3486; Sec'y.: Elizabeth H. Adams.

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**Oakland, California**

First Temple of Spiritualism, 1442 Alice St.; Services: Sun. & Tues. 8 P. M.; Minister: Mitzie Monroe 2014 Fifth Ave.; Phone: TEmplebar 5-3442; Sec'y.: Earl Dowd.

The Spiritual Army of God, Inc., Ebell Hall, 1440 Harrison St., Services: Friday 7:45 P. M.; lecture, healing and messages; Social Night—last Friday each month; Divine Healer: Rev James M Fritchman; Sec'y: Rev. Ebba Bolton; Phone GLencourt 2-0413

St. James Spiritual Unity Center, Ebell Hall, 1440 Harrison St.; Services: Monday, 7:30 P.M.; Ministers: Dr. and Rev E. L. Archer, 2233 Central Ave., Alameda, Cal.

Kosmon Centre Church, Ebell Hall, 1440 Harrison St. Meetings 7:30 P.M. Thurs., Fri. and Sat. only; Phone: OLympic 5-8782.

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**Reseda:** Church of the Good Neighbor, 18206 Victory Blvd., service: Sun. 2:30 and 7:30 P.M.; Healing: Sed. 7:45 P.M.; Class: Thurs. 7:30 P.M. and Fri. 9:30 A.M.; Minister: Hal Styles, D.D.; Phone: DIckens 28712; Sec'y.: Leonore Cordial.

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**Redwood City:** Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street Services: Sunday 7 P. M. Minister: Rev Genevieve Woefle, N.S.T., 922 Blandford Blvd. Phone: EMerson 6-7303.

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**Sacramento, California**

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister: Rev. Wilson H. Beasore; Phone: HUdson 1-1895.

Church of the Good Shepherd, 1111 20th St. Services: Sun. 7:30 P. M; Thurs. 7:45 P. M. & Fri. 7:45 P. M. Co-pastors: Rev. Luella Rutherford & Rev. Evvadell, 2836 Lock Ave; Phone: GA 8-2900.

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**San Bernardino, California**

First Spiritualist Church, 6th and Arrowhead; Services: Sunday 8 P. M; Minister: Rev. Ann Cannara; Phone: COlton 2467-J.

Church of Infinite Truth (I.G.A.C.), 754 Mt. View Ave. Services: Sun. 10:45 A.M.; Pastor, Rev. Ruth I. Feather; Phone: 855248; Pres.: E. W. Michell; Sec'y.: M. Luce, 2121 Lugo Ave.

Spiritualist Episcopal Church. 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon., 1:30, also Tues. and Wed. 8 P. M.; Phenomena Sat., 8 P.M.; Co-pastors: Rev. Lula Taber, Rev Harold Taber and Rev Gloria Taber-Braxton: Phones: 89523.

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**Santa Cruz:** First Spiritual Science Church, 513 Center St. Services: Sun. 8 P. M; Minister: Rev. Evan Shea, 111 Cedar St.

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**San Diego, California**

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M., lecture, 8 P.M.; Minister: Rev Emily G. Davis; Phone: 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave. Services: Sunday, 11 A.M and 8 P.M.; Divine Healing: Sunday, Tuesday and Thursday, 7 P.M.; Minister: Rev. M A. Springs; President: Rev. Lillian Creer; Secretary: Hattie A. Harold.

**San Francisco, California**

Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (cor. Clay), Services: Sunday, 8 P.M.; Wed., 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JUniper 7-4860; Sec'y: Donald H. Haddick; Treasurer, Charles Ross McKendry; Church Phone: FUxedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scheferman, 2015 15th St.; Phone: UNderhill 3-4587.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y.: Pricilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Ph.: JU 7-1232; Sec'y.: Jane Musick.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P M; President: Leah Bauer; Treas: Linda B Sampson.

First Spiritual Temple, 3324 17th St. (near Mission) Services: Sun. 2 P. M. Wed. 2 P. M. & 8 P M. Minister: Rev. Maude Kline; Phone MA 0491; Sec'y: Maude Johnson, 227 Waterville St. Phone: Skyline 1-9153

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**San Jose:** First Spiritualist Church of San Jose, I.N.C., 496 North 17th Street. Services: Saturday 7:30 P.M. Minister: Henry Osborne. Phone: Clayburn 8-9213.

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**Santa Monica:** Spiritual Prayer Home, 1213-10th St.; Services: Sun. and Wed. 8 P.M.; Meditation, Mon. 8 P.M.; Minister: Rev. Mary H. Bringaze; Phone: EXbrook 3-8173; Sec'y.: Albert Vincent.

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**Stockton:** Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold billets 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M. Minister: Rev. Edna Miller, 1410 East Market St. Phone 32285; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

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**Torrence:** Spiritual Church of Friendship, 127 East 220th St. Woman's Club. Services: Sunday 11 A.M.; Minister: Rev. Hazel Sladek, 2433 Del Amo Blvd.; Phone: Fa 8-2008; Co-pastor: Rev. Eva Everson.

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**Venice:** Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Ministers: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

## COLORADO

**Denver, Colorado**

Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis; Services: Sun 7:30 P.M; Fri. 8 P. M; Tuesday & Thurs. 1:30 P. M; Minister: Rev. Sophie Busch-Tracy.

Star of The East Spiritualist Church, 1379 Kalamath (Take 50 Bus) Services: Sun. 7:30 P.M.; Trance Seance: Tues. & Sat. 7:30 P.M. by Rev. Frieda Nicklis; Minister: Rev Frieda Nicklis, 3440 Zuni; Phone: GI 5-7344.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P M.; Rev Ida Fleming; Allan J Miller

Progressive Science Institute & Friendly Corners Club, 1251 Lee St. (Lakewood). Services: 2nd and 4th Sun; Co-pastors: Revs. Coleen Britt and Lois Washburn; Sec'y.: Gail Workman; Phone: BE 3-6192.

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**Pueblo:** First Spiritualist Church, 110 West 8th St., (N.S.A.) Services: Sun. 7:30 P.M.; Minister: Carolyn G. John; Phone: LI-4-6005; Sec'y.: Linda John.

## CONNECTICUT

**Hartford, Connecticut**

First Church of Divine Light, Inc., 303 Park St; Services: Sunday 3 P. M; Wed. 8 P M; President: Clifford H. Doucette, 108 High St. Manchester, Connecticutt, Phone: Manchester—MI 9-1841

Spiritualist Temple, Inc. (N.S.A.), 758 Asylum Ave. Services: Sun. and Wed. 8 P.M. President: Mrs. Mable Ollo; Sec'y.: Grace L. Hoxie, 86 Gillett St.

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**New London, Connecticut**

New London Spiritualist Temple, Inc., 60 Blackhall St.; Services: Sunday 5 P. M.: Thurs. 7:30 P.M.; Sec'y.: Stephen Dickens.

Universal Psychic Science Society, Stony Brook Drive; Universal Psychic Science Seminary Instruction, Rev. C. Wallace Fox (UPS Missionary at Large) P.O. Box 169. Niantic, Conn.. Phone: GIbson 3-8133

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**Norwich:** The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y.: Marie La Mitie.

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**Stamford:** Albertson Memorial Church of Spiritualism, (N.S.A.) 485 Summer St., services: Sun. 2:30 P. M; Thurs. 8 P. M; Minister: Rev. Raymond E. Burns; Phone: DAvis 3-5411.

## DELAWARE

**Wilmington, Delaware**

First Spiritualist Church, 907 Tatnall St; services: Sun. 7:45 P. M. (N.S.A.) Sec'y: Laura M. Shilling; 105 Marsh Road; President: Peter DeLuke

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave.; Services: Sun. 7:45 P.M.; Bertha Ford, 2410 Lamotte St.; Phone: OL-8-3303.

## DISTRICT OF COLUMBIA

**Washington, D. C.**

First Spiritual Science Church, Suite #631, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P. M.; Thurs. 8 P. M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

Church of Two Worlds, 2460 16th St., N. W. Services: Sun. Healing 7:30 P.M.; service 8 P.M.; Wed. 8 P.M.; Minister: Rev. H. Gordon Burroughs; Phone: EMerson 3-0010; Sec'y.: Freda Dorothy Egbert, 7529 Alaska Ave., N.W., Washington 12.

## FLORIDA

**Bradenton:** Universal Spiritualist Church, 947 - 13th St., West; services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Lillian Dee Johnson; Phones: 4-4265 or 9-4392.

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**Cassadaga:** Southern Cassadaga Spiritualist Campmeeting Association; 1957 Season —Jan. 1st through April 1st; Services: Sun. 2:30, 4:30 and 7:30 P.M.; Tues. and Thurs. 7:30 P.M.; January, Betty Possehl; February, Arthur Ford and C. Harrison Engel; March, Curtis B. Morris.

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**Daytona Beach, Florida**

First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave., Services: Sun. 7:30 P. M; Thurs. 2:30 & 7:30 P. M; (N.S.A.) Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach; Phone: 9996; Sec'y: Marion Elks, 127 N. Peninsula Drive.

Hays Memorial Spiritualist Church, 221 First Ave., Services: Sunday 7:30 P. M; Wednesday, 2:30 & 7:30 P. M; Minister: Rev. Margaret Hays Springstead; Phone: CI 2-2432.

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**Fort Lauderdale:** Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: JAckson 2-3160.

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**Homestead, Florida**

Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd—Fellows Hall, Services: Sunday 8 P. M; Minister: Rev Sada Hobson; Phone: 253-M-4

A.M.O.S. Temple of Light, Bauer Drive; services: Sunday 8 P. M; Friday 8:30 P. M; Phone: 178-R; Sec'y: Lillian Brewerton, Route No. 2, Box 472.

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**Jacksonville, Florida**

The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Wed. 8 P. M.; Class: Tues. 8:30 P. M.; Minister: Rev. Ida Pierce Route #3, Box 1053, Jacksonville, Florida

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**Miami, Florida**

Little Shenandoah Spiritualist Church, 601 S.W. 7th St; Services: Tues. & Sun. 8 P. M; Wed. 2 P M; Minister: Rev. Frances Stevenson; Phone: HI 8-0051; Treas: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave., Services: Sun. & Wed. 7:45 P. M; Healing: 7:15 P. M; Minister: Rev. Ruby J Schmidt; Phone: HI-8-8912.

Beckoning Light Spiritualist Church, 1621 S.W. 6th St. Services: Sun., Wed. and Thurs., 7:45 P.M.; Minister: Rev. Bertie Lilly Candler; Sec'y. and Asst. Pastor: Rev. Madge Hart, 819 N.W. 2nd Place.

Temple of Truth, 221½ N.W. 34th St. Services: Thurs. and Sun. 8 P.M.; Pastor: Rev. Marguerite Tallmadge; Phone: Fr-17074; Sec'y: Rev. Dortha Wilder, 221 N.W. 34th St., Miami, Florida.

Spiritual Church of Christ, 612 N.W. 65th St., Services: Sun. and Wed. 8 P.M.; Thurs. 2-5 P.M.; Minister: Rev. Maude Allen; Phone: PL 9-0511; Ass't. Pastor: Kitty Lehman.

Dr. Gilbert N. Holloway and Associates, P. O. Box 1227, Coral Gables 34, Florida; Phones: 83-8630 or NEwton 5-6057; write or call for information.

Universal Church of The Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

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**Sarasota, Florida**

Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave; Services: Sunday 10:30 A. M. & 7:30 P. M; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: RIngling 77779; Ass't. pastor: Rev. Linnie Burns; Sec'y.: W. H. Hughes.

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**St. Petersburg, Florida**

Spiritualist Church of The Beloved, 2806 Central Ave; Services: Sun. 7:30 P. M; Minister: Rev. Ethel Post-Parrish; assisted by Rev. James Parrish and Rev. Lena Barnes Jefts.

Church of Spiritual Philosophy, 1715 Tangerine Ave., South; Services: Sunday and Thurs. 7:30 P.M.; Minister: Rev. M. McBride Panton; Phone 53-9155.

Church of the Good Shepherd, 2710 4th St., N. Services: Sun. 7:30 P.M.; Pastors: Rev. Olga Ruths and Rev. Girard N. Carpenter; Phone: 41-3234; Sec'y.: G. N. Carpenter, 836 41st Ave., North; Pres.: Olga Ruths Carpenter.

Universal Psychic Science Association and Seminary, 625-639 12th St., North; Services: Sun., Wed. & Thurs. 7:30 P. M; Pastor: Rev. Helene Gerling.

People's Spiritualist Church, 1011 Ninth Ave., North; Services: Sunday and Wednesday 7:30 P. M. Minister: Rev. Mamie B. Schulz.

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**Tampa, Florida**

Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave., Services: Sun. 7:45 P. M; Minister: Rev Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St., Services: Sun. 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Classes daily; Minister: Rev Nellie Cherry Phone: WEbster 5-6272.

## ILLINOIS

**Aurora:** Christabelle Spiritualist Church, Y.M.C.A. Services: Sunday 7 P.M.; Minister: May Calvert; Phone: 2-2743. (I.S.S.A.) Treas.: B. D. Jones, 200 Willow Ave., Joliet, Ill.

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**Berwyn:** The Golden Rule Church of Christ, 1212 South Harvey Ave; Services: Sun. 3 P. M; Wed. 8 P. M; Healing and messages; Minister: Rev Anna Zalokar; Phone: Stanley 8-2344

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**Champaign:** First Church of The Spiritualist, 219 South Water St. Services: Sunday 3 and 7 P.M.; Leader: Myrtle Grant, 204 Garwood Ave.; Phone: 9543; President: Earl V. Beightler, 408 East University; Phone: 6-5152; Church Phone: 6-7432.

**Chicago, Illinois**

Silent Prayer Sanctuary, 3602 West McLean Ave; Healing Service: Tues. 9:30 to 11 A M; Other Services: Sun. 7:30 P. M; Wed. 8 P M; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

First Roseland Spiritualist Church, 10957-59 South Park Ave. Services: Sun. 3 P.M.; President: Deon Fry; Sec'y.: Elsie Traver; Phone: FR 4-9862.

Friendly Church of Christ, 845 West North Ave; services: Sun. & Tues. 8 P. M; Minister: Rev. Harold Klingenmeier; Sec'y & Ass't pastor: Rev Ed Dortmund, 2509 North Southport Ave. Chicago 14.

Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave; Services: Sun. 7 P. M; Tues. 7:30 P. M; class, Thurs. 7:45 P. M; Pastor: Rev. M. Back; Ass't pastor: Rev. A Manzeske.

Spiritualist Temple of Immortality, 1700 West 51st St; Sunday services 8 P. M; Healing: Mon., Wed. & Thurs. 7:30 P. M; Seance Sat. 8 P. M. Refreshments always; Minister: Rev. Harry Ericksen; Phone: HEmlock 4-9370. Ass't. pastor: Rev Anna Smid.

First Church of Spiritual Science, 6330 Stony Island Ave; Services: Sunday 4 & 8 P. M; Divine Healing, Sunday 8P. M; All message Service, Wed. & Fri. 8 P. M; Minister: Rev. Jessica Chambers; Phone DRexel 3-0024.

Puritan Spiritualist Church, 812 West 69th St; Services: Sunday 7:30 P. M; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

First Spiritualist Episcopal Church, 721 West Belmont Ave.; Worship Service: Sunday 7:30 P. M.; Message Service: Wednesday 7:30 P. M.; Minister: Rev. Rosemary Jackson Phone: GRaceland 7-4220; President: Frieda Sherman; Associate Ministers: Frieda Sherman and Peggy Sorgatz.

Liberal Psychic Science Church, 3449 West Altgeld Ave; Services: Sunday 2:45 & 7:45 P. M; Wed. 7:45 P M; Class: Thurs. 10 A. M. & 7:45 P. M; also Friday 7:45 P. M; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P M.; Charlotte Birkner

First Church of Spiritual Science, 6330 Stony Island Ave. Services: Sun. 4 and 8 P.M.; Divine Healing, Sun. 8 P.M.; All Message, Wed. and Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: DRexel 3-0024.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

Flower Candle Light Guide Spiritual Science Church, 3165 N. Clark St.; Services: Sun. 3 and 8 P.M.; Minister: Rev. M. A. Kearney; Phone: Gr 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Service: Sunday 7:30 P. M.; Healing Service: Thursday 8 P. M.; Minister: Rev Harry A Tuffs; Phone: WA 5-4750.

Evangelical Spiritual Church, 654 N. Parkside Ave. Services: Sunday, 7:45 P. M., and Wednesday, 8 P. M. Pastor: Rev. Harry M. Hilborn; Asst. Pastor, Pauline A. Buerger; Church phone: Austin 7-4058.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown. Services Sun. 2:30 P.M.; Sec'y.: Edna Staufer, 7124 South Kedzie Ave.; Pres.: Mary Grace Willis, 7048 South Western Ave.; Phone: PR 6-3465.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2861.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Services: Sun. 2:45 & 7:45 P. M; Thurs. 7:45 P. M; Minister: Grace Turnbull; Sec'y: Alice B. Sloane, 9132 South Laflin St., Chicago, 20, Illinois.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing 7:45 P.M.; Service 8 P.M.; Pres., Theo-Siers; Phone: B. E. 5-7455.

Rose Spiritual Temple, 521 South Thorp St. Services: Thurs. and Sun. 8 P.M.; Sunday 12 noon; Minister: Bishop M. R. Ramirez; Phone: CA6-0133.

**(Continued on Page 11)**


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# Spiritualist Churches

(Continued from Page 10)

## ILLINOIS — Continued

**Cicero, Illinois**

First Spiritualist Church, 5033 West 25th Place. Services: Sun. 7 P.M.; Mon. 8 P.M.; Minister: Rev. Lena Crane; Phone: TOwnhall 3-6542.

Golden Rule Church of Christ, 3631 South 55th Court. Services: Sun. 3 P.M.; Wed. 8 P.M.; Classes: Fri. 8 P.M. and Sat. 2 P.M.; Minister: Rev. Anna Zalokar; Ass't. Pastor: Rev. Elmer Wilke; Phone: OLympic 60782.

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**Decatur, Illinois**

First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P. M; Minister: Rev. Grace Bowman Brown, 940 North Edward.

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**East St. Louis:** United Spiritualist Church, 16th and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., E.S.L.; Ass't Pastor: Hazel O'Flaherty, 11 Commodore Drive, Belleville; Secy.: Ottilie Dyroff, 810 North 24th St., E.S.L.

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**Elgin:** First Spiritualist Church, 263 Du Page St. Services: Sun. 7 P.M.; (I.S.S.A.) Sec'y.: Bertha Chamberlain; Phone: SH-2-3197; Treas.: Hattie Dewis, 659 Lincoln Ave.

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**Freeport:** First Spiritualist Church, Y. W C. A. Bldg., 514 West Stephenson St; Services: Sun. 7:30 P. M; Pres: Frank Sloggett 1107 South Adams Ave; Phone: State 763

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**Joliet:** First Society of Spiritualists, Jasper and Glenwood Place; services: Sun. 2:30 P. M.; Minister: Rev. Florence Fisk; Phone: 9346; Sec'y: Laura E. Davis.

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**Leroy:** J. I. E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sunday 2 P.M.; Class: Thurs. 8 P.M.; Minister: Rev. Richard Ireland.

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**Peoria:** First Universal Spiritualist Church Church (U.S.A.) G.A.R. Hall, 416 Hamilton Bldg.; Services: Sun. 7:30 P.M.; Pastor: Samuel Caughey; Phone: 2-7762; Sec'y.: Helen Logan, 109 Homewood Ave., Creve Coeur.

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**Rockford, Illinois**

United Science Mission, 217 South Rockton Ave., Services: Sun. & Wed. 7:30 P M; Minister: Rev. Blanche McCarl; Phone: 37912.

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**Streator:** First Spiritualist Church, 523 Frech St.; Services: Sunday 7:30 P. M.; 1st Sun.: 2:30 & 7:30 P. M.; Ministers: Roy and Nora Gustin, P.O. Box 198.

## INDIANA

**Anderson:** Spiritualist Temple of Truth, American Room, Anderson Hotel; Services: Sunday 7:30 P.M.; Ass't. Pastor: May H. Armstrong, 306 Decker Bldg., Phone: 2-2228.

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**Elkhart, Indiana**

Clark Memorial Psychic Church, 316 Division St. Services: Sunday, 7:30 P. M; all message service. Thursday, 7:30 P. M. First and third Sunday of each month, services 2:30 and 7:30 P. M. President: Helen Foust; Sec'y: Reva Confer, 1101 Edward St., Niles, Michigan.

Christian Spiritual Temple, 209½ South Main St.; Services Sunday 8 P. M; Minister: Harry Sutton, R.F.D., No. 5, Elharkt.

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**Fort Wayne, Indiana**

Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs 2 & 7:45 P. M; Sun. Lyceum, 9:30 A. M. 7:30 P M; Minister: Rev. Bernice Brock 1604 Andrews St; Phone: A-4567

Church of Divine Spirit, (I.G.A.S.) 233 East Wayne St.; Services: Tues. and Sun., healing, 7:30 P.M., Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave., Phone: ANthony 8-0554.

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**Gary, Indiana**

First Spiritualist Church, 2430 West 11th St.; Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y.: Reba Schallon.

Alpha Spiritualist Episcopal Church, Victory Room, Y.M.C.A., 225 West 5th Ave. Services: Sunday 7:45 P. M.; Minister: Rev. Freda B. Titus 2636 Miami St., East Gary; Phone 2-7121; President: Edith Ireland Sec'y: Nellie MacLean, Room #1004, Hotel Gary

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**Indianapolis, Indiana**

Progressive Spiritualist Church, Park Ave. at St. Clair. Services: Sun. and Tues. 7 P.M.; Sec'y.: Rebecca Jeffries, 509 E. 11th St.; Phone: VIctory 6-2797; Pres.: Harold P. Heald, 3550 Station St.; Phone: LIberty 6-8937.

Psychic Science Spiritualist Church, 1415 Central Ave; Services: Thurs. 7:30 P. M; Sun. 7 P. M; Minister: Rev. Dr. B. F. Clark, President of the Indiana State Spiritualist Association; Phone: MElrose 4-6673; Sec'y: Ed Lingenfelter, 516 East 10th.

Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President: Hazel Davis; Sec'y.: Grace Driskell, 2235 North Butler Ave.; Phone: IRVington 9427.

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**Michigan City:** First Spiritualist Church 220 West 10th St; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M; Minister: Rev. Amelia Hulinger; Sec'y: Gertrude Rochar; Phone: 2-1618.

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**Peru, Indiana**

First Spiritualist Church, 62 South Miami Ave; services: Sunday 7:30 P. M; Minister: Rev. Mary Lytle; Sec'y: Goldie Welsch, 161½ North Broadway; Phone: 6359; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St., Services: Sunday 7:30 P. M; Every 2nd Sunday services 2:30 & 7:30 P. M; Minister: Rev: Orlie Black; Phone: 6164.


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## INDIANA—Continued

**Muncie:** Unity Spiritualist Church, Labor Temple, S. Walnut St; Services: Sun. 7:30 P. M; Minister: Rev. Virginia Leach Falls; Ph: Atlas 4-2494; Sec'y: Geraldine Bridges, 2801 Sunnyside, New Castle, Indiana.

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**South Bend, Indiana**

Church of Spiritual Truth, 510 South St. Joseph St; services: 1st, 2nd and 4th Sunday, 7:30 P. M; 3rd Sunday, 3 and 7:30 P. M; President: Ralph Bowman; Sec'y: Athelienn Minnes (I.S.A.)

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**Terre Haute:** Golden Hour Spiritualist Church, 503½ Wabash Ave.; Services: Sun. 7:30 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Nellie Hodgers; Phone: H5363; Treas.: Rev. Goldie Russell, 449 North 6th St.

## LOUISIANA

**New Orleans:** Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBard Gunter; President: Rev. Ada DuBard Gunter, 407 Highway Drive; Phone: VErnon 5-1579.

## MAINE

**Waterville:** Waterville Spiritualist Church, Elmwood Hotel; Services: Sun. 7:30 P.M.; Sec'y.: Thela Rogers (Maine State Spiritualist Association affiliation).

## MARYLAND

**Baltimore, Maryland**

Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: Teresa A. Fecher; Sec'y.: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Frances A. Converso.

## MASSACHUSETTS

**Amesbury:** First Spiritualist Church, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M.; President: L. H. Dickens; Phone: 933-W; Sec'y.: Zelma Dickens, 105 High St.

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**Brockton:** First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weir.

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**Boston Massachusetts**

St. Alden's Spiritualist Church, 329 Massachusetts Ave.; services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: KIrkland 7-0513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Aida Crocker Kay, 10 Moultrie St., Dorchester, Mass.; Secy.: Doris H. Brown.

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**Fitchburg:** First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y. and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

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**Greenfield:** Universal Psychic Science Church, 47 Cheapside St; Services: Sunday 8 P. M; Rev. Frances H. Church.

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**Onset** (Cape Cod) First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7 P.M., Thurs. 8 P.M. Co-Pastors: Rev. Kenneth and Rev. Gladys Custance, 86 Highland Ave.

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**West Gloucester:** Massasoit Spiritualist Camp, 19 Lincoln St.; services: Sun. 3 and 7 P.M.; Thurs. 7 P.M. (Year 'round) Minister: Rev. Vivian L. Harvey; Phone: Gloucester 5388-J; Secy.: Mildred Cook, 16 Walker St.

## MICHIGAN

**Adrian:** Church of Divine Truth, Spiritualist, 114½ N. Main St. Services: Sun. 7:30 P.M. 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. Dee Maynard, 328 E. Maumee; Sec'y: Ella M. Geehan, 826 Michigan Ave.

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**Ann Arbor, Michigan**

Fred V. Phillips Memorial Church, 2nd floor, Y.M.C.A. Building, 110 N. 4th Ave. Services: Fri. 7:30 P. M. Clara Phillips, president.

Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: NOrmandy 23387; Sec'y.: Dorcas Rutledge, 523 Fourth Street.

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**Battle Creek, Michigan**

Church of Spiritual Truth, 28 West Fountain St., Services: Sunday 8 A. M.; Minister: Rev. James Tingley.

Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave; Services: Sun. 7 P. M; Minister: Rev. Clifford Bristol (I.S.A.) Pres: Glenn R. Brenner; Sec'y: Florence E. Dillon, 171 North Ave.

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**Coldwater, Michigan**

Church of Spiritual Truth, 50½ W. Chicago St. Services: Sun. 3 and 7:30 P.M.; Pres.: Duane Potter; Sec'y.: May Wheeler, 377 Marshall St.

Two Worlds Spiritualist Chapel, Flandermeyer Bldg., 2nd floor. Seances: Thurs. and Fri. P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

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**Davison:** Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P. M. Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

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**Detroit, Michigan**

Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P. M.; Minister: Hazel Damrau; Ass't. Pastor: Rev. Jack F. Teeters.

All Souls Memorial Church, 2619 Cass Ave., Services: Sunday 7:45 P. M; Minister, Rev. Constance Newby; Phone: Un. 1-3346.

Spiritual Helpers Church, 9197 Gratiot Ave. Services: Wed. and Sunday 7:30 P.M.; Minister: Rev. Harriet Rae; Phone: WAlnut 3-6236.

First Spiritualist Temple, 14801 Fenkell Ave. Services: Sun. 7:30 P.M.; Minister: Rev. Ruth Pfistner; Phone: VE 5-0134; Sec'y.: Floyd Carlson, 6027 Seminole.

Allen Memorial Spiritualist Episcopal Church, 616 West Hancock St. (at Second) Federation of Woman's Club Bldg.; Services: Sun. 7:30 P.M.; Minister: Rev. Edith L. Green, 2212 West Grand Blvd.; Phone: TYler 4-1004.

Bible Christian Spiritual Church, 4464 Cass Ave; Services: Sunday 2 P. M; Minister: Rev. John Veysey; Phone: Tasmos 5-0134.

## MICHIGAN — Continued

**Ferndale:** Metropolitan Spiritualist Church of Greater Detroit (MSSAC) Community Bldg., 400 E. 9-Mile; Services: Sun. 7:45 P.M.; Sept. to June—2nd Sun. 2:30 and 7:30 P.M.; Pres.: Chas. L. Youngs; Phone: LIncoln 1-3146; Sec'y.: Marguerite Ladd, 460 Lincoln, Clawson; Phone: LIncoln 2-1114.

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**Flint, Michigan**

Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P. M.; Minister Rev Pearl Reinhart; Phone: 9-1022

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**Grand Rapids:** First Church of Truth, 26 Shelby St., Services: Sun. 3:30 & 7:30 P. M; President: Frank Witforth, 1311 Calgary, N.E.; Sec'y: Elaine B. McMann, 301 Lemyra St., S.E., Cherry 37834.

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**Jackson, Michigan**

The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167. Assistant pastor: Rev. John Chandler; Sec'y.: Fearn I. Detwyler, 549 Woodward Ave., Pho. ST 2-5545.

Goodfellow Spiritualist Church, 1014 LeRoy Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

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**Muskegon—First National Spiritualist Church, 600 Jefferson Ave; Sunday, 3:30 and 7:30 P M; Dr. William R. Aldred**

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**Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P. M.; Rev. Ella Riley-Sutton.**

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**Pontiac, Michigan**

**1st Spiritualist Ch., 16 Chase St., Lyceum; 10:30 A. M.; Services: Sun. & Wed 7:30 P. M.; Minister: Rev. Mable Barnes.**

Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

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**Roseville:** Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple) Services: Sunday—Lyceum 10:30 A. M.; Regular services, 7:30 P.M.; Message service 3rd Sunday at 3 P. M; Pastor: Rev. William A. Seaman, 15825 Marlowe, Detroit, 27; Phone VErmont 6-0340.

## MINNESOTA

**Duluth:** First Spiritual Temple, 601 East 5th St., Services: Sunday 7:30 P. M. Minister: Rev. F. W. Hutchinson; Sec'y.: Violet Lindblom, 1712 West 3rd St., Duluth.

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**Minneapolis, Minnesota**

Spiritualist Episcopal Church, I.O.G.T. Hall, 2922 Cedar Ave.; Services: Sun. 3:30 and 7:30 P.M.; Thursday at 3248 Park Ave.; Healing 2 P.M.; Message service Thurs. 7:30 P.M.; Tuesday Children's Problem Clinic; Minister: Rev. Clara S. Johnson; Phone: REgent 7815.

Second Spiritualist Church, 23rd and Lyndale Ave., North. Services: Sun. 7:30 P. M.; Pastor: Rev. Ethel Colby; Phone: JA 2-2946; Sec'y.: Eva J. Adamson, 2118 Ilion Ave., North.

Christian Ministry, 614-620 East 15th St; Services: Sunday 11 A. M., 3 & 7:45 P. M; Wednesday 8 P. M.; Pastor and President: Rev. H. M. Paulson.

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**St. Paul, Minnesota**

Spiritual Science Spiritual Church, 200 Frontier Bldg., 4th and Robert Sts.; Services: Sunday 2:30 P.M.; Sec'y.: Mrs. Ray Haberkorn; Phone: CA 6.4815.

## MISSOURI

**Kansas City:** Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P. M; Minister: Dr. Meurice D. Russell.

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**St. Joseph:** Christ Memorial Spiritualist Church, 2102 Felix St; Services: Sun. & Wed. 8 P. M; Minister: Rev. Floyd Thornton; Sec'y: Bernice McGrew, 209 South 15th St.

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**St. Louis, Missouri**

Society of Spiritual Fellowship, 3816a North Grand Ave; Services: Wed. 2 P. M; Friday 8 P M; Leader: Elsie Andreas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A. M.

Burkett Spiritualist Church, Inc., 2652 Natural Bridge Ave; Services: Sunday 10:30 A. M; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M. Buss, 1856 Switzer Ave.

## NEBRASKA

**Lincoln:** First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St., Services: Sunday 7:30 P. M; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

## NEW HAMPSHIRE

**Portsmouth** — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Frank Daley; Phone: 3103.


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## NEW JERSEY

**Camden, New Jersey**

Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St; Sun. 7:45 P. M. Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

Fourth Spiritualist Church, 28 North 26th St. Services: Sunday—Lyceum 10 A. M. Lecture 11 A.M.; Wed. 8 P.M.; Minister: Rev. Elizabeth Giberson, 228 Linden Ave., Woodlyne, N. J. Phone: WO 3-1376.

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**East Orange:** Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues., Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y.: Verda Sprout, 69 North 9th St., Newark, N. J.; President: James Proctor.

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**Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.**

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**New Milford — 1st Spiritualist Church of Milford (N.S.A.) 485 Elizabeth St. Services: Sunday, 2:30 P. M., Wednesday, 8 P. M. President, Luisa Christiansen, 485 Elizabeth St., Phone: Dumont 4-6795. Lucy Bertoni, secretary.**

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**Newark:** Mother Temple of Psychic Science, 532 Springfield Ave., Tues. 1 & 7 P. M; Rev. Dorthea C. Dencer, Mediator. Phone: HU 2-1773; Psychic Science Temple Services: Wed. 7 P. M, Rev. Matthew Matulwich; healing service, Rev. Dorthea A. Morris, Mediator, Thursday 7 P. M; Rev. Morris; Thurs. & Fri. 1 P. M., Rebecca Barrett; Friday 7 P. M; Rev. Drthea Dencer, Psychometrist; Sunday 3 & 7 P. M., Guest Mediators; First Sat. of the month 7 P. M., Progressive Circles.

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**Paterson:** First Spiritual Church, 142 Carroll St. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Emily Freesone-Hewitt.

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**Rumson:** First Spiritual Science Church, 15 Highland Ave., Services: Tuesday 8 P. M; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

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**Trenton, New Jersey**

Spiritualist Friendly Church, 700 Liberty St., Services: Sun. 8 P.M.; Minister: Rev. Adah Ross Crew, 146 Lillian Ave.; Phone: EX 3-023; Sec'y.: Mildred M. Friedman, 516 Riverside Ave.

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**Union City, New Jersey**

Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Services: 2 & 8 P. M. Daily; Minister: Rev. Herbert C. Millare; Ph: Union 3-5828; Sec'y: Rev. Alma Gundlach.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A. M.; Tues. 10 A. M.; Tues. 8 P. M., Fred Boeck; Tues. & Thurs. 2 P. M.; Thur., Fri. 8 P M.; Rev Elsie E. Richter; Phone: Union 4-0393.

Spiritualist Church of Divine Guidance, 517 37th St. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Healing, Tues. and Thurs. 2 P.M.; Social: every 4th Fri.; Minister: Rev. Ann P. Rugar.

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**Waldwick:** Guiding Star Spiritualist Church, 77 Harrison Ave., class: Tues.: 8:30 P.M.; (Located off Route #17) Phone: GIlbert 4-9167; Minister: Rev. Minnie McHugh Ballbirski.

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**West Englewood: John's First Memorial Spiritual Church, 27 West Forest Ave., Sun. & Wed. 8 P. M; Classes: Tues. 2 P. M; Tues. & Thurs. 8 P. M; Minister: Rev M. Louise Gallo; Phone: Te 7-6335**

## NEW YORK STATE

**Albany:** First Spiritual Church, 264 Central Ave., Services: Sunday & Wed. 7:30 P. M; President: Lena B. Henning; Treas: Lillian Peth, 33 Van Buren.

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**Batavia:** Church of Unity Science, 6 Bank St; Services: Sun. 8 P. M., worship and spirit greetings; Thurs. 8 P. M., study messages and social; Mediums Day, 1st Sun. 3 P. M., service; 6-8 P. M., circles; regular service 8 P. M; Minister: Rev. Ethel L. Ames, R.D. 3, Box 1129; Pone: 1290-J.

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**Binghamton, New York**

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

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**Brooklyn:** St. John's Spiritualist Church, 8025 Third Ave.; (B.M.T. local to 77th St. Station). Services: Sun. and Fri. 7:45 P.M.; Wed. 1:45 P.M.; Minister: Rev. Lillian Johnson, 1630 71st St., Brooklyn 4; Phone: BE-2-7969.

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**Buffalo, New York**

John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; hone: AT-1698; Church phone: ELmwood 5397; Sec'y.: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N.Y.

Church of Life, Universal Sanctuary of Divine Healing, 79 Richmond Ave. Services: Sunday, Healing 7 P.M., Devotional 8 P.M.; Minister: Rev. Thomas J. Kelly, 111 Garland Drive, Eggertsville 21, N. Y.; Phones: (church) Elmwood 1870; (home) Windson 2705.

Center of Psychic Science, 971 Jefferson Ave., Services: Sunday 7:45 P.M.; Minister: Rev. Betty Clayton Possehl (N.S.A.) Sec'y.: Doris Bailey, 25 Exchange St., Fort Erie, Ont., Canada; President: Joseph S. Bies.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson; (Phone: WA 4651).

Nazarene Unity Science Church, Inc., 172 Goodell St., cor. Michigan; Services: Sunday 7:45 P.M. Fellowship Day, 2nd Sunday of each month, 3 P.M.—7:45 P.M. Services: Wed. and Fri. Message Circle 2 P.M. and 8 P.M. Dr. Rowland Henry, Dr. John G. Devine, Ministers, Telephone: MO-1683. (New York State chapter for the American Federation of Spiritual

## NEW YORK STATE—Continued

**Cortland, N. Y.**

Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (I.G.A.S.) Services Sun. 7:30 P. M; Wed. 8 P. M; President: Marjorie Newman; Phone: SK 6-2357; Sec'y: Katharyn Hall, 15 Grace St.

First Spiritual & Divine Science Church, 97 Owego St; Services: Sun. 10:30 A. M; also Wed. 8 P. M.; Minister: Rev. Kathryn Daine, 29 Clayton Ave; Phone: SK 6-7188; Associate Minister: Carroll Badman; Healer: Mable A. Smith, Phone SK 6-9186, Helen Jones, President, Phone SK 6-9319.

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**East Rockaway:** Golden Rule Spiritualist Church, Inc., 22 Barnstable Road; William J. Donnelly, President. Classes afternoons and evenings.

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**Elmira:** First Spiritualist Church, 729 W. Church St; Services: 1st Sunday, 7:30 P. M; 2nd, 3rd, 4th Thurs. 7:30 P. M; Minister: Rev. Jaroslav Tuma; Ph: 2-0718; Corning, N. Y.

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**Jasper:** Golden Era Wigwams, Spiritualist Camp (G.A.S.) Services: Sunday 2 P. M; 4th Sun. 2 & 7:30 P. M; President: Rev. Jaroslav Tuma; Camp Phone: 3-4597; Sec'y: Mildred Fay, Addison, N. Y.

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**Lockport:** Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Medium's Day 3rd Sun. 3:30 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y.: Violet M. Jillson, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

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**Long Island**
**Jamaica, L. I., N. Y.**

Ch. of Eternal Light, 9050 170th St., (cor. Jamaica Ave.); Services: Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. William Skidmore, Pastor; Phone: Hegeman 3-0789.

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**South Ozone Park:** Helen Memorial Spiritualist Church, 143-16 Sutter Ave; Sun. 8 P. M; Tuesday 2 & 8 P M; Minister: Rev. Grace E. Wagner.

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**West Hempstead:** Spiritual Church of Magdalena, 559 Henry St., (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Services: Sun. & Wed. 8 P. M; Wed. & Thurs. 2 P. M; Thurs. 10:30 A. M; Minister: Rev. Marion Miller; Phone IVanhoe 1-3404.

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**New York City**

Temple of Light (I.A.S.) Suite 708, 152 W. 42nd St. Sun. 11 A.M.; Holy Communion, 1st Sun. each month; Tues., Thurs. and Sun. 7 P.M.; Tues. 2 P.M.; Study Group, Mon. 7:30 P.M.; Minister: Rev. Marion Owens; Fri. 2 and 7 P.M.: Rev. Allan Lynd; Sec'y.: Elsa Stemsen, 43-30 46th St., Sunnyside, L. I.; Phone: EXeter 2-1037.

Church of Faith and Healing, Studio No. 1010, Carnegie Hall, 7th Ave. & 56th St; services: Tues. 8 P. M; Minister: Rev. Josephine Corinaldi; Phone: RA 1-0174.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes; Mon. 7:30 P.M., Messages; Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

National Congress of Healers and Spiritual Consultants, Inc. (American Metaphysical Foundation Building) — Church, 211 West 57th St. (Downstairs). Devotional service, Fri., 8 P.M.—Lecture, Healing Therapy and Spiritual Counsel. Ministers: Rev. George Henry Clark, Founder and President; Rev. William H. DuBois, Vice President; Rev. Elsa Strassburger, Co-Founder, Sec'y and Treas., 983 Ogden Ave., N.Y.C. 52, N.Y.; Phone: JE 6-2457.

United Spiritualists Church, 300 W. 56th St., services: Sun. 11 A.M., Lecture and Healing; 3-5 P.M., lecture forum; Messages: Sun., Tues., Wed., Fri. and Sat. 7:30 to 9 P.M.; Sat. to 3 P.M.; Sec'y.: Martha Felstein; Phone: CIrcle 5-4566.

Seventh Spiritualist Church, Hotel McAlpin, Room 864. 34th and Broadway, N.Y.C.; Services: Tuesday 7:30 P.M. Minister. Rev. Lillian Bleser.

Helen Brand Memorial Spiritualist Church, Studio No. 36, 1425 Broadway (Cor. 40th St.) Services: Sun. 2:30 P. M. Minister and Founder: Rev. Hazel Brand Herrejon.

Cathedral of God, Inc., 53 W. 82 St. (up stoop, front) Message services: Tues., Thurs., Fri.: 7:30 P. M.; Wed. & Sat. 2:30 P. M.; Rev. V. Barbara Lesnowich; Phone: AP 7-0338 (evenings) re classes.

Cathedral of Faith, 41 West 73rd St., Services: Sunday, 6:15 P.M. (Worship), 7:30 P.M. (Messages); Wed. and Sat. 1 P.M.; Wed. and Fri., 6:30 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994. (Coffee Shop on the premises).

Cathedral of God, Inc., 53 W. 82nd St. (up stoop, front). Message service: Tues., Thurs., and Fri., 7:30 P. M.; Wed. and Sat., 2:30 P.M. Minister: Rev. V. Barbara Lesnowich; Phone: AP 7-0338 (evenings).

(Continued on Page 12)


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# SPIRITUALIST CHURCHES

(Continued from Page 11)

## NEW YORK CITY — Continued

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr Rev. Sylvia Greco; Services: Sun. 6:00 P. M., Mon. 6:30 P. M., Wed. 2:00 & 6:30 P. M.

The New York Psychology Forum, Steinway Hall, 113 West 57th St.; Tuesday, 8:15 P.M.; Director: Ann Koernig, 64 West 9th St., N.Y.C. 11, N.Y.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 8 P.M. ; Universal and Candle Services, Timely Talk, Unfoldment and Cosmic Message, Meditaition, Music. Nesta Kerin Crane, Doris Herzog, John B. Besante, Ann Kozak.

Spiritual and Ethical Society, Steinway Hall, Studio #605, 113 West 57th St. Services: Sunday 3 P.M.; Leader: June Schneider, 608 West 140th St., N.Y.C. 31; Phone: WAdsworth 6-6961.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6-9 P. M.; Thurs. and Sat. 1-3 P. M.; Sunday 7:15 P. M.; Minister: Rev. Angela Call Wanderer; Phone: TRafalgar 3-8525.

Stead Memorial Center, Apartment 5-B, 211 West 106th St; Class: Wed. & Fri. 8 P. M; Minister: Rev. Bertha Marx Luescher; Phone: RIverside 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 West 57th St., Services: Sun. 7 P. M., Thurs. 10 A. M. & Fri. 2 P. M. Open Class: Tues. 2 P. M. & Fri. 8 P. M. Private Class: Wed. 8 P. MW. Minister: Rev. Martha Seidler; Phone CIrcle 5-4915.

Beacon Light Spiritualist Church, Apt A-1. 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P. M.; Sunday 7:30 P. M.; Minister: Rev Hermine Leger; Phone ACademy 2-0923.

Christ's Spiritualist Church (I.A.S.), Suite 708, 152 W. 42nd St. Services: Address and Message: Sat. 7 P.M.; Minister: Rev. Joseph Bunkovsky, 1209 First Ave.

The Francescan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon., Wed. & Sun. 7:30 P. M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St; Services: Sun. 3 P. M; Sat., Sun. Thurs., 8 P. M; Healing & Message circle, Tues. 8 P. M. & Wed. 2 P. M; Classes, Wed. 8 P. M; Dr. San Ram Mandal of India; Phone: IN 3-5827.

Chapel of The Eternal Star, 237 West 72nd St., Services: Wed., Fri., Sat. & Sun. at 7:30 P. M; Tues. 1 P. M; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Church of Divine Science (I.A.S.), 152 W. 42nd St. (Suite 708). Services: Sun. 4 P.M., Address and Spirit Messages; 1st, 2nd, 3rd and 5th Tues. 2 and 7 P.M.; 2nd and 4th Thurs. 2 and 7 P.M.; 4th Tues. and 1st, 3rd and 5th Thurs.; Minister: Rev. Minnie E. Corb and Rev. Andrew Choy-Kee; Sec'y.: Elsa Siemsen, 43-30 46th St., Sunnyside, L. I.; Phone: EX 2-1037.

Spiritual Science Mother Church, Inc. Studio No. 1010, 7th Ave. & 56th St. Sunday: Sermon and Messages, 7:30 P. M.; Minister: Rev. Glenn Argee; Phone COlumbus 5-2952.

Church of Guiding Light (Spiritualist) Sherman Square Hotel, B'way and 70th St. Services: Sun., Tues., Fri. and Sat. 7 P.M.; Sun. 3 P.M.; Wed., Thurs., Fri. and Sat. 1 P.M.; Minister: Rev. Helen A. Thury; Phone: TRafalgar 7-9047 (8 A.M. to 1 P.M. or 9 to 10 P.M.

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services: Sunday, Tuesday & Friday 7 P. M.; Wednesday 1:30 P. M.; Minister: Rev. Beulab Brown; Phone: TRafalgar 3-7880.

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**Niagara Falls:** White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P. M.; Social Tuesday 8 P.M.; Minister: Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone: 4-3170; Sec'y.: Trula W. Jones, 116 73rd St. Phone: 3-2818.

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### Rochester, New York

Plymouth Spiritualist Church, 889 South Plymouth Ave. Services: Sun. 3:30 & 7:30 P.M; President: Louis Krech; Sec'y: Velma Schauman, 261 Sanford St., Rochester 20.

Church of Divine Inspiration, 27 Appleton St., Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3328-W-2.

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**Schenectady:** Progressive Spiritualist Church, 6 Mynderse St. Services: Sun. 4:30 and 7:30 P.M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 48607; Sec'y.: Lillian Weir, 7 Center St., Scotia, N. Y.; Phone: EX 31419.

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### Syracuse, New York

Wayside Spiritualist Church, American Pension Club, 220 East Washington St. Sunday 7:45 P. M; President: Luania Caley; Sec'y: Albert J. Potter.

Spiritual Science Church, Onondaga Hotel. Services: Sun. 7:45 P.M.; Associate pastor: Iva Moore-Thompson; Phone 4-8385; Sec'y.: Mary McNamara, 107 Bradley Road, Liverpool; Phone: 2-2700.

First Spiritualist Church, 535 Oakwood Avenue. Services Sunday and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president, William O. Davies, Ph. 75-3973, Sec'y.: M. Frances Morse.

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**Tonawanda—Elmlawn Spiritualist Church** 39 South Niagara St.; Sun. & Wed. 7:45 P M.; Eleanor Gardei, Pastor.

## OHIO

### Akron, Ohio

St. Paul's Spiritualist Church, 60 North Arlington St.; Services: Sunday 7:30 P. M.; Messages: Wednesday 8 P. M.; Sunflower Club, 1st Wednesday; Minister: Rev. Revina Roshon; Phone: St. 4-9234; Sec'y.: John D. Cole; President: Ada C. Richards, 345 Para Ave.

Friendly Spiritualist Church, 31 S. Howard St.; Sun., 7:45 P.M.; Thurs., 2 and 8 P.M.; Healing: Mon., Tues., and Wed. 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

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**Ashley:** White Lily Chapel, 20 South Main St., Services: Sun. & Wed. 8 P. M; Minister: Margaret Fling; Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association.

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### Ashtabula, Ohio

(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashtabula, Ohio.

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**Canton:** First Spiritualist Episcopal Church, Tuscarawas St., West. Services: Sun. 7:45 P.M. Minister: Estyl Fuller, 1206 Rockwood Ave., S.W.

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### Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Services: Thurs. 7:45 P.M.; Sun. 9:45 A.M.—Esoteric Bible Class; 10:45 A.M.—Worship; 7:45 P.M.—Lecture, messages; President: Emil J. Schmidt; Ass't. pastor & Vice Pres. Rev. Edwin C. Wrede; Sec'y. & Chairman: Rev. Eleanor Schmidt; Phone: Woodburn 1-0506.

Hall of Learning Spiritualist Church, 4273 Colerain Ave. Services: Wed. 8 P.M.; Sun. 2:30 and 7-8 P.M. Minister: Rev. Augusta Touchard.

Tower of Light Spiritual Science Church, Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday 7:30 P.M.; Class: Mon., Wed. and Thurs. 7:30 P.M.; Minister: Rev. Paul M. Strakey.

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### Cleveland, Ohio

Sunflower Spiritualist Church, 19204 Pawnee Ave.; Services: Sun. 8 P.M., healing, sermon and messages; last Sun. all message service; Pres.: Rev. Jay Messner, 25520 Zeman; Phone: AN 1-1241; Sec'y.: Mary W. Laymon, 1464 Clermont Rd.; Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P. M.; and Friday, 8 P. M. Rev. I. L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

Truth Tabernacle Church, 5105 Euclid Ave. Services: Sun. 7:45 P.M.; Tues. 7:30 P.M.; Minister: Rev. Mary Pollock, 1988 East 81st St.

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### Columbus, Ohio

The First Linden Spiritualist Church, 1751 Aberdeen Ave., Services: Sun. & Thurs. 7:30 P. M.; Minister: Maudella Rowe, 37 East Frambes Ave; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gosnell

Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Services: Sun. and Thurs. 7:30 P.M.; Minister: Rev. Ralph A. Whitney; Phone CL 2-1843; Sec'y.: Mabel Lowes, 527 Vermont Place; Phone: Ax 9-3438.

First Spiritualist Temple, 6th & State St; services: Sun. & Wed. 8 P. M; Minister: Dr. W. A. Voice.

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### Dayton, Ohio

Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes ⅞ Hulbert Sts. Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y.: Rev. Minnie Rowe, 1604 Richard St.

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### East Liverpool, Ohio

First Spiritualist Church, 707 Dresden Ave., Cervices Sunday 8 P. M; President: Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

Psychic Center of Truth Church, 106 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor. Services: Sun. 8 P.M.; Pres.: Nellie Hughes, 209 Jewett St., Steubenville, Ohio; Sec'y.: Mary M. Young, 820 3rd St., Rochester, Penna.

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**Massillon:** First Spiritualist Church, 224 North Ave., N.E. Services: Sun. 7:45 P.M.; Phone: TE 2-1256; Sec'y.: Mary J. Church, 5704 W. Blvd., Lake Cable, Canton 8.

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### Toledo, Ohio

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Episcopal Church, 636 Western Ave. (at Field) Services: Sunday 7:45 P. M; Tuesday 8 P. M; Minister: Rev. Fred L. Felix; President Carl Griffin; Sec'y: Sylvia Haynes; Church Phone: CHerry 9-5389.

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### Youngstown, Ohio

Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P.M.; Thurs. 2:30 and 7:45 P.M. Pastor: Rev. Rose Hoyle, 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W LaClede Ave.; Services: Sun. and Wed. 8 P.M.; President: Emma Felger, 174 W Glenaven; Phone: St.-29622.

## OKLAHOMA

### Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. (Healing 8 P. M.); Rev. Adella Reynolds, Minister.

## OREGON

### Portland, Oregon

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5729 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: PRospect 1-8986; Sec'y: Dulcie Jackson.

First Spiritualist Church, N.S.A.C., 1510 S.E. 9th Ave., Beaver Bldg; Services: Sunday—Healing 7 P. M. Regular service Sunday 7:30 P. M; Minister: Rev. Alma Gudhart, 5123 N.E. 21st St; Phone: AT 1-4541; Sec'y: W. B. Kurtz, 8950 S.E. Lincoln.

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**Salem:** First Spiritualist Church, 1320 Madison St. Circle and Healing Sun. 6:45 P.M.; Regular service: Sun. 7:30 P.M.; Pres.: John B. Craig.

## PENNSYLVANIA

**Allentown:** First Spiritualist Church, Oak and Poplar St.; services: Sat. 7:30 P.M.; Sun. 2:30 and 7 P.M.; Minister: Theodore F. Getter, 1544 Oakland St., Bethlehem, Penn.; Phone UN 64321.

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### New Castle, Penna.

Spiritualist Church of Truth, McGoun Hall, 215½ East Wash., St.; Wed. & Sun. 8 P M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

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### Pittsburgh, Pennsylvania

First Spiritualist Church, 256 Boquet St. Services: Sun. 8 P.M.; Thurs. 2 and 8 P.M.; Sec'y.: Marian G. Clark, 927 Milton St.; Phone: MU 2-8847; President: Hubert P Hager.

Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs., and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAirfax 1-0766; Pastor: Rev. Katherine Fidell.

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### Philadelphia, Pennsylvania

Dorothea Psychic Center, 5307 Walnut St; Services: Tuesday and Thursday evening 7:30, Wednesday 1:30 P. M; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Third Spiritualist Church, 3044 Germantown Ave. Services: Sun. 3 and 8 P.M.; Wed. 8 P.M.; phone: Ba 3-5503; Pres.: Elmer S. Hallowell, 3254 Water St.; Phone: RE 9-3941.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

The Fourth Spiritualist Church, 2712 W. Lehigh Ave. Services: Sunday, 2:30 and 8 P.M.; Wed. and Friday, 8 P.M. Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

First Association of Spiritualists, Broad & Master St; Services: Sun. 3:30 & 8 P. M; Minister: Rev. C. Harrison Engel; Phone: ST 4-C57; Sec'y: Mary Mooney, 5204 Akron St., Philadelphia 24; Pres: Charles Mac Elwee.

Second Spiritualist Church, 1418 Walnut St., 9th Floor (Behind Bellevue-Stratford Hotel). Entrance in the Court; Services: Sun., 7:30 P.M.—healing: Sun. 8 P.M.—lecture and messages; Minister, Rev. Alida Neige, Phone: LO 7-6580; Ass't. Pastor: Rev. Augusta Taylor.

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**Reading:** First Spiritualist Church, 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M.; Minister: Rev. Clara Senior; President: Hazel H. Peterson; Sec'y.: William W. Rishel.

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**Titusville** — Alliance Church of Infinite Science, 105 North Washington St.; Rev. Marie E. Roggenkamp, President; Sec'y.: Rev. Leon E. Shaw.

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**Wilkes Barre:** Second Spiritualist Church, 7 West Market St; Services: Wed. & Sun. 8 P. M; Minister: Augusta A. E. Ridler, 114 Academy St; Phone: VAlley 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

## RHODE ISLAND

**Providence:** The W. T. Stead Spiritualist Church, Inc., 32 Haskins St. Services: Sun. 2:30 and 7 P.M.; Wed. 7:30 P.M.; Sec'y.: Edith T. Crosby, 42 Norwich Ave.; Phone: HOpkins 1-0251; President: Rev. Harold Alderson.

## TEXAS

**Dallas—First Spiritualist Church (N.S.A.)** 4921 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P.M.; Message service: Wed., 8 P. M.; Minister: Nancy A. Huston; Treas.: Joseph S. Huston

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### Beaumont, Texas

Progressive Spiritual Christian Center, 4240 Harding Dr. Services: Sun. 7:30 P.M.; Minister: Rev. Ida Stansbury, Ph.: TE 8-4485; Sec'y.: Georgia Ragan.

Golden Rule Spiritual Christian Church Willow Inn Hotel, 715 Willow St; Services: Tuesday and Friday 8 P. M; Minister: Rev Pearl M. Davis, 812 North St., Phone 20369.

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**Taylor:** American Spiritualist Church, W. 4th and Ferguson Sts. Services: Sun. 9:30 A.M., Lyceum; 7:30 P.M., Devotional; Wed. 7:30 P.M., Messages; Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph.: ELwood 2-4695; Conductor: Mrs. Roznovak.

## TEXAS—Continued

### Houston, Texas

First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

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### San Antonio

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M.; Rev. Clara Ann Williams; Phone: CApitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues., 8 P. M; Tuesday Circle: 1-4 P. M.; Rev. M. Hersey, Pastor; Phone: CA 4-5983.

## VIRGINIA

### Norfolk, Virginia

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St.,; Sun. 10 A.M., Sunday School and Bible Study, 7:30 P.M., Healing, Lecture, Communications; Wed., 8 P.M., Healing, Lecture and Communications: Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 8 P. M; Ministers: Revs. Melvin & Dorothy Turvey Smith. Sec'y: Florence Siebert, 634 W. 57th St. Phone: MA 25070.

## WASHINGTON

**Bellingham:** First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P.M.; Minister: Fern Balius; Phone: 3922-J; Sec'y: Reva Kuhns, 1310 Humboldt St.

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**Bremerton:** Goodwill Spiritualist Church, (N.S.A.C.), 837 Fourth St.; Services: Sunday, 7:30 P.M.; President: Leonia Watson; Phone: 7-3243.

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### Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Mediums daily beginning at 10:30 A. M., everybody welcome; President: Ada Johnson. Phone: HE 0449; Sec'y: Walda Solibakke; Phone: ME 9095; Librarian: Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone: Ea 6021.

The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A. M. and 7:30 P. M.; Wed. 7:30 P. M.; Minister: Rev. Keith Milton Rhinehart; Phone: FRanklin 6046.

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### Tacoma, Washington

National Spiritualist Church, 606 Fawcett Ave. Services: Sun. 11 A.M. Pres. and Sec'y.: Phoebe Jones; PH.: Broadway 8901.

## WEST VIRGINIA

**Charleston:** Spiritualist Episcopal Church, 1202 Elmwood Ave. Services: Sun. 7:30 P.M. Minister: Rev. Beulah Brison-Jarrett; Ph.: DI 2-7549; Pres.: P. A. Schottler; Sec'y.: Lena M. Eggleston.

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**Huntington:** Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph.: 9884.

## WISCONSIN

**Beaver Dam:** Christ Unity Science Church, 921 South Spring St; Services: Sunday Children's Class (lyceum) 9:30 A. M; Church Services: 10 A. M.; Thursday Service: 7:30 P. M; Spiritual Healing—Daily; Pastor: Rev. Hattie Hoppa.

• • •

**Kenosha: Christ's Healing Shrine,** 6333 Sheridan Road; Class: Mon. & Tues. 7:15 P.M.; Services: Sun. 3 & 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M.; Minister: Rev. Marnie Koski; Assistant: Erich Gross and Rev. Jerome Konicek; Ph.: Olympic 7-6863.

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### Milwaukee, Wisconsin

True Spiritualist Church, Inc., 4229 West Garfield Ave; Services: Sunday 7:30 P. M; Wed. 8 P. M; Consultation and Healing: Wed. 9 A .M. to 3 P. M; Minister: Rev Loraine Nesbitt; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St; Services: Sunday 9:30 to 10:30 A. M; also 8 P. M; Minister: Rev. Marie J. Hillman; Phone: DIvision 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A.M.; President: A. H. Kuhlmey; Sec'y: Frieda Bauman, 3602 "A" North 40th St.; Treas.: Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Atkenson Ave. Services: Sun. 10 A.M.; Wed. 7:45 P. M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn, Pastors; Phone HI. 5-0334.

First Psychic Science Church, 2671 North 9th St., Services: Sunday, Lyceum 10:15 A. M; Regular church 10:30 A. M; Midweek, Wed. 8 P. M; Joseph Sax, Pauline Bennett; Recording sec'y: Polly Urban

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St

Wayside Church (Psychic Science) 4801 West Capitol Drive; Services: Sunday 10:30 A. M. (Beginning April 1st). Minister: F. Lorenz Lamping, 3163 North 45th St. Phone: Hilltop 5-0774.

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### West Allis, Wisconsin

First Psychic Science Church of West Allis, 7338 W. Greenfield Ave; Pres: Mary Vargo, Whitewater, Wisc; Phone: 183-M; Sec'y: Irene White, 2034 S. 84th St.; Phone: GR 6-3659.

First Spiritual Science Church, #142, 2219 South 55th St., Services: Sun. 3 P. M. Minister: Rev. Valeria P. Horvath.

## CANADA

**Brantford:** Hope Memorial Spiritualist Church, Chatham St. (corner Queen), Healing Messages and Open Circle: Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M.; Pres.: W. C. Richardson; Chairman Board: Gertrude Lievers.

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**Calgary (Alberta) — First Spiritualist Church,** 7th Ave. & Third St. East; Sun. 8 P. M.; Alice Rushton, 1224 Kensington Road.

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**Hamilton:** Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M., Divine Healing 3 P.M., Worship 7 P.M.; Weds.: Divine Healing 8 P.M.; Pres.: Helen Gerencser; Sec'y.: Mrs. V. Posovad, 146 Market St.

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### Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St; Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine services; Wed. 8 P. M. Trance Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit greetings; Sun. 2:30 and 7 P.M.; Minister: Rev. Elizabeth MacLennan; Phone: HU 8-8641; Pres.: Daniel MacLennan; Sec'y.: Isobel Downie, 38 McDonnell Ave.

Springdale Spiritualist Church, Oddfellow's Hall, Broadview and Queen Sts. Services: Sun. 3 P.M. and 7:15 P.M.; Tues. 8 P.M.; Sat. 7:30 P.M.; Sec'y.: Ernest Mann; Phone: LE 1-3879.

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### Windsor, Ontario, Canada

The Church of The Golden Chain, 638 Chilver Road, Services: Sun. 7:30 P.M.; Minister: John Laidlaw, 1023 Sandwich St., E.; Sec'y.: Irene Bright, 349 Oak Ave.; Phone: 4-2223.

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### Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave., Services: Tues. 8 P. M; Thursday 8 P. M; Sunday, 11 A. M. & 7 P. M; Sec'y: H. S. Boone, 277 Templeton Ave., Winnepeg 4.


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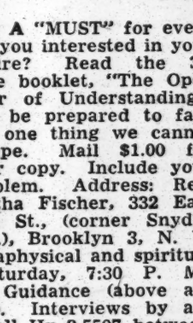

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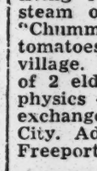
## 12 Miscellaneous



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(Continued from Page 13)

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—by—

*Lena Barnes Jefts*

## *Lesson Two*

## RAMA

OUR second psychic was of the male sex. He was called **Rama** and was born approximately 6700 B. C. He was learned in all the arts and sciences and, like the majority of the early prophets, he believed that science, philosophy and religion were all a part of the blue print of life and to truly understand life, one must study and apply all three. It remained for the later prophets to make the error of separating them and to build a wall between science and religion.

**Rama** was much disturbed over the conditions that existed among his people. He worried over the human sacrifices demanded by Voluspa and her followers. Plague had broken out among the people and **Rama** believed it to be a visitation from God, a punishment for their wickedness in destroying human lives.

### The Druids

He was walking in the woods one day pondering over some way to cure the dread disease that was menacing the lives of his people. He fell asleep, and when he waked, a Spirit visitor, clad in the white garments of the Druids, stood by his side.

The visitor took him by the hand and led him to a tree. With a golden pruning-knife, the Spirit cut off a branch of mistletoe with its berries and placing it in Rama's hand, said, "The remedy that you seek is here."

He gave Rama full instructions as to the preparation of the medicine and then disappeared. **Rama** made the concoction as instructed by the Spirit and administered it to those suffering from the plague. They recovered at once. This Spirit who led **Rama** to the mistletoe was afterwards named Aesculapius, The Genius of Medicine.

### People's Leader

Rama later commemorated the event by setting aside a day as feast day and calling it Newheyl (new health). This day was afterwards called Noel and eventually became our Christmas.

At this time, Voluspa still held authority over the majority of the people. Seeing in **Rama** a dangerous rival, she tried in every way to belittle him in their eyes. **Rama** was too wily for her, however, and he went serenely on his way building up his own following and ignoring all of her commands. Voluspa had sounded the death knell of her reign of power by abusing her psychic gifts and gradually her authority waned and the sincere young priest **Rama** became the leader of the people.

During all this time, Rama's spirit guides had appeared to him constantly. One day, the Spirit told him that the time had come for him to abolish human sacrifices and heal the sick. He was instructed in the use of other herbs besides the mistletoe and was given full directions for their preparation. In Nature one can find a remedy for all sickness, **Rama** was told.

He followed the instructions of the Spirit and was very successful. The use of these herbs, combined with his own healing power, soon caused him to be looked upon as 'One sent from God.' The mistletoe became a sacred plant and we can trace our custom of using it at our Christmas festivities back to this ancient seer.

After **Rama** had established a following in his own land, his Spirit Teachers told him that it was time to spread his truth to other lands, so he led his group of followers out of Europe and into Asia and there he established himself. After a time Asia, Africa and a part of Europe had accepted his religious belief. Historians say that **Rama** conquered the black race in a Seven Years' War.

His object in conquering these people was not for power or gain but that he might be able to bring peace and a greater spiritual understanding to an ignorant people. There were many miracles and marvellous manifestations of psychic phenomena during this war. In conquering the Black Race of India, historians tell us that Rama **decided** for all time the supremacy of the white race over the black.

### Renunciation

In spite of Voluspa's cruelties and the terror of her reign, **Rama** always maintained that woman should be regarded as equal with man and, in questions of religion, she was many times accepted as superior.

**Rama** performed numerous miracles of healing wherever he went it was said and that all Nature worked with him in his supernormal power of curing human illness. To him is given the credit of being the first to start a program of spiritualizing and civilizing the world.

Like other prophets, **Rama** was tempted by the offer of a material kingdom over which he might reign but his Spirit teacher warned him that if he accepted this offer, he would leave **Rama,** never to return. **Rama** made his renunciation and continued his work under the guidance of the Spirit World.

The experiences of **Rama** are recorded in an epic called the Ramayana, a part of the Vedic literature. His followers believed **Rama** to be a God-man, their God, who so loved mankind that he incarnated himself in a human body that might be of greater assistance to humanity.

### Aryan Calendar

It is true that many of the priests gradually degenerated into mere followers of a crude form of magic but **Rama** always took his mission seriously and never allowed his power to influence him for destructive purposes.

For many years, **Rama** held his power over the highest in the land and he brought inspiration and spiritual guidance to all whom he contacted. The Hindus still honor him and his great works are recorded in their holy books.

After many long years of service, he eventually retired to a mountain taking with him his chosen band of followers. There he taught them the truths he had received through his Spirit teachers and prepared them to carry on his ministry.

During his later years, he is said to have worked out the Aryan calendar and historians also claim that it is to **Rama** that we owe our first understanding of the signs of the Zodiac. For years after he had passed on, his people still believed him to be living in his mountain home.

Man is superior to the system he propounds.

—Gandhi

# IN DOUBT?

—read—

# West Doubt

## ONE UNIVERSE

THERE IS some form of belief in life after death, prevalent with all races, and in these beliefs, there are countless ramifications in the ideas concerning the location and state of this after life. What is generally not known is that there is only one complete universe which contains all the living, including that great part which has gone through the change called death.

West Doubt

This single universe contains many complicated phases, degrees and states, of which the visible material plane of existence as we know it is just one aspect. It is the lowest plane of spirit and the first, within which all individual life must begin its eternal journey with its corresponding degree of consciousness.

Because the inner and higher degrees of existence in the universe are in general not visible or otherwise apparent to those in the outer and lower planes, such as the material plane, the ideas of man concerning subsequent degrees of necessity take many forms.

One who passes from the physical finds himself still living in the same universe as before. Due to his more spiritual state of existence he finds it difficult to act on the physical universe plane, and make his presence still known to those left on earth.

### Beyond The Veil

No longer physically bound to the gross limitations of the physical world, he is free to act in a manner formerly impossible to him, such as to move more quickly, think more clearly, etc. He finds his sphere of existence is located beyond a veil which separates it from the material plane, a veil similar to a one way mirror, which allows the inhabitants of his world to see in a spiritual manner into the physical plane, but does not easily permit those in the latter to look into and perceive his plane of being.

All the planes of spirit existence are separated by similar veils, which were created so that the inhabitants of the inferior degrees would be left in freedom to choose their thoughts and actions. Normally those in spirit return to visit their loved ones on earth occasionally, even though their presence may not be known. They continue to study and learn by experiences in the spirit plane, beginning at the point where they stopped on earth and according to their state of mental development and the acts of their past earth life.

Lessons not learned on earth must be learned in spirit, when a desire to progress manifests. These two worlds are one and the same except that the greater extentions called the spirit world cannot be used by man to any degree until he has severed connection with the material plane which by means of gravity has restricted his activity to an earthly environment.

### Ever Present

People new to Spiritualism, and the truth of spirit communication, either tend to disbelieve entirely or they take the opposite view and think that those who have left the physical world are like Gods, all knowing, ever present and perfect. The belief midway between these two is correct. Those who have, through an honest, upright, and good life, immediately after death taken up their homes in the happier planes of spirit existence, do have greatly increased faculties of perception, thought, sense, movement, etc.; but they still have crossed only a small river to take one step higher than we in the infinite span of existence.

Those who have attended many seances and have carefully observed the work of the cabinet guides and others in spirit who control seances, have realized some of the difficulties of communication with which spirit has to contend and have also perceived to some extent the other problems they have to solve. These investigators have also found that those in spirit work, theorize and experiment continually, just as we do on earth, except that they deal more with interior reality and law.

### Spiritual Things

Because those in spirit dwell closer to reality, our material world seems to them to be a vaporous and an unsubstantial plane through which they can move just as we move through the air. Our plane of existence, while an obstruction to us, is not a hindrance to them, and only a low state of spiritual development or unfavorable mental attitudes can hinder their work with us on earth.

Those, in spirit, deal more with the interior and spiritual things of thought, emotion, desire, etc., than we do, because we tend to be more concerned with material existence, to which our bodies are related. Those, in spirit, also have contact with higher evolved individuals in the planes above who are not always apparent to them, and their communication with them corresponds to the spirit communion we hold during seances on earth.

# *What's In The Word?*

1. ABIDHARMA
   (a) The Abyss of Hell.
   (b) The third part of the Buddhist Tripitaka containing lessons in metaphysics and occultism.
   (c) A sankrit word, meaning "Spiritual Teacher"; a title given to high-ranking adepts of esoteric science.
2. AESMA
   (a) The spirit of wrath, inspirer of vengeance and evil, in Zoroastrian demonology.
   (b) In demonology the name of a cruel, evil, person.
   (c) The dwelling place of the elves of Norse mythology.
3. ALLMUSERI
   (a) An African occult society.
   (b) The name of one of the strongest in demonology.
   (c) The world of the "dead" in Celtic mythology.
4. APPARITION
   (a) The arrival of an object through solid matter; also the object so appearing.
   (b) A supernormal appearance; especially in spiritual and mediumistic practices.
   (c) In occultism and esotericism, the form under which any natural or mystic principle manifests itself.
5. CARTOMANCY
   (a) Divination by cards.
   (b) A sorcerer or black magician.
   (c) A sanskrit term for the immediate state between two subsequent incarnations.

**Answers:**

1 (b); 2 (a); 3 (a); 4 (b); 5 (a)


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(Continued Next Column)

# CHURCH NEWS

**Tonopath, Ariz.:** A Spiritualist assembly known as "Sun Spiritualist Camp Association is now in the making on a 40-acre tract of land in the picturesque Arizona desert. In this peaceful and quiet spot, under the canape of God's sky, with majestic mountains forming a beautiful background, it will be easy for man to concentrate and come into the realization of his at-one-ment with the infinite.

For many years Mr. and Mrs. Frederick F. Hogue have visualized this spot. They have donated this tract of land, which is 50 miles west of downtown Phoenix, Arizona. As activities proceed, a chapel, healing shrine, cafeteria, motel, and trailer park will be under construction. A well, for good fresh water, of 115 feet depth, is now completed.

A Phoenix nurseryman has donated trees and a part of the landscaping. Most of the work, to date, is being done by volunteers. The camp is chartered under the National Spiritualist Association.

★

**Fort Wayne, Indiana:** Recently Hugh Lynn Cayce, of the Cayce Foundation, delivered an interesting lecture "Strange Powers of the Mind." This same lecture was given by Mr. Cayce in the Allerton Hotel, Chicago, Illinois.

★

**Winnipeg, Canada:** During the month of April, the Winnipeg Spiritualist Chuch, 605 Gouling St., presented Nellie Steffen, Camp Chesterfield, Chesterfield, Indiana, in a series of meetings, according to pastor, the Rev. L. E. J. Clarke.

Mrs. Steffen also served recently the Spiritualist Church of Divine Science, 1615 Wells St., Fort Wayne, Indiana.

★

**Miami, Florida:** The New Age Church and College of Truth, 2020 N. W. 7th St., presented an active program throughout the month of March. Large crows attended the personal problems clinic conducted by minister, the Rev. Gilbert N. Holloway. Dorothy Molsombe, the Rev. Joseph Matis, and the Rev. Holloway, participated in many interesting services during the month of March.

★

**Tucson, Arizona:** During the month of February, Rev. Bernard Rodin and Rev. Edith Rodin of Lily Dale, N. Y., well-known throughout the east and in Canadian Spiritualist circles, conducted a series of meetings. These meetings were held under the auspices of three Spiritualist church: Church of Divine Scientific Truth (N.S.A.), Grant's Pillar of Light (N.S.A.), Rev. Ethel McClain, pastor, and the Creative Christian Fellowship, Rev. Hazel L. Thirkield, pastor. The Creative Christian Fellowship is chartered with the Universal Psychic Science Association.

Large crowds were in attendance at each meeting. These Arizona meetings prove that the spirit of cooperation can be demonstrated.

★

**New York City:** Ann Koernig, director of the New York Psychology Forum, Steinway Mall, 113 W. 57th St., presented a varied program durin gthe month of April. The platform of this forum is open to different planes of thought to promote the growth and development of all people seeking the abundant life.

Irys Vorel, a brilliant astrologist, lectured on the topic of "You and the How of Astrology." Dr. Joseph Pantaleone, on "The Four Worlds and the Seven Vthicles of Man."

On his 93rd birthday, the remarkable Jacques Romano, shared his secret in self-mastery and the attainment of a long and vigorous life.

★

**Temple Heights, Maine:** According to secretary, Edythe B. Meader, the Temple Heights Spiritual Corporation has arranged an interesting program from July 14 through August 25. This is the 75th Jubilee for this well-known New England institution.

The Rev. Harre C. Milesi, Boston, Mass., the Rev. C. Harrison Engel, Philadelphia, Pa., the Rev. D. Mona Berry, Buffalo, N. Y., the Rev. Gladys Worsencroft, Maine, and the Rev. Floyd Thornton, St. Joseph, Mo., and the Rev. Mae Potts, Toronto, Canada, are engaged to serve this Camp this 1957 season.

★

**San Francisco, California:** A devotional service commemorating the 109th Anniversary of Modern Spiritualism, Sunday, March 31, was held at the Golden Gate Spiritualist Church, 1901 Franklin St.

In the morning Rolla Haddick conducted a lyceum service. At 2:30 Wallace S. Irwin conducted an open forum on "Modern Spiritualism." Between the afternoon and evening services a buffet supper was served to a large crowd.

The subject of the Rev. Florence S. Becker's sermon was "Revelations from the Spirit World." The address was followed by spirit greetings by the pastor and Clyde L. Brodie.

**MEMORIAL DAY OBSERVED**—Rev. Anna Doerner, Simms Memorial Spiritualist Church—Divine Psychic Mission of Consolation, will observe its annual Pioneer Spiritualist Memorial Day in honor of Rev. Anna Doerner Simms and Rev. Catherine Hazelwood, Sunday, April 7th, at 8 P. M., at its mission home, 419 38th St., Union City, N. J. Rev. Herbert Cecil Millare will deliver the memorial tribute sermon, based on the 15th chapter of John.

Rev. Alma Gundlach will give the memorial prayer of spiritual dedication; Rev. G. V. Gandi, the spiritualist scriptural memorial reading; Rev. Dr. Jesse De Priest Ford, the spiritual litany of memorial devotion.

Guest speakers: Thomas L. Thompson, Rev. Michele Gilbert Gibson, Rev. Erma Arnold, Rev. Charles E. Smith, Rev. Marie Youskewich, Rev. Grace L. Van Ness, Rev. Allen Joseph, and many others. Rev. Charles E. Smith will deliver the spiritual memorial benediction.

## Universal Spiritualist Association Holds Rally in Bradenton, Florida

Hundreds of Spiritualists from all over the U. S. descended on Bradenton, Florida, to attend the first annual rally and mass public demonstration of psychic phenomena. The American Legion auditorium was the scene of the Southern District meeting of the Universal Spiritualist Association of America, early in March.

At the afternoon worship service the Rev. Mable Riffle, secretary of Camp Chesterfield, presented the sermon, with the Rev. Mildred Curran and the Rev. Penninah Umbach, also of Camp Chesterfield, as message bearers.

A candlelight service was a feature of the afternoon meeting at which time the following received their charters: The Universal Spiritualist Church, Bradenton; Temple of Light, Homestead, and the Church of Divine Law, Sarasota. Ordination was granted to Rev. Laurine Stroud, Rev. Lillian Brewerton, Rev. Nina Ward Hughes, Rev. Linnie Burns and Rev. William Leiss. Certificates of Associate Minister were given Pauline Bramble and Catherine Melovich. Certificates for Divine Healing were given Arthur Bullen ,William Warren Hughes, Dr. Durward Hynds, Ira E. Kinsman, Bertha Kowalski, Violet Mitchel and Martha Monosmith. Missionary Certificates were presented to Adelaide Boaman, Marie Hoadlee, Ruth K. Mansfield, Violet Mitchel, Pauline Moore, Charles W. Myers and Evelyn Roberts.

A public demonstration of psychic phenomena was held in the evening which included clairvoyant messages by Rev. Nellie Curry Hickok, spirit card writing with over fifty cards given, by Rev. Mable Riffle; apports by Rev. Lillian Dee Johnson; blindfold reading of "Extra Sensory Perception" cards getting 25 correct out of 25 by Rev. William Leiss; direct-voice and a materialization of Dolly Clark who greeted all present, by Rev. Hazel Harrejon; clairvoyance by Rev. Clara Metcalf Haines and blindfold billet reading by Rev. Mamie B. Schultz.

A special musical program, arranged under the chairmanship of Nora Epel, included solos and duets by Victor Wrenn and Solon Daenell, St. Petersburg; Doarsene Whalen, Battle Creek, Mich., and Frances Van Houghton, Sarasota.

1st row top: Rev. William Leiss, Ira Kinsman, Arthur Bullen, William Warren Hughes, Dr. Durward Hynds; 2nd row from top: Charles Myers, Rev. Peninnah Umbach, Catherine Melovich, Evelyn Roberts, Rev. Nina Ward Hughes, Pauline Bramble, Pauline Moore, Rev. Linnie Burns; 3rd row from top: Rev. Clara Metcalf Haines, Rev. Mamie Schultz, Rev. Nellie Curry Hickok, Rev. Mildred Curran, Ruth Mansfield, Marie Hoadly, Rev. Mable Riffle, Rev. Lillian Dee Johnson, Adelaide Beaman; bottom row: Rev. Lillian Brewerton, Rev. Laurine Stroud, Violet Mitchel, Cherril Miers, Martha Monosmith, Bertha Kowalski.

The basis of all scientific work is the conviction that the world is an ordered and comprehensive entity which is a religious sentiment.

*Einstein*

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*17th ANNUAL CONVOCATION*

SPIRITUALIST EPISCOPAL CHURCH
Y.W.C.A. BLDG., 217 Townsend St.
LANSING, MICHIGAN
MAY 31st—JUNE 1st & 2nd, 1957

Banquet – MAY 31st – 7 P.M. at Y.W.C.A.

BANQUET SPEAKER:
Rev. G. N. Holloway, Miami, Florida

Conferences: Clergy, June 1st; General, June 2nd

Lectures, Healing, and Mass Demonstrations of various phases of mental and physical mediumship at Y.W.C.A., 7 P.M., June 2nd.

For Conference Programs, Write:
Rev. Ruth L. Walling, 517 Clark St., Eaton Rapids, Michigan
For Hotel reservations, write: Hotel Olds, Hotel Porter or Hotel Roosevelt, — all Lansing, Mich. (P-448)

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REV. FREDERICK MITCHELL, D.D., 4 Eagle St., Schenectady, N.Y., lecturer, teacher, blind-fold billet reader, trumpet, apport and materialization medium, will be featured at the EDGEWOOD SPIRITUALIST CAMP, TACOMA, WASHINGTON from June 16th to July 14th, and also at CAMP WONEWOC, WONEWOC, WISCONSIN for the month of August.

REV. MITCHELL is pastor of The Universal Church of Science U.C.M. in Schenectady, where he conducts services, classes and seances during winter months.

While enroute to and from the West Coast, REV. MITCHELL will serve various churches in Minnesota, Washington, Oregon and Wisconsin. (P-448)

F. W. MITCHELL

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*61st ANNUAL CONVENTION*

GENERAL ASSEMBLY
OF SPIRITUALISTS
MAY 23, 24, 25, 26 — 1957
HENRY HUDSON HOTEL
353 WEST 57th ST., NEW YORK CITY

Rev. Conversé E. Nickerson will be featured Sunday evening (the 26th). Many other General Assembly mediums and speakers will serve.

Convention opens with banquet in Grand Ball Room, Henry Hudson Hotel, 7 P.M., Thursday, May 23rd. Professional Talent.

For additional information and banquet tickets, write Rev. Rose Ann Erickson, 237 West 72nd St., N.Y.C. or phone: TRafalgar 7-3113. Lecture and message service, Friday, Saturday and Sunday evening by gifted psychics. Bring your friends. (P-448)

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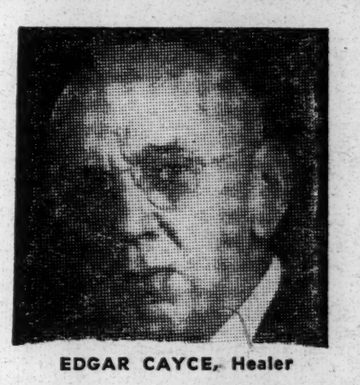

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